



BUCKINGHAMSHIRE RETURNS OF THE CENSUS
OF RELIGIOUS WORSHIP
1851

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Edited by
EDWARD LEGG

BUCKINGHAMSHIRE RECORD SOCIETY

No. 27

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INTRODUCTION

On the night of 30 March 1851 the sixth population census of Great Britain was carried out. Compared with the earlier ones it was by far the most elaborate. Not only were the questions more detailed, but at the same time it was decided that there would also be a survey made of church and chapel accommodation and attendance at worship.

This religious or ecclesiastical census was taken on Sunday 30 March and like the population census and an attempted census of education, it was conducted by the Home Office, under the supervision of Horace Mann, a London barrister, who prepared three types of forms to collect and record the information.¹

The clergy of the Church of England received the most elaborate of these; a blue form requesting a description of the church or chapel, details of its consecration, endowment and the numbers of sittings. If the church had been consecrated or licensed since 1 January 1800 further information was sought on how, by whom and at what cost it had been erected. The incumbent was then asked for the numbers of worshippers and Sunday scholars attending services throughout that day and also the average attendance at the church. Finally, there was a space for further remarks before the date, signature and address.

In the case of the Nonconformists, their blue and red form sought the name of the chapel, its situation and date of erection. It then asked whether the building was separate and used exclusively for worship. There are no questions about costs and endowments but the remainder of the information requested is the same as for the Established Church, although the format is completely different. These forms were usually completed by the local minister, the chapel manager or one of the trustees.

The third form, in plain black and white was intended for the Quakers or Society of Friends. It is similar in many ways to the forms sent to the Nonconformists but has an additional question on floor area, in place of the inquiry on seating.

As in the case of the census of population the administration was based on the Poor Law unions which then acted as the registration units. Forms were distributed and collected by the enumerators and sent to the local registrars. The result of this is that many of the returns for Buckinghamshire were filed with neighbouring counties. In particular, villages as far away as Stoke Hammond are recorded within the Leighton Buzzard district in Bedfordshire.²

Most of these forms were completed on the same day or by the following week at the latest. After that, there remained a small number of churches or chapels for which no returns were presented. Most of these were for the Church of England for reasons that will be examined later on. For several months pressure was put on the clergy through the registrars to ensure that these returns were obtained, but by the late autumn, in the absence of

¹ The three types of forms are reproduced at the end of this introduction.

² An appendix of Buckinghamshire places arranged under registration districts is given on pp. 139-144.

official replies from the incumbent, it was left to the registrars to obtain what information they could. Such returns were later marked with a large letter 'R', presumably by the authorities in London.

During the following year the returns were examined and some of the deficiencies questioned. Despite the gross errors and blank spaces exhibited by some of these forms, the only area where any real effort was made to supplement the original return was in the section relating to the number of sittings. Here a special form was devised, repeating the question on seating and sent to clergy and Nonconformists whose reply had been ambiguous or non-existent. Limited questioning also took place on one or two other matters but this was usually done by means of a question and answer form.

The results of this census were then abstracted and published as a Parliamentary paper in 1853.³ In it the replies were aggregated and issued for the total union area, which makes them useless for determining the statistics of the county for the reasons stated above.

The original returns were retained at the Home Office and, after the front page had been cut away from the original return, were eventually bound into volumes according to registration district. This was done by means of three cords which were threaded through the left-hand side and attached to a stout, plain cardboard cover. It seems that the order of these documents had already been determined by the Registrar of the district, since although in most cases the returns are in alphabetical order throughout, in the case of Newport Pagnell the churches and chapels have been divided into the northern and southern divisions with the town of Newport included separately in the middle. In at least one instance the district returns have been spiked at some stage prior to the final binding. From then on the documents seem to have been treated rather roughly and in some cases not only are the edges somewhat tattered but even a few of the corners are missing. This certainly occurred before the present double page numbering was added and in the case of the Leighton Buzzard district the binding has broken completely.

The returns are now all housed in the Public Record Office at Kew and are catalogued under the reference H.O. 129.

Turning then to the returns themselves, as has been stated there are a number of Anglican places of worship where the incumbent refused to make a return. The main reason for this was the opposition to the census by the bishops in the House of Lords. Prominent among the critics was the Bishop of Oxford, Samuel Wilberforce, who opposed the census on the grounds that the replies would necessarily be vague and incorrect. 'The general result must be conducive to the propagation of error rather than truth' and unreliable and incorrect information obtained 'would be made available to the prejudice of the great interest over which the ministers of the church were bound to watch'. It is therefore not surprising that a large number of his clergy should follow his advice and decline.⁴

³ Parliamentary Papers (1852-3), lxxxix.

⁴ For illustration of the close contact he had established with the parochial clergy within his diocese both directly and via the deaneries see *The Letter-books of Samuel Wilberforce 1843-68*, ed. R. K. Pugh, Oxfordshire and Buckinghamshire Record Societies, 1970. More detailed discussions of his attitudes to the census are to be found in Standish Meecham, *Lord Bishop. The Life of Samuel Wilberforce 1805-1873*, Cambridge, Mass., 1970 and *Bishop Wilberforce's Visitation Returns for the Archdeaconry of Oxford in the Year 1854*, ed. E. P. Baker, Oxfordshire Record Society xxxv, 1954.

In Buckinghamshire there were at least thirty-three and consequently we have only the registrar's returns for Akeley, Ashendon, Aylesbury, Beachampton, Biddlesden, Cheddington, Chilton, North Crawley, Edlesborough, Fenny Stratford, Great Hampden, Great Horwood, Hulcott, Great Kimble, Lathbury, Little Linford, Ludgershall, Marsworth, Newport Pagnell, Shabbington, Shenley, Simpson, Stowe, Thornton, Turweston, Westbury, Whaddon, Willen, Upper Winchendon, Woburn Sands, Great Woolstone, Little Woolstone and Woughton. In one case the churchwarden made out the return. It is interesting to note that most of the opposition was in the north of the county, particularly in the area from Bletchley to Newport Pagnell.

The Nonconformists, on the other hand, determined to show their strength, were much more zealous in filling in their forms and there are only six returns made by the registrar: Bradwell Independents, Long Crendon Primitive Methodists, North Crawley Independents, Simpson Wesleyan Methodists and Towersey and High Wycombe Primitive Methodists. They clearly recognised that it was in their interests not to discredit the survey.

Looking at the returns in detail it would seem that they vary as much as the persons who wrote them. What one considered of importance another would leave blank, but there are certain general trends throughout. Obviously many of those asked felt that the number of attendances was of prime importance and that some explanation was needed to show why they were less than usual on that particular Sunday. In many cases this was blamed on the weather, especially at Amersham, Aston Clinton, Chicheley, Dunton, Farnham Royal, Halton, Langley, Stoke Poges, Wingrave and Wooburn where it is variously described as showery or generally unfavourable. In actual fact although unpleasant, the weather does not appear to have been particularly bad, for although records are sparse the local meteorological reports are fairly consistent. Greenwich describes the day as showery with thunder and hail, the Revd. J. Slater of Iffley in Oxfordshire states that it was cold and showery, whilst the only observer in the county Mr Grace of Stone mentions a muggy day with hail. The rain was obviously light, totalling only 0.0075 inches during a period of twelve hours, whilst the winds were light and westerly. The temperature varied from 43.5°F to 52.7°F throughout the day.⁵

It is interesting to note that there are far more comments about the weather in Buckinghamshire in these returns than in those of Bedfordshire and Oxfordshire. At Wingrave illness is also mentioned as a contributory cause and this is again referred to at Princes Risborough. At Dinton many were sick with scarlet fever, whilst Oving was afflicted with whooping cough and Wooburn parishioners had influenza. Olney Congregationalists blamed the low numbers on a funeral.

The absence of clergy and ministers is another reason mentioned as at Mentmore and Stony Stratford. At Walton the rector had died and at Haversham the living was sequestered. Another cause particularly in small villages was the absence of the principal family. At Burnham the incumbent records 'This is not to be taken as a correct return as many of the principal

⁵ Information supplied by Mr Wood of the Meteorological Archive Department.

families are not at present resident'. Similar remarks are made at Latimer and Swanbourne. At the other extreme Upton cum Chalvey complained that 'It is impossible to count a large Church full of people so as to come within even 50 of the number'. Many returns mention the closer proximity of their parishioners to other churches or the difficulties of getting to church in bad weather, especially Aston Clinton, Bletchley, Calverton, Chicheley, Farnham Royal and Hughenden. However, the most intriguing answer is probably that of the Marlow Independents where the return 'does not give a just criterion for reasons I am not at liberty to declare', whilst the most disingenuous is the clergyman at Iver, who blames the population census itself. 'The attendance on last Sunday was not an average one owing to the absence of several families and many were making enquiries as to their ages and birth places for the census paper and were therefore not at Church'.

The particular interest shown by the Home Office in the seating arrangements is also reflected in the replies given either in the original return or to the supplementary questionnaire. This was still the period of the unrestored churches, with their large box pews such as existed at Addington where seven of these could hold a total of 150 persons, whilst Pitstone gives a complete breakdown of the arrangements almost row by row. Many of the chapel returns make the point that on important occasions the chapel could be opened out into the schoolroom, such as at Chesham Lower Baptists. At Brill the vestry was capable of seating fifty. The question of free and other sittings also created many problems; Chalfont St. Giles in particular complains about the difficulties of determining free seats and those that were let. In the same village the Baptists mention their arrangements whereby 'Pews are not uniformly let but if any person wishes to secure a particular seat they pay a certain sum'. Adstock states that sittings were attached to houses; a practice that was probably prevalent elsewhere although unrecorded. In Astwood the Sunday school sat in the chancel presumably so that the incumbent could keep a firm eye on them. A few of the clergy were aware that matters could be improved such as at Wingrave and Drayton Parslow where criticism is expressed of the gallery. The Rector of Milton Keynes remarks that 'If properly pewed the Church would easily hold 500 persons', whilst at Grove there is a blanket condemnation of the predecessor's work: 'A very small ancient Parish Church, greatly disfigured & injured by modern alterations'. In a few instances the cleric used the form to express an interest in the history or architecture possibly as a result of the establishment of the Buckinghamshire Archaeological and Architectural Society four years earlier. Brill claims to have been 'Erected about the reign of Edward the Confessor' and there are additional details given at Boarstall, Chearsley, Maids Moreton and Twyford. At the opposite extreme there are clergy who did not even know the dedication of their church such as at Dunton and Ellesborough. An extremely unusual example (drawn to my attention by Mr. Kessler) occurs at Stoke Hammond. This was originally known as St. Mary's and eventually became St. Luke's but is here curiously described as All Saints' Church.

It is fortunate that this census was taken at a particularly interesting period in the history of the Church of England in Buckinghamshire. In 1837 the county was taken from the diocese of Lincoln and added to that of Oxford. At that stage Bishop Bagot declined to take it over and it was not

until 1845 with the accession of Samuel Wilberforce that the union finally took effect. Although these returns are only six years later the results of the bishop's activities are plainly apparent including the revival of the deaneries and the establishment of new chapels in the growing towns. Hazlemere was built in 1845 probably from an earlier initiative but in 1849 Colnbrook was licensed and Hughenden and Linslade erected whilst a schoolroom was licensed at Olney. All this can be contrasted with the much slower progress recorded in these returns for earlier periods. These mostly amounted to reconstructions such as Hartwell Church and Brill Church but also included the chapel of ease at Eton and the church at Lane End. In most cases the cost of building these churches is given with varying degrees of accuracy. At the bottom end of the scale is Gawcott at £1,200 and Hughenden at £1,300 whilst Lane End cost £3,000 and Linslade a precise £2,965 9s. Taken overall the average cost seems to have been about £1,700. At the time of the census most of these churches and chapels had suffered a century or more of neglect. As can be seen many of the clergy were absentee pluralists and the ministry of the parish was left to a curate. All of this would change. On 30 March 1851 it seems that only one church, Towersey, was actually undergoing repair but over the next fifty years most of these churches would be completely altered as they were restored and re-ordered in the religious revival of the late nineteenth century.

In the parliamentary debates prior to the census, one of the most disputed issues was the necessity to include details of the income of the living. Finally, only twelve days before the census the Home Office relented and it was announced in the Commons that answering the questions on the ecclesiastical census would not be obligatory as in the case of the population census, and that the information on the income of the clergy 'was of very little importance, and might be withheld altogether if necessary'.⁶ The result as mentioned above still led to many outright refusals and it also produced a large number of blank spaces in this particular section in the other returns that were made. The incumbent of Hillesden in fact even went so far as to amend the declaration at the end of the form by the addition of the words 'insofar as it is voluntary' before signing it.

This refusal on the part of some clergy is unfortunate as in many cases the information given throws a lot of light on the state of the rural economy at the time. In 1848 the Corn Laws protecting the English farmers had been repealed and as a result many of the clergy were already beginning to feel the effects. Those who farmed their own glebe were finding that their produce fetched less in the market whilst those who received tithes were less well off as lands were no longer tilled. Those who had commuted their tithes for a corn rent were also badly hit.⁷ All of this is reflected in the stray comments such as the references at Weston Underwood to the likelihood of land going out of cultivation and Granborough which is described as very destitute. The rector at Newton Longville presents a most pathetic description of the state of the copyhold farmers in that village as a preamble to his difficulties in collecting tithes and the outgoings for poor rates: 'As the net income is so far

⁶ *Parliamentary Debates*, 3rd series, vol. cxv, cols. 113–14.

⁷ The Tithe Commutation Act of 1836 had nearly run its course by 1851; only a handful of Buckinghamshire parishes have tithe awards post-1850.

below the gross income (not to mention the difficulties of getting the nominal income in a parish which contains many poor copyhold farmers, who are not better in condition than labourers) subjoined is an account of necessary deductions'. Sometimes, the income is unknown, particularly when a curate is in charge and suggestions are made that the incumbent or some other authority be questioned. There is also the unusual situation in the four parishes of Bierton, Buckland, Stoke Mandeville and Quarrendon where the incumbents shared a common fund although in all other respects were separate parishes.

Most of the other sources of income were very small. Pew rents are mentioned only occasionally, but fees usually amounted to a pound or two in most cases. Easter offerings were few and far between.

Among the other issues that affected the incumbents, possibly the provision of education elicits the most comment, generally in reference to the Sunday school. These remarks were usually of the extremes. At Foscott for instance the Sunday school had repeatedly failed whilst at Hardwick thirty children recited the catechism. Day schools seldom get a mention and are referred to only in passing at Great Missenden, Sherington and Wing. The one exception to this is Dinton where the rector, unable to get his comments on the form, wrote a three-page letter on the problems of providing education in a poor agricultural parish. His return in some ways provides the most intimate view of rural social life in the 1850s. It is an interesting contrast to the description of life in an industrial town in the reply given from Wolverton: 'In a great Railway Station like this, a strike, a quarrel, an increase or decrease of wages, will affect scores and hundreds of persons, so that no certainty exists here. This place too is inhabited by men of various Countries—Men of all habits and opinions—and (here is the mischief) Men for ever on the move'.

Turning to the replies from the Nonconformists it is interesting to note the contrasts in organisation between them and the Church of England. Whereas the latter were fragmented with each incumbent responsible only for his own benefice and nominally answerable to his bishop but in practice free to do what he liked within the law, the chapels' strength lay in their associations with neighbouring congregations exemplified by the circuits of the Methodists and the union of the Baptists. Many chapels were subsidiaries of older ones whilst others shared a common minister or preacher, such as Robert Ann, whose name occurs on several returns, not only in Buckinghamshire but also at Blackthorn and Piddington in Oxfordshire.

A further distinction must also be made within the Nonconformist movement between the old and the new Nonconformity. The former which included the Baptists, the Strict Baptists, the Congregationalists and the Independents had been founded in the seventeenth century. Their centres were in old chapels such as Amersham, Chesham, Newport Pagnell, Stony Stratford and Winslow. From these congregations offshoots had been formed in the surrounding villages who in turn had built their own chapels usually in the nineteenth century. The prime example of this is at Chesham, whilst an example in the early stages occurs at Fenny Stratford. Here the Baptists had a meeting at Woolstone but no chapel.

The newer Nonconformists, the Methodists, were of more recent origin. They had a less centralised system of control and date only from the late

eighteenth or early nineteenth century. Granborough Wesleyan Chapel was in fact actually being built at the time of the census. Primitive Methodism in Buckinghamshire was even younger with origins going back only to the previous ten or twenty years. In particular it would seem to have been associated more closely with the Bedfordshire border or the south of the county. They were in general much poorer both as a class and in their meetings. Frequently they met only in a labourer's cottage such as at Edgcott and if they had a chapel it was usually small, recently built, and bearing a heavy debt for its construction.

This is also borne out by the signatories. The Baptists had their ministers; the Congregationalists and Independents who were already beginning to merge were usually represented by prosperous tradesmen or small farmers, whilst the Wesleys were frequently small tradesmen and smallholders. The Primitive Methodists' leaders were often farm labourers, but leaders in the making. They may have been sneered at by the likes of the Revd. Richard Knight, the Vicar of North Marston, but it was he, not they, who was forced to resign his living as a result of the hostility of his parishioners. These congregations, although poor, showed considerable ingenuity in gaining access to a suitable building. Many of course were housed in one room of a cottage which had to be prepared each week for the service, but as the congregation increased a small barn would be rented. Sometimes as one sect outgrew its chapel it would be acquired by another. This is mentioned at Burnham where the Wesleyan chapel of 1851 is stated in a letter of February 1852 to then belong to the Primitive Methodists and also at Aston Abbotts where the Baptists built a new chapel in 1839 and their old building was taken over by the Primitive Methodists. One other interesting use occurs at Cheddington where it is recorded that a building society occasionally held its meeting in the chapel.

All of them realised that education was the key to success and almost all had Sunday schools. In the larger chapels many had their own separate schoolroom which could be used as an extension to the chapel when necessary. Even in the very small meetings squeezed into a labourer's cottage time and resources were given to teach the children.

Regarding the less popular sects Roman Catholicism legalised in 1829, is represented by only three churches. Of these Weston Underwood under the protection of the Throckmorton family had existed secretly from reformation times. The one at Great Marlow was more recent, whilst Aylesbury is said to be very lately opened. Aylesbury also had the only Christian Brethren assembly who expressed the closed nature of their religious worship very forcibly: 'Don't believe in public worship. Christian Society meets in the place once on Sunday to worship God alone and private. No name but Christ's. No book but New Testament. No priests. No money collected. No seat rents. No sect—free discussion'. Finally, there remains one other church to be mentioned, the meeting at Edlesborough of the Church of Latter Day Saints (better known today as the Mormons) which had recently been introduced from America much to the horror of the Established Church. This again was probably connected with Bedfordshire since three of the four chapels of the sect lay within close proximity.

The 1851 census was unfortunately the only full ecclesiastical census to

take place. There had been a previous attempt in 1830 when returns of all the local Nonconformist chapels had been made to the Quarter Sessions. These had been drawn up by the local clergy and contain very little detail. In 1861 and 1871 attempts were made to repeat the exercise but these both encountered so much opposition that they were quickly abandoned. Probably most of the clergy were of the same mind as the minister of Langley Chapel who concluded his return with the remark 'Very glad the census is not taken every year'.

In this introduction it has been possible only to outline the most interesting features of the returns. Much more could be done to analyse the range and pattern of religious provision in mid nineteenth-century Buckinghamshire. This is particularly true in the statistical field as will be apparent from the excellent research recently carried out by Dr. Kate Tiller.⁸ It is to be hoped that this volume will not only stimulate similar detailed studies at a local level, but by adding another county to those in print will also help to provide material for a comparative analysis in the not too distant future.

⁸ *Church and Chapel in Oxfordshire, 1851. The return of the census of religious worship*, ed. Kate Tiller, Oxfordshire Record Society lv, 1987.

Census of Great Britain, 1851.

(13 and 14 Victoria, Cap. 53.)

A RETURN

Of the several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

(A similar Return *Locustis mutandis*, will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.)

NAME and DESCRIPTION of CHURCH or CHAPEL.					
I. <i>Blallow Ridge Chapel - being neither a church nor consecrated but held under a Deed of Trust with consent of the Diocese</i>					
II. WHERE SITUATED.		Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese	
		<i>Parish of Blallow Ridge</i>	<i>High Wycombe</i>	<i>County of Bucks Diocese of Bedford</i>	
III. WHEN CONSECRATED OR LICENSED		Under what Circumstances CONSECRATED or LICENSED			
<i>Licensed about A.D. 1800</i>		<i>For the use of the Inhabitants of the Hamlet of Blallow Ridge Nathaniel Gilbert being Vicar</i>			
In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state					
HOW OR BY WHOM ERECTED			COST, how Defrayed		
IV. <i>By the Rev. Canon M. Gilbert & rebuilt in 1835 by the present Vicar Wm. Stephen</i>			By Parliamentary Grant..... " Parochial Rate " Private Benefaction, or Subscription, or from other Sources..... <i>Private Benefaction</i> <i>Building about Total Cost.....£ 300</i>		
V. HOW ENDOWED.			VI. SPACE AVAILABLE FOR PUBLIC WORSHIP		
Land £ Tithe Glebe Other permanent Endowment..... } Pew Rents £ Fees Dues Easter Offerings Other Sources			Free Sitings <i>164</i> Other Sitings Total Sitings... <i>164</i>		
VII. Estimated Number of Persons attending Divine Services on Sunday, March 30 th 1851.				AVERAGE NUMBER OF ATTENDANTS during Months next preceding March 30, 1851. (See Instruction VII.)	
		Morning	Afternoon	Evening	
General Congregation } Sunday Scholars	<i>49</i> <i>45</i>	<i>X</i>	<i>X</i>		
Total..	<i>94</i>				
VIII. REMARKS		<i>The Chapel is much better attended of in Afternoon No Income whatever is derived from it and all expenses of repairs or otherwise paid by the Vicar</i>			

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this *thirtieth* day of *March* 1851.

IX.

(Signature) *William Stephen*

(Official Character) *Vicar of Blallow Ridge & Trustee* of the above named Chapel

(Address by Post) *Blallow Ridge, Bucks.* *Tring*

A return for Anglican places of worship

Census of Great Britain, 1851.

(13 and 14 Victoria, cap. 53).

A RETURN

OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

(N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.)

I. Name or Title of Place of Worship.	II. Where Situated; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether enclosed as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			IX. REMARKS.
	Parish or Place	District	County						Morning	Afternoon	Evening	
Poppleton Church	Poppleton	Poppleton	Yorkshire	1805	yes		200	350	General Congregation 120/40/66 Sunday Scholars 80/90 Totals 200/30/66	120/30/350 Average Number of Attend- ants during 12 months (See Instruction VIII)	General Congregation 120/30/350 Sunday Scholars 80/90 Totals 200/30/66	we have a service at Poppleton for Sunday evening service at Poppleton church

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851Z. (Signature) Henry B. Bristell(Official Character) Minister

of the above-named Place of Worship.

(Address by Post) PoppletonHenry B. Bristell

A return for non-Anglican places of worship

EDITORIAL PRACTICE

For ease of reference the original returns have been rearranged alphabetically in this volume. The Public Record Office reference is given at the beginning of each entry and the class number H.O. 129 is understood throughout. The population figure from the 1851 census is added at the top of the first entry for each parish (or sub-settlement wherever separately enumerated) as useful background to the interpretation of the returns. The following principles have been used in transcribing the forms.

All material entries have been copied in full under the respective heading on the form. This heading is printed in italics to differentiate it from the handwritten entry. Where this would lead to a duplication, e.g. '*Consecrated* Consecrated before 1800', the printed word '*Consecrated*' is omitted and must be understood. Addresses have been given in full with the exception only of the word 'Bucks' or 'Buckinghamshire' which must be understood. It was thought that with the coming of the railways to Buckinghamshire in the previous twelve years this might prove of considerable interest to postal historians. All deletions are denoted by an asterisk attached to the words crossed out. The main heading may include the name of the place of worship coupled with the religious denomination. Some capital letters have also been changed to lower case but otherwise there are no further alterations to the text.

An attempt has been made to identify as many as possible of the signatories etc. by means of brief footnotes. In the case of the clergy this is usually based on entries in Harry and Jamie Keiner, *Buckinghamshire Clergy c. 1845-1914*, 1974 (typescript list) which in turn has drawn on information in the Archdeacon's Induction Book, Canon Oldfield's *Clerus Diocesis Oxonienses*, the *Clergy List*, *Crockford's Clerical Directory*, Foster's *Alumni Oxonienses*, Venn's *Alumni Cantabrigienses* and other printed biographical sources. Nonconformist references are usually taken from Musson & Craven's *Directory of 1853* or the Post Office *Directory of 1854*. Use has also been made of Sutcliffe and Church's volume on *Chiltern Methodism* and Ratcliff's history of the Newport Hundreds which are cited in full below.

Abbreviations used

- C. Curate
- P.C. Perpetual Curate
- R. Rector
- V. Vicar

Ratcliff. O. Ratcliff, *History and Antiquities of the Newport Pagnell Hundreds*, Olney, 1900.

Sutcliffe and Church. Barry P. Sutcliffe and David C. Church, *250 years of Chiltern Methodism*, Ilkeston, 1988.

RELIGIOUS CENSUS 1851

1. ADDINGTON Population 71 154/33
 ANCIENT PARISH CHURCH. Consecrated before 1800. *Endowed: Land.* Land about but now not quite £200 p.a. *Free Sittings* accommodation in these for 80 people; *Other Sittings* 7 large pews room in all for 150 people. *On the 30th March Morning General Congregation* 28. *Remarks* There are 2 services unless some sufficient cause prevents. There are also Sunday scholars, but being for the size of the parish very few, they are inserted with the general congregation. *Dated* 31st March. *Signed* H. W. Blandford¹ Curate of the Parish, Addington, Winslow.

1. Henry Weare Blandford 1854.

2. ADSTOCK Population 393 154/31
 ANCIENT PARISH CHURCH. Consecrated previous to January 1800. *Endowed: Land* (clear) £400, *Glebe* old glebe included in the above statement, *Fees* £1. *Free Sittings* Gallery 35 sitting; *Other Sittings* attached to houses for the most part, about 160; *Total* about 240 including Form Sitting. *On the 30th March Morning Total* 74; *Afternoon Total* 135; *Evening* no service. *Average Attendance during previous 12 months* Average much the same more or less according to season and circumstances. *Remarks* School congregation, average between 40 and 50 morning and evening. *Dated* 31st March. *Signed* Adam Baynes¹ Rector of the Parish, Adstock Rectory, Buckingham.

1. Adam Baynes R. (1809–60) died 1860.

3. ADSTOCK 154/32
 WESLEYAN METHODIST CHAPEL. *Erected* 1834. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 60; *Other Sittings* 60. *On the 30th March Evening General Congregation* 130, *Total* 130. *Average Attendance during previous 12 months* 130, *Total* 130. *Remarks* Only one service every other Sunday. *Dated* 31st March. *Signed* Charles Bunce, Elder of the Society, Adstock, nr. Buckingham.

4. AKELEY Population 373 154/9
 CHURCH OF ENGLAND. Consecrated before 1800. *Under What Circumstances* consecrated by the Bishop. *Endowed: Tithe* rent charge £152 12s. 9d., *Glebe* £40. *On the 30th March Morning General Congregation* 60, *Total* 60; *Afternoon General Congregation* 40, *Total* 40. *Average Attendance Morning General Congregation* 60, *Total* 60; *Afternoon General Congregation* 40, *Total* 40. *Dated* Thirteenth

October. Signed John Jeffery, Registrar of the District, Leckhampstead, Buckingham.

5. AKELEY

154/10

WESLEYAN METHODIST CHAPEL. Erected 1829. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 50; *Other Sittings* 80. On 30th March *Afternoon General Congregation* 100; *Evening General Congregation* 80. Dated 30th March. Signed Joseph Osborne¹ Teacher, Akeley, near Buckingham.

1. Joseph Osborne, Greyhound, Akeley 1854.

6. AMERSHAM

Population 3662

148/21

ST. MARY'S CHURCH. Ancient, in the centre of the Town. *Endowed: Tithe* £1,152, *Glebe* £103, *Fees* £5. *Free Sittings* 400; *Other Sittings* 900; *Total* 1,300. On the 30 March *Morning General Congregation* 514, *Sunday Scholars* 300, *Total* 814; *Afternoon General Congregation* 600, *Sunday Scholars* 300, *Total* 900. *Remarks* The Attendance on the 30th by no means an average: weather unpropitious. No. of children in Schools 438. Dated Thirty first March. Signed John T. Drake¹ Rector of the Parish, Rectory, Amersham.

1. John Tyrwhitt Drake (1791-1860) R. (1826-60).

7. AMERSHAM

148/23

Episcopal Chapel for the use of the Inmates of Amersham Union Workhouse. *Superintendent Registrars District* Fredic. Charsley. *Consecrated* 1838, *Circumstances* not known. *By Whom* the Guardians of the Poor. *Cost* cannot ascertain. On the 30 March *Evening General Congregation* 98, *Sunday Scholars* 63, *Total* 161. *Average Attendance during previous 6 months General Congregation* 105, *Sunday Scholars* 62, *Total* 167. Dated 31st March. Signed Joseph Driscoll Master of the Union Workhouse, Amersham. Also endorsed E. J. Luce¹ Chesham.

1. Edmund Jones Luce, High Street 1854, Chaplain 1850-.

8. AMERSHAM

148/22

AMERSHAM UNION WORKHOUSE CHAPEL. [additional enquiry]¹. *No. of Sittings. Free* 200, *Appropriated* for the Officers 16, *Total* 216. I am sorry for the trouble I have occasioned, your Obedt. Servant Jos. Driscoll.

1. Return postmarked 'Amersham, 15 Feb. 1852'.

9. AMERSHAM

148/27

AMERSHAM COMMON BAPTIST PREACHING STATION. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* 70. On the 30th

March Evening General Congregation 56, Total 56. Dated 31st March. Signed Thomas Abbey¹ Manager, Chalfont St. Giles, Burton's Farm, Chalfont St. Giles.

1. 'Thomas Abbey, Manager, Chalfont St. Giles' is in a different hand to the rest of this document.

10. AMERSHAM

148/24

BAPTIST LOWER MEETING HOUSE, MEETING HOUSE YARD.

Erected 1784. Whether Separate yes. Whether Exclusive yes. Free Sittings 325; Other Sittings 275. On the 30th March Morning General Congregation 298, Sunday Scholars 137, Total 435; Afternoon General Congregation 286, Sunday Scholars 148, Total 434; Evening General Congregation 353, Total 353. Remarks It is estimated that at least 150 of the Afternoon Congregation are not present at either of the other services. Dated Thirty first March. Signed Wm. Aug. Salter¹ Minister, Amersham.

1. Rev. William Augustus Salter, Church Street 1854.

11. AMERSHAM

148/26

UPPER MEETING HOUSE BAPTIST. *Erected 1677. Whether Separate yes. Whether Exclusive yes. Free Sittings 200; Other Sittings 100; Free Space None. On the 30th March Morning General Congregation 60, Sunday Scholars 28, Total 88; Afternoon General Congregation 78, Sunday Scholars 29, Total 107; Evening General Congregation 65, Total 65. Dated 30th March. Signed James Toovey, Deacon, Amersham.*

12. AMERSHAM

148/25

SOCIETY OF FRIENDS COMMONLY CALLED QUAKERS¹.

Friends Meeting House, Weilden Street. Erected before 1800. Whether Separate yes. Whether Exclusive yes. Free Sittings all free, about 180. Free Space none. On the 30th March Morning General Congregation 2, Total 2; Afternoon General Congregation none; Evening General Congregation none. Average Attendance General Congregation 2 each Sunday, Sunday Scholars none, Total 2. Dated 1st day of April. Signed. John Impey² One of the Society of Friends, Miller and Manager of the Meeting House, Amersham.

1. This return is made on a Nonconformist Form.

2. John Impey, London Road 1854.

13. AMERSHAM

148/28

AMERSHAM WESLEYAN METHODISTS. *In the Bury End. Erected 1840, when it was a cottage; enlarged for the present religious use. Whether Separate no, partly a dwelling house. Whether Exclusive no,*

partly a dwelling house. *Free Sittings* 50; *Other Sittings* 37; *Free Space* None. *On the 30th March Morning General Congregation* 23, *Sunday Scholars* none; *Afternoon General Congregation* 28; *Evening* no service. *Average Attendance Sunday Scholars* none. *Dated* 31st March. *Signed* Thomas Nathaniel Gray¹ Steward, Amersham.

1. Thomas Nathaniel Gray, surgeon, High Street 1854.

14. ASHENDON Population 290 151/13
ST. MARY'S ANCIENT PARISH CHURCH. *Consecrated* before 1800. *Endowed: Other Permanent Endowment stipend* pay Chrt. [Christ Church] Oxford, Q[ueen] A[nne's] Bounty, *Other Sources* £70. *Sittings Total* 300. *On the 30th March Afternoon General Congregation* 60, *Sunday Scholars* 39, *Total* 99. *Average Attendance Morning General Congregation* 50; *Afternoon General Congregation* 70. *Dated* Thirty first March. *Signed* T. W. Gardner¹ Incumbent of the above named Ashendon, Dorton, Thame.

1. Thomas Woodward Gardner P.C. (1845-71). See also No. 156.

15. ASHENDON 151/14
WESLEYAN METHODIST. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* 50; *Free Space* 50. *On the 30th March Afternoon General Congregation* 40, *Total* 40; *Evening General Congregation* 70, *Total* 70. *Remarks* Service is held in the Evening regularly and in the Afternoon every alternate Sunday. *Dated* Eleventh October. *Signed* Thomas Hill Howlett, Registrar &c., Haddenham, Aylesbury.

16. ASTON ABBOTS Population 343 151/60
ASTON ABBOTS [PARISH CHURCH]. *Endowed: Land* £96, *Tithe* £40. *Free Sittings* 145; *Other Sittings* 57; *Total* 202. *On the 30th March Morning General Congregation* 36, *Sunday Scholars* 34, *Total* 70; *Afternoon General Congregation* 65, *Sunday Scholars* 35, *Total* 100. *Dated* Second April. *Signed* Jno. Day¹ Vicar of the Parish, Recy., Dag[?] Aston Abbots, Aylesbury.

1. John Day V. (1850-53).

17. ASTON ABBOTS 151/61
INDEPENDENT AND BAPTIST CHAPEL chiefly the former. *Erected* 1839 instead of one now occupied by the Primitive Methodists. *Whether Separate* a separate building. *Whether Exclusive* yes. *Free Sittings* 188; *Other Sittings* 66; *Free Space* 50. *On the 30th March Morning General Congregation* 103, *Sunday Scholars* 17, *Total* 120;

Afternoon Sunday Scholars 17, Total 17; Evening General Congregation 19, Total 19. Average Attendance during previous twelve months Morning General Congregation 120, Sunday Scholars 17, Total 137; Afternoon Sunday Scholars 17, Total 17; Evening General Congregation 20, Total 20. Remarks Aston Abbots Chapel is connected with Wingrave. The Minister preaches at Aston Abbots in the morning; at Wingrave afternoon and evening. Dated Thirty first March. Signed Thomas Aston, Independent Minister, Wingrave, near Aylesbury.

18. ASTON ABBOTS

151/62

PRIMITIVE METHODIST CHAPEL. *Erected 1805. Whether Separate yes adjoining* building* Whether Exclusive used* exclusively* yes. Free Sittings 84; Other Sittings 36; Free Space 60. On the 30th March Morning no*service* Afternoon 112, Total 112; Evening 172, Total 172. Average Attendance during last 12 months Morning General Congregation 100 Total 100. Dated 31 March. Signed William Higgs, Preacher, Aston Abbots, Aylesbury.*

19. ASTON CLINTON

Population 928

151/42

ST. MICHAEL'S. *Consecrated before 1800. Endowed: Land/Glebe¹. Free Sittings 300; Other Sittings 200; Total 500. On the 30th March Morning General Congregation 127, Sunday Scholars 50, Total 177. Afternoon General Congregation 257, Sunday Scholars 100, Total 357. Dated 21st October. Signed Cr. Ws. Wynne Eyton² Rector of the Parish, Aston Clinton, Tring.*

1. All other headings crossed through.

2. Charles Watkins Wynne Eyton R. (1847-70) died 1870.

20. ASTON CLINTON (St. Leonard's)

Population 168

151/43

ST. LEONARD'S CHAPEL. *Endowed; Land £100, Glebe £14, Fees £1. Total Income £115. Free Sittings 240; Other Sittings 40; Total 280. On the 30th March Morning General Congregation 88, Sunday Scholars 72, Total 150 [sic]; Afternoon General Congregation 185, Sunday Scholars 70, Total 255. Average Attendance during previous 6 months Morning General Congregation 95, Sunday Scholars 75, Total 170. Afternoon General Congregation 200, Sunday Scholars 75, Total 275. Remarks The 30th of March was unfavourable as to weather. The people are very scattered so that the Winter months are somewhat less favourable as to the average attendance. Dated Fourth April. Signed Edward Owen Jur¹. Incumbent of St. Leonards, Tring.*

1. Edward Owen R. (1846-57).

21. ASTON CLINTON

151/44

BAPTIST CHAPEL GREEN END STREET. *Erected 1846 in lieu of a previous existing building. Whether Separate yes. Whether exclusive yes. Free Sittings 152; Other Sittings 98. On the 30th March Morning General Congregation 46, Sunday Scholars 15, Total 61; Afternoon General Congregation 94, Sunday Scholars 21, Total 115; Evening General Congregation 102, Total 102. Dated 31st March. Signed Thomas Avery, Minister, Aston Clinton, Aylesbury.*

22. ASTON SANDFORD

Population 88

151/27

ST. MICHAEL'S. An ancient Parish Church. Consecrated before 1800. *Endowed: Land £27, Tithe £105 4s., Glebe £56. Free Sittings 88; Other Sittings 38; Total 126. On the 30th March Morning General Congregation 55 including 12 Sunday Scholars, Total 55; Afternoon General Congregation 73 including 21 Sunday Scholars, Total 73. Remarks I make no return of Fees for they are almost nominal perhaps 2 shillings a year. Land, Tithe and Glebe returned are the gross amount. Deductions exclusive of repairs and Assessed Taxes were £38 19s. 11d. from [18]49 to [18]50, one year as reported to me by my predecessor. There is a Rectory house. Dated Thirty first March. Signed Robert Monro¹ M.A., Rector of the above named Rectory, Aston Sandford, Aylesbury.*

1. Robert Monro R. (1850-57).

23. ASTWOOD

Population 268

153/55

ST. PETER, the ancient parish church. Consecrated before 1800. *Endowed: rent charge to £230 11s. 6d. Free Sittings 82; Other Sittings 60; Total 142. On the 30th March Morning General Congregation 45, Sunday Scholars 47, Total 92; Afternoon General Congregation 77, Sunday Scholars 44, Total 121. Remarks In reference to Division 6 it should be added that the whole Sunday School sit on other moveable benches in the Chancel. Dated 31st March. Signed S. F. Cumberlege¹ Minister of the Church, Astwood Rectory, Newport Pagnell.*

1. Samuel Francis Cumberlege V. (1839-56).

24. ASTWOOD

153/78

INDEPENDENT CHAPEL. *Erected 1826. Whether Entire yes. Whether Exclusive yes¹. Free Sittings 120; Other Sittings 25; Free Space 12. On the 30th March Morning Sunday Scholars 30, Total 30; Afternoon General Congregation 77, Total 77; Evening General Congregation 116, Total 116. Average Attendance Morning Sunday Scholars 30, Total 30. Dated 31st*

March. Signed Samuel Barker² Manager, Independent*, Frogshall, North Crawley, near Newport Pagnell.

1. The words 'Sunday School' are crossed through.

2. Samuel Barker, farmer 1854.

25. AYLESBURY Population 6081 151/32
 AYLESBURY PARISH CHURCH (St. Mary). *Consecrated* not known. *Endowed: Land* amount not known. *Fees/Dues/Easter Offerings/Other Sources* amount not known. *On the 30th March Morning General Congregation* 700, *Sunday Scholars* 180, *Total* 880; *Evening General Congregation* 800, *Sunday Scholars* 180, *Total* 980. *Remarks* The above is the most accurate Return I can make from my own researches. The Vicar has refused to make a return. *Dated* First October. Signed Thomas Fell, Registrar.

26. AYLESBURY 151/31
 HOLY TRINITY DISTRICT CHURCH. Hamlet of Walton. Consecrated 1845. *Under what Circumstances* Trinity Church was consecrated as a new, and an additional Church. *How or by whom Erected* by private Subscription. *Cost: Parliamentary Grant/Parochial Rate* none, *Private Subscription* £1,700 *Total* £1,700, *Endowment additional* £1,100 (*total*) £2,800. *Endowed Other Permanent Endowment* £30, *Pew Rents* £150, *Land/Tithe/Glebe/Fees/Dues/Easter Offering/Other Sources* none. *Free Sittings* 200; *Other Sittings* 400; *Total* 600. *On the 30th March Morning General Congregation* 342¹, *Sunday Scholars* 50, *Total* 392²; it was sacrament Sunday, *Evening General Congregation* 390. *Average Attendance Morning General Congregation* 350³, *Sunday Scholars* 100, *Total* 450⁴; *Evening General Congregation* 360⁵; *Sunday Scholars* 50⁶, *Total* 450⁷. *Remarks* The pew rents are necessarily fluctuating. There is no Parsonage house. The whole income never exceeds £200; and often falls below that sum—Fees for Marriages go to the Vicar of the Parish. *Dated* 31 March. Signed William Pennefather⁸ Minister, Aylesbury.

1. 392 deleted.

2. 442 deleted.

3. Altered from 450.

4. Altered from 550.

5. Altered from 460.

6. Altered from 150.

7. Altered from 510.

8. William Pennefather P.C. (1848–53).

27. AYLESBURY 151/34
 WALTON STREET BAPTIST CHAPEL¹. *Erected* 1828. *Whether Separate* yes. *Whether Exclusive* yes. *Sittings* will accommodate from

250 to 300 persons. Is pewed throughout—are chiefly free, but some few are taken by individuals and families. *On the 30th March in Morning General Congregation 110, Sunday Scholars 29, Total 139; Afternoon General Congregation 100, Sunday Scholars 29, Total 129; Evening General Congregation 90, Total 90. Average Attendance. Cannot be replied to. Dated 31st March. Signed J. H. Marshall, Manager, Aylesbury.*

1. This return is marked 'Duplicate'. See No. 28.

28. AYLESBURY

151/35

WALTON STREET BAPTIST CHAPEL. *Erected 1828. Whether Separate separate. Whether Exclusive yes. Sittings pewed throughout some portion usually appropriated free, others let. On the 30th March Morning General Congregation 120, Sunday Scholars 30, Total 150; Afternoon General Congregation 110, Sunday Scholars 30, Total 140; Evening General Congregation 120, Total 120. Average Attendance cannot be ascertained. Remarks A Return was made on 30th March as directed by the Act, as accurately as circumstances would allow, but as no copy was kept of that Return, the present one must necessarily be in a great measure a mere conjecture as it respects the number in attendance on that [? day]¹. Dated 30th Sept. Signed J. H. Marshall, Manager, Printer, Aylesbury.*

1. Return damaged.

29. AYLESBURY

151/33

CATHOLIC CHAPEL. *Erected not known. Whether Separate no. Whether Exclusive yes. Free Sittings 120; Other Sittings no. On the 30th March Morning General Congregation 30; Afternoon None; Evening General Congregation 100. Remarks very lately opened. Dated 31st March. Signed Matthew H. Smith, Officiating Priest, Aylesbury.*

30. AYLESBURY

151/39

CHRISTIAN, WORKING MEN'S HALL. *Erected before 1800. Whether Separate yes, it is. Whether Exclusive certainly not. Sittings holds 100, all Free Seats. On the 30th March A Private Class 20 or 30 Public Meeting. Remarks Don't believe in public worship. Christian Society meets in the place once on Sunday to worship God alone and private. No name but Christ's. No Book but N. Testament. No Priests. No money collected. No seat rents. No sect—free discussion. Dated 31st March. Signed John Hamilton¹ Christian Brother, Aylesbury.*

1. John Hamilton, editor of the Bucks Advertiser and Aylesbury Gazette 1854.

31. AYLESBURY

151/37

HALE LEYS INDEPENDENT CHAPEL NEW ROAD. *Erected before 1800. Whether Separate yes. Whether Exclusive yes. Free Sittings 250; Other Sittings 270. On the 30th March Morning General Congregation 250, Sunday Scholars 147, Total 397; Afternoon General Congregation 70, Total 70; Evening General Congregation 300, Total 300. Remarks* The number of children attending the school Mar. 30 was 204. The difference between this number and that given in the adjoining column is occasioned by the custom of keeping the younger children to a separate service in the school room during the hours of worship. About 100 of the free sittings are occupied by the Sunday School and about 25 by the singers. The families usually attend only in the morning. *Dated Thirty first March. Signed William John Gates¹ Minister, Aylesbury.*

1. Rev. William John Gates, Cambridge Street 1854.

32. AYLESBURY

151/38

PRIMITIVE METHODIST CONNEXION HALE LEYS CHAPEL. *Erected in the year 1845. Whether separate yes. Whether Exclusive yes. Free Sittings 100; Other Sittings 150; Free Space none. On the 30th March Morning General Congregation 40, Sunday Scholars 77, Total 177 [sic]; Afternoon General Congregation 130, Sunday Scholars 77, Total 207; Evening General Congregation 170, Total 170. Dated 31st March. Signed Thomas Waite, Chapel Steward, Grocer, Aylesbury.*

33. AYLESBURY

151/36

WESLEYAN METHODIST CHAPEL. *Erected 1837. Whether Separate a separate building. Whether Exclusive yes. Free Sittings 150; Other Sittings 250; Free Space three aisles 3ft. by 37ft. each. On the 30th March Numbers cannot now be ascertained. Average Attendance during previous 12 months. Morning General Congregation 250, Sunday Scholars 100, Total 350; Evening General Congregation 350, Total 350. Remarks* This is the best return I can now make. The Rev. G. F. Driver has removed to Watlington since he made his return J.R. *Dated 27 Sept. Signed James Ray, Wesleyan Minister, Aylesbury.*

34. BARTON HARTSHORN

Population 137

154/39

PARISH CHURCH OF BARTON HARTSHORN. *Consecrated before 1800. Endowed: Land £51, Other Permanent Endowment £48. Free Sittings 50; Other Sittings 84; Total 134. On the 30th March Afternoon General Congregation 76, Sunday Scholars 21, Total 97. Average*

Attendance Morning General Congregation 40, Sunday Scholars 25, Total 65; Afternoon General Congregation 76, Sunday Scholars 25, Total 101. Remarks The services at Barton and Chetwode are alternate Sunday morning and afternoon; there is but one service at each church. Dated 31 March. Signed E. L. Smith¹ Incumbent, Chetwode Parsonage, Buckingham.

1. Edward Langdale Smith P.C. (1839-95) died 1895.

35. BEACHAMPTON

Population 248

154/2

CHURCH OF ENGLAND. *Consecrated before 1800. Under What Circumstances Consecrated by the Bishop. Endowed: Tithe rent charge £300, Glebe £50. On the 30th March Morning General Congregation 100, Sunday Scholars 12, Total 112; Afternoon General Congregation 80, Sunday Scholars 12, Total 92. Average Attendance Morning General Congregation 100, Sunday Scholars 12, Total 112; Afternoon General Congregation 80, Sunday Scholars 12, Total 92. Dated Thirteenth October. Signed John Jeffery, Registrar of the above named District, Leckhampstead, Buckingham.*

36. BEACONSFIELD

Population 1684

148/43

ANCIENT CHURCH dedicated to 'All Saints'. *Consecrated unknown. Under What Circumstances not known. Endowed: Tithe £867 15s. 8d., Glebe £4 4s., [Total] £871 19s. 8d., Fees/Dues/, Easter Offerings £27 2s. 6d. Free Sittings 232; Other Sittings 418; Total 650. On the 30th March Morning General Congregation 250, Sunday Scholars 70, Total 320; Afternoon General Congregation 100, Sunday Scholars 70, Total 170. Average Attendance Morning General Congregation 250, Sunday Scholars 70, Total 320; Afternoon General Congregation 100, Sunday Scholars 70, Total 170. Remarks No other Minister of the Church. Two dissenters chapels, 1 for Independent Wesleyans; 1 formerly for Unitarians but now occasionally tho[ugh] rarely used by Dissenters of various denominations. Dated Thirty first March. Signed John Gould¹ B.D., Rector of the Parish, Beaconsfield.*

1. John Gould (1780-1866) R. (1818-66).

37. BEACONSFIELD

148/44

BETHESDA INDEPENDENT. *Erected in the year 1800. Whether Separate a separate and entire building. Whether Exclusive used exclusively as a place of worship. Free Sittings 180; Other Sittings 220; Free Space none. On the 30th March Morning General Congregation 250, Sunday Scholars 30, Total 280; Afternoon General Congregation 200,*

Sunday Scholars 34, Total 234; Evening General Congregation 300, Total 300. Remarks The Congregation on the 30th March has been through local circumstances unusually small. The usual average congregation has been for many years about 350. *Dated 30th March. Signed* Rev. John Harsent, Minister, Beaconsfield.

38. BEACONSFIELD

148/45

WESLEYAN METHODIST (REFORMERS). *Erected 1825. Whether Separate yes. Whether Exclusive yes. Free Sittings 75; Other Sittings 68. On the 30th March Morning General Congregation 84, Sunday Scholars 70, Total 154; Afternoon General Congregation 136, Sunday Scholars 68, Total 204; Evening General Congregation 176, Total 176. Remarks* To account for the difference between the number of Sittings and the number of the congregation I would just state that for some time every available space as [sic] been occupied aisles and all. *Dated 31 March. Signed* John Snell¹ Steward, Beaconsfield.

1. Mr. Snell, local preacher 1841-50, Beaconsfield: see Sutcliffe and Church.

39. BIDDLESDEN

Population 144

164/26

PARISH CHURCH. *Average Attendance in the Morning General Congregation 55, Sunday Scholars 25, Total 80; Afternoon General Congregation 75, Sunday Scholars 25, Total 100. Dated 15 November. Signed* Daniel Curtis, Registrar.

40. BIERTON

Population 688

151/53

BIERTON PARISH CHURCH. *Consecrated Under what Circumstances before 1800. Endowed Tithe/Glebe yes, total about £280. Total Sittings about 300. Remarks* The £280 includes payments from 3 other parishes, which with Bierton make one benefice. *Dated 31st March. Signed* E. Elton¹ Minister, Bierton, Aylesbury.

1. Edward Elton C. (1847-51).

41. BIERTON

151/55

PARTICULAR BAPTIST CHAPEL. *Erected June 9th 1831. Whether Separate yes. Commonly used as public religious building. Whether Exclusive yes. Space 907 square feet; Free Sittings the whole free; Other Sittings None. On the 30th March Morning General Congregation 40, Sunday Scholars 11, Total 51; Afternoon General Congregation 45, Sunday Scholars 11, Total 56; Evening General Congregation 35, Total 35. Average Attendance during previous 12 calendar months Morning General Congregation 50, Sunday Scholars 20, Total 70; Afternoon General Congregation 58, Sunday Scholars 20, Total 78; Evening General*

Congregation 56, Total 56. Dated 31 March. Signed Thomas Norris, Baptist Preacher, Baker, Bierton, Nr. Aylesbury.

42. BIERTON

151/54

WESLEYAN METHODIST CHAPEL. *Erected 1827. Whether Separate yes. Whether Entire yes. Free Sittings 80; Other Sittings 100; Free Space 30. On the 30th March Afternoon General Congregation 125, Sunday Scholars 80, Total 205; Evening General Congregation 170, Total 170. Remarks There are School Rooms opening into the Chapel giving accommodation to 100 persons additional. Dated 31st March. Signed John Durley¹ Steward, Bierton, Nr. Aylesbury.*

1. John Durley, builder and wheelwright 1853.

43. BISHOPSTONE

151/29

WESLEYAN METHODIST CHAPEL. *Erected 1836. Whether Separate yes. Whether Exclusive yes. Free Sittings 50; Other Sittings 64. On the 30th March Morning General Congregation 50, Sunday Scholars 50, Total 100; Afternoon General Congregation 100, Sunday Scholars 50, Total 150; Evening General Congregation 90, Total 90. Average Attendance during previous 12 Months Morning General Congregation 50, Sunday Scholars 40, Total 90; Afternoon General Congregation 100, Sunday Scholars 40, Total 140; Evening General Congregation 90, Total 90. Dated 31st March. Signed John Webb, Minister, Aylesbury.*

44. BLEDLOW

Population 1202

150/79

AN ANCIENT PARISH CHURCH supposed about A.D. 1200 dedicated to the Holy Trinity. *Consecrated unknown. Free Sittings 217; Other Sittings 149; Total 366. On the 30th March Afternoon General Congregation 198, Sunday Scholars 51, Total 249. Remarks The Church has no Endowment. The Benefice is worth about £175. The above figures may nearly denote the Average Attendance which is better by about $\frac{1}{2}$ in Afternoons than when in the Morning. I certify the forgoing to be a true and correct Return to the best of my belief wanting books. Dated Thirty first March. Signed William Stephen¹ Vicar of Bledlow Parish, Risborough, Tring.*

1. William Stephen V. (1808-67) died 1867.

45. BLEDLOW

150/81

INDEPENDENT CHURCH END. *Erected not known. Whether Separate formerly a house. Whether Exclusive yes. Free Sittings 110 free. On the 30th March Morning General Congregation 40, Total 126; Evening General Congregation 86. Remarks This place as[sic] been used*

as a place of religious worship by a Congregation of Protesters, some of the Church of England and some of other Denominations ever since the year 1820. *Dated* 31 March. *Signed* William Fryday¹ a lay man not ordained, Bledlow Church End.

1. William Fryday, grocer 1854.

46. BLEDLOW

150/80

BLEDLOW RIDGE CHAPEL—being neither endowed nor consecrated but held under a Deed of Trust with consent of the Diocesan. *Consecrated* licenced [sic] about A.D. 1800. *Under what Circumstances* for the use of the inhabitants of the Hamlet of Bledlow Ridge, Nathaniel Gilbert being Vicar. *How Erected* by the then Vicar Mr. Gilbert and rebuilt in 1835 by the present Vicar Willm. Stephen. *Cost* private benefaction rebuilding about *Total Cost* £300. *Free Sittings* 164; *Total* 164¹. *On the 30th March Morning General Congregation* 49, *Sunday Scholars* 45, *Total* 94. *Remarks* The Chapel is much better attended of an afternoon. No income whatever is derived from it and all expences [sic] of repairs or otherwise fall on the Vicar. *Dated* Thirtieth March. *Signed* William Stephen, Vicar, Chaplain and Trustee of the Chapel, Bledlow, Risborough, Tring.

1. Altered from 94.

47. BLEDLOW RIDGE

150/82

WESLEYAN METHODIST BLEDLOW HAMLET. *Erected* 1834. *Whether Separate* separate. *Whether Exclusive* used only for a place of worship and Sunday School. *Free Sittings* 50; *Other Sittings* 60; *Free Space* none. *On the 30th March Afternoon General Congregation* 64; *Evening General Congregation* 128. *Average Attendance Morning General Congregation* 150, *Sunday Scholars* 56, *Total* 206. *Dated* the 30th March. *Signed* William Tubb, Local Preacher, Wesleyan, Bledlow Ridge.

48. BLETCHLEY

Population 443

153/4

ST. MARY'S CHURCH. Ancient Parish Church. Consecrated before 1800. *Endowed Land* about £400 p.a. but much in arrear and Land Tax £60 p.a. and poor Rates to be deducted. *Fees* about £2 p.a. *Tithe/Other Permanent Endowment/Pew Rents/Dues/Easter Offerings* nil. *Free Sittings* all; *Total Sittings* for 600. *On the 30th March Morning General Congregation* 153, *Sunday Scholars* 28, *Total* 181. *In the Afternoon General Congregation* 160, *Sunday Scholars* 18, *Total* 178. *Average Attendance Morning* about 150; *Afternoon* about 150. *Remarks* The inhabitants of Water Eaton, a hamlet belonging to Bletchley, generally attend Church at Fenny Stratford which is nearer and the

road much better. *Dated* 31st March. *Signed* T. Delves Broughton¹
Rector, Bletchley, Fenny Stratford.

1. Thomas Delves Broughton (1801–59) R. (1832–59).

49. BLETCHLEY

153/29

WESLEYAN METHODIST CHAPEL¹. *Erected* 1830. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 60; *Other Sittings* 50; *Free Space* 20. *On the 30th March Afternoon General Congregation* 72, *Sunday Scholars* 12, *Total* 84; *Evening General Congregation* 150, *Total* 150. *Dated* Thirty first March. *Signed* John Booth, Minister, Newport Pagnell.

1. See also No. 450.

50. BOARSTALL

Population 243

159/32

ST. JAMES' PARISH CHURCH. Built 1418—rebuilt 1818. Consecrated 1418. *Erected* by Edmund Reid 1418, rebuilt by Sir John Aubrey Bart 1818. *Endowed: Land* £20, *Other Permanent Endowment* £10, *Fees* £1, *Easter Offerings* 10s. *Free Sittings* 90; *Other Sittings* 12; *Total* 102. *On the 30th March Morning General Congregation* About 31 or 32, *Sunday Scholars* 13, *Total* 44 or 45; *Afternoon General Congregation* About 42, *Sunday Scholars* 15, *Total* 57. *Average Attendance Morning General Congregation* 30, *Sunday Scholars* 14, *Total* 44; *Afternoon General Congregation* 50, *Sunday Scholars* 14, *Total* 64. *Remarks* The Congregation in the morning and afternoon are different: men generally attend in the mornings, women in the afternoon¹. *Dated* Thirty first March. *Signed* Charles R. F. Lock, Curate of the Church of Boarstall, Thame, Oxon.

1. Some of the congregation came from Piddington, Oxfordshire: see *Church and Chapel in Oxfordshire, 1851. The return of the census of religious worship*, ed. Kate Tiller, Oxfordshire Record Society, lv 1987, p. 82.

51. BOARSTALL

159/33

INDEPENDENT AND CONGREGATIONAL MEETING HOUSE. Home Missionary Station connected with Brill. *Erected* registered 1842. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* 60; *Free Space* 20. *On the 30th March Evening General Congregation* 36. *Average Attendance during previous 12 Months Afternoon General Congregation* 45; *Evening General Congregation* 40. *Remarks* The service at this place is only conducted once on the Lord's Day—alternately on the afternoon and evening. There is not a Sunday School at present. *Dated* 31st March. *Signed* James Howell, Minister (and Missionary), Brill, Bucks., Thame, Oxon.

52. BOVENEY Population 159 149/48
LIBERTY OF BOVENEY CHAPEL. *Consecrated Under What Circumstances unknown. Endowed: Tithe £24, Glebe £2. Free Sittings 100; Total 100. On the 30th March Afternoon General Congregation 37. Remarks Average for the whole year about 60. Service once a Sunday—alternately Morning and Afternoon. Dated 31st March. Signed William Bance¹ Chapel Warden, Boveney, nr. Eton.*

1. William Bance, farmer 1853.

53. BRADENHAM Population 138 150/36
ST. BOTOLPH. *An ancient Parish Church. Consecrated before 1800. Endowed: Vide Parliamentary return. Free Sittings 50; Other Sittings 30; Total 80. On the 30th March Morning General Congregation 32, Sunday Scholars 25, Total 57; Afternoon General Congregation 30, Sunday Scholars 26, Total 56. Average Attendance Morning General Congregation 25, Sunday Scholars 35, Total 60; Afternoon General Congregation 30, Sunday Scholars 35, Total 65. Dated Thirty first March. Signed John Irvine¹ Offg. Minr. of* Bradenham* of the Parish, Bradenham Rectory, High Wycombe.*

1. John Irvine died 20 May 1851.

54. BRADENHAM 150/37
INDEPENDENT. *Whether Separate cottage. Whether Exclusive no. Free Sittings 30. On the 30th March Evening 15. Average Attendance during previous six months Evening General Congregation 20. Dated 31 March. Signed Richard Coles¹ Manager, Bradenham, High Wycombe.*

1. Richard Coles, butcher 1854.

55. BRADWELL Population 381 153/18
PARISH CHURCH of Bradwell dedicated to St. Lawrence. *Consecrated many years ago. Free Sittings 14; Other Sittings 136, Total 150. On the 30th March Morning General Congregation 35, Sunday Scholars 50, Total 85; Afternoon General Congregation 87, Sunday Scholars 50, Total 137. Dated 30th March. Signed John Randolph¹ Minister, Bradwell, Stony Stratford.*

1. John Randolph C. (1851-66).

56. BRADWELL 153/36
INDEPENDENT. *On the 30th March Afternoon General Congregation 60, Sunday Scholars¹; Evening General Congregation 60. Dated First*

December. *Signed* Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.

1. 11 [?] deleted.

57. BOW BRICKHILL

Population 591 153/11

[Printed Form (Place of Worship Church Of England). Headed Newport Pagnell, Bow Brickhill, but otherwise incomplete.]

58. BOW BRICKHILL

153/44

INDEPENDENT AND BAPTIST CHAPEL. *Erected* 1798. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 150; *Other Sittings* not any. *On the 30th March Morning General Congregation* 54, *Sunday Scholars* 45, *Total* 99; *Evening General Congregation* 59, *Sunday Scholars* 20, *Total* 79. *Dated* Thirtieth March. *Signed* Nathaniel Tranter, Occasional Minister, Care of Rev. J. Frost, Theological Institution, Cotton End, Nr. Bedford.

59. BOW BRICKHILL

153/26

WESLEYAN. *Erected* 1840. *Whether Separate* yes. *Whether Exclusive* no. *Free Sittings* 110; *Other Sittings* 50. *On the 30th March Afternoon General Congregation* 140; *Evening General Congregation* 150. *Dated* 4th April. *Signed* Wm. Britten¹ Steward, Bow Brickhill, Fenny Stratford.
1. William Britten, baker 1854.

60. GREAT BRICKHILL

Population 730 153/5

ST. MARY'S. Ancient Church. *Endowed: Land* £295 10s., *Tithe* Commuted £71 16s., *Glebe* £6, *Dues* £1. Aggregate annual amount £374 6s. *Free Sittings* 200; *Other Sittings* 250; *Total* 450. *On the 30th March General Congregation* 140, *Sunday Scholars* 63, *Total* 203; *Afternoon General Congregation* 221, *Sunday Scholars* 63, *Total* 284. *Dated* First April. *Signed* Henry Foulis¹ Rector of the parish, Great Brickhill, Fenny Stratford.

1. Sir Henry Foulis Bt., R. (1834-76).

61. GREAT BRICKHILL

153/41

BAPTIST MEETING. *Erected* 1823. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 162; *Other Sittings* 88. *On the 30th March Morning General Congregation* 88, *Sunday Scholars* 72, *Total* 160; *Afternoon General Congregation* 91, *Sunday Scholars* 72, *Total* 163; *Evening General Congregation* 98, *Sunday Scholars* 72, *Total* 170. *Dated*

Thirty first March. *Signed* William Turner¹ Deacon and Assistant Preacher, Great Brickhill.

1. William Turner, farmer 1854.

62. GREAT BRICKHILL

153/31

WESLEYAN METHODIST. *Erected* 1820. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 50; *Other Sittings* 30; *Free Space* 15. *On the 30th March Afternoon General Congregation* 40, *Total* 40; *Evening General Congregation* 14, *Total* 14. *Average Attendance during previous 12 months Morning Sunday Scholars* 20, *Total* 20; *Afternoon General Congregation* 50, *Sunday Scholars* 20, *Total* 70; *Evening General Congregation* 80, *Total* 80. *Dated* Thirty first March. *Signed* Luke Peppiatt, Steward, Great Brickhill, Nr. Fenny Stratford.

63. LITTLE BRICKHILL

Population 483

153/6

ST. MARY'S CHURCH. Ancient Parish Church. *On the 30th March Morning General Congregation* 74, *Sunday Scholars* 71, *Total* 145; *Evening General Congregation* 104, *Sunday Scholars* 68, *Total* 172. *Dated* Thirty first March. *Signed* Mr. Lynn¹ Curate.

1. John Magnus Lynn, C. (1850-51).

64. LITTLE BRICKHILL

153/25

WESLEYAN CHAPEL. *Erected* 1819. *Whether Separate* separate building. *Whether Exclusive* exclusively except for a Sabbath School. *Free Sittings* 70; *Other Sittings* 40. *On the 30th March Morning General Congregation* no service; *Afternoon General Congregation* 70, *Sunday Scholars* 30; *Evening General Congregation* 50, *Sunday Scholars* 12. *Average Attendance Afternoon General Congregation* 70, *Sunday Scholars* 30, *Total* 100; *Evening General Congregation* 50, *Sunday Scholars* 12, *Total* 62. *Dated* 31st March. *Signed* John Iron Pakes, Steward, Baker, Little Brickhill, Fenny Stratford.

65. BRILL

Population 1311

154/44

PARISH CHURCH. *Erected* about the reign of King Edward the Confessor. Considerably enlarged in 1836 [and] almost rebuilt by voluntary subscription. It is called Brill Church. Consecrated before 1800. *How or by Whom* The church was enlarged and almost rebuilt in 1836 by voluntary subscriptions. The Society for Building and Enlarging Churches gave £125 by which 150 free sittings were secured additional. *Cost Church Building Society* £125, *Parochial Rate* £50, *Private Benefaction* £625; *Total* £800. *Endowed: Land Bought*

by Queen Anne's Bounty £40, *Other Permanent Endowment* £20 pension from the Patron Sir Thos. D. Aubrey Bart., *Fees* £5, *Easter Offerings* £1, *Other Sources* Crown £6. *Free Sittings* 295; *Other Sittings* 187; *Total* 482. *On the 30th March Morning General Congregation* 200 good, *Sunday Scholars* 104; *Afternoon General Congregation* 200 good, *Sunday Scholars* 104. *Average Attendance during previous 12 months in the Morning General Congregation* good 200, *Sunday Scholars* upwards 100; *Afternoon General Congregation* good 200, *Sunday Scholars* upwards 100. *Remarks* The accustomed service is once a day but in consideration of the largeness of the population I give two services, at eleven in the Morning, and at three in the afternoon. Both are well attended. Many attend in the afternoon who did not attend in the morning while some who attended in the morning do not come in the afternoon. They stay at home to allow the others to attend¹. *Dated* Thirty first March. *Signed* John Samuel Baron² M.A., Perpetual Curate, Brill, Near Thame. About [?] seven out of ten of the population are church people. The best way [?] to ascertain the just proportion would be to refer to the Registers of Baptisms, Marriages and Burials.

1. Some of the congregation came from Piddington, Oxfordshire: see *Church and Chapel in Oxfordshire, 1851. The return of the census of religious worship*, ed. Kate Tiller, loc. cit., p. 82.

2. John Samuel Baron P.C. (1814-66).

66. BRILL

156/47

INDEPENDENT OR CONGREGATIONAL CHAPEL (HIGH ST.). *Erected* 1838-9. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 136 (x); *Other Sittings* 96; *Free Space* 70. *On the 30th March Morning General Congregation* 82, *Sunday Scholars* 69, *Total* 151; *Afternoon General Congregation* 15, *Sunday Scholars* 82, *Total* 97; *Evening General Congregation* 112, *Total* 112. *Average Attendance during previous 12 months Morning General Congregation* 100, *Sunday Scholars* 74, *Total* 174; *Afternoon General Congregation* 14, *Sunday Scholars* 90, *Total* 104; *Evening General Congregation* 150, *Total* 150. *Remarks* (x) There are included here 50 Free Sittings in the vestry of the Church, which open into the same, so as to be available for the purpose of Public Worship. *Dated* 31st March. *Signed* James Howell, Home Missionary and Minister, Brill, Bucks., Thame, Oxon.

67. BRILL

156/45

WESLEYAN CHAPEL. *Erected* 1842. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 50; *Other Sittings* 68; *Free Space* none. *On the 30th March Morning General Congregation Sunday Scholars* 8; *Afternoon*

General Congregation Sunday Scholars 43; Evening General Congregation Sunday Scholars 58. Dated 30th March. Signed John Pointer, Leader. Mr. John Pointer Sen. Brill.

68. BROUGHTON Population 168 153/22

ST. LAWRENCE PARISH CHURCH. Consecrated some time before 1294. *Endowed Glebe £20, Other Permanent Endowment £77, Fees annually say 3/6. Free Sittings 132; Other Sittings 60, Total 192. On the 30th March Afternoon General Congregation 75, Sunday Scholars 28, Total 103. Average Attendance during previous 12 Months. Morning/Afternoon General Congregation 60, Sunday Scholars 25, Total 85. Remarks* The inhabitants of two houses in this parish being nearer another Church in an adjoining parish attend it, and not their own parish Church which is nearly 2 miles distant from them. The service is one Sunday in the morning, another afternoon. *Dated 31st March. Signed John William Irvine¹ M.A., Licensed Curate, of the Parish, Broughton, Newport Pagnell.*

1. John William Irvine, C. (1843-54) R. (1854-93) died 1893.

69. BUCKINGHAM Population 4020 154/20

BUCKINGHAM PARISH CHURCH. *Consecrated before 1800. Endowed: Land £137, Tithe £268 10s., Glebe £30, Other Permanent Endowment £226 10s., Fees/Dues/Easter Offerings £26. Total Sittings 1,314. On the 30th March Morning General Congregation 407, Sunday Scholars 120, Total 527; Evening General Congregation 551, Sunday Scholars 100, Total 651, Average Attendance Morning General Congregation 400, Sunday Scholars 100, Total 500; Evening General Congregation 600, Sunday Scholars 100, Total 700. Dated Thirtieth March. Signed Thos. Silvester¹ Curate of the Parish, Vicarage, Buckingham.*

1. Thomas Silvester (1783-1853) C. (1841-52) V. (1852-53).

70. BUCKINGHAM 154/19

WORKHOUSE CHAPEL. *Consecrated neither consecrated nor licenced [sic]. Erected by the Guardians of the Buckingham Union. Free Sittings all free; Total 240. On the 30th March Morning General Congregation 100, Sunday Scholars 60, Total 160. Average Attendance during previous 12 Months Morning General Congregation 100, Sunday Scholars 50, Total 150. Dated 30th March. Signed Danl. Watkins¹ Chaplain of the Union House, Thornborough, Buckingham.*

1. Daniel Watkins V. of Thornborough (1834-80).

71. BUCKINGHAM

154/21

BAPTIST EBENEZER CHAPEL. *Erected 1842. Whether Separate yes. Whether Exclusive yes. Free Sittings 140; Other Sittings 70. On the 30th March Morning General Congregation 52, Sunday Scholars 29, Total 81; Afternoon Sunday Scholars 35, Total 35; Evening General Congregation 69, Total 69. Average Attendance during previous 12 months Morning General Congregation 55, Sunday Scholars 30, Total 85; Afternoon Sunday Scholars 30, Total 30; Evening General Congregation 75, Total 75. Dated 31st March. Signed Saml. Sargent Pugh, Minister, Buckingham.*

72. BUCKINGHAM

154/26

INDEPENDENT UNION CHAPEL BOURTONHOLD. *Erected before 1800. Whether Separate yes. Whether Exclusive yes. Free Sittings 250; Other Sittings 230; Free Space 80. On the 30th March Morning General Congregation 250, Sunday Scholars 58, Total 308; Evening General Congregation 300. Average Attendance Morning General Congregation 250. Afternoon General Congregation 50; Evening General Congregation 300. Dated Thirty first March. Signed Samuel Bellamy, Minister, Castle Street, Buckingham.*

73. BUCKINGHAM

154/24

PRIMITIVE METHODIST CHAPEL PREBEND END. *Erected 1844. Whether Separate yes, a separate and entire building. Whether Exclusive yes, used exclusively as a place of worship (except for a Sunday School). Free Sittings 80; Other Sittings 50; Free Space 20. On the 30th March Morning General Congregation 55, Sunday Scholars 38, Total 93; Afternoon General Congregation 58, Sunday Scholars 41, Total 99; Evening General Congregation 110, Total 110. Average Attendance during previous 12 months Morning General Congregation 110¹. Sunday Scholars 40 during the last 9 months, Total 150². Dated 31st March. Signed John Wright, Minister, Prebend End, Buckingham.*

1. Altered from 100.

2. Altered from 140.

74. BUCKINGHAM

154/23

SOCIETY OF FRIENDS MEETING HOUSE¹. *Erected in the year 1786. Whether Entire yes* entire. Whether Exclusive yes* exclusive. Sittings 33ft. 2ins. long 24ft. 2ins. wide all free. On the 30th March Morning General Congregation 4, Total 4. Average Attendance during previous 6 months Morning General Congregation 2, Total 2. Dated First of 4th Month. Signed Richd. Coles² Manager, Cow Fair, Buckingham.*

1. Nonconformist Form, marked 'Duplicate'. See No. 75.

2. Richard Coles, watchmaker (1792-1853).

75. BUCKINGHAM

154/27

SOCIETY OF FRIENDS¹. *Erected before 1800. Whether Separate yes. Whether Exclusive yes. Admeasurement in Superficial Feet On the Floor 792 ft. Estimated Number of Persons capable of being Seated 178. On the 30th March Morning 4. Remarks 5 square feet allowed for each person. Dated Fourth day of Fourth month. Signed Benjamin B. Wiffin, Aspley Guise, near Woburn, Beds.*

1. Marked 'Duplicate'.

76. BUCKINGHAM

154/25

WESLEYAN CHAPEL. *Erected before 1800. Whether Separate yes. Whether Exclusive yes. Free Sittings 170; Other Sittings 170. On the 30th March Morning General Congregation 75, Sunday Scholars 80, Total 155; Afternoon General Congregation 30, Sunday Scholars 80, Total 110; Evening General Congregation 147, Total 147. Dated 31st March. Signed George Clement, Wesleyan Minister, Buckingham.*

77. BUCKLAND

Population 662

151/51

BUCKLAND CHURCH being a Chapelry of St. James' Bierton. *Consecrated before 1800. Endowed: Fees £1. On the 30th March Morning General Congregation 12, Sunday Scholars 22, Total 34; Afternoon General Congregation 30, Sunday Scholars 22, Total 52. Remarks The total rent charge of Buckland in lieu of tithes is £334 pertaining to the Dean and Chap. of Lincoln. The vicar has a drawback of £40 for Buckland, but Buckland is ecclesiastically connected with Bierton, Stoke Mandeville and Quarrendon. Their value to the vicar conjointly is £272. Dated 1st April. Signed John Howe Snell, Curate of Buckland, nr. Tring, Herts.*

78. BUCKLAND

151/50

*Name of Church Buckland*¹. *No. of Sittings Free 150; Appropriated 50, none let; Total 200.*

1. Postmarked 'Aylesbury 21 Feb. 1852, 23 Feb. 1852'.

79. BUCKLAND

151/52

WESLEYAN METHODIST CHAPEL. *Erected 1836*¹. *Whether Separate entire. Whether Exclusive yes. Free Sittings 100; Other Sittings 50; Free Space none. On the 30th March Afternoon attendance 80 Evening 100. Average Attendance during all the months 90, General Congregation 90 to 120; Sunday Scholars 60 or 70. Dated 31 March. Signed Thomas Fowler*² *Principal Trustee, Aston Clinton.*

1. Altered from 1838.

2. Thomas Fowler, farmer, baker and grocer 1854.

80. BURNHAM Population 2142 149/47

BURNHAM PARISH CHURCH. *How Erected* no knowledge. *Cost* no knowledge. *Endowed Tithe and Glebe.* *Free Sittings* 77; *Other Sittings* 963¹, *Total* 1040. *On the 30th March Morning General Congregation* 231, *Sunday Scholars* 70, *Total* 301; *Afternoon General Congregation* 145. *Average Attendance Morning Sunday Scholars* 70. *Remarks* This is not to be taken as a correct return as many of the principal families are not at present resident. *Dated* 30th March. *Signed* Willm. Bayley junr.² Churchwarden of the Parish, Britwell nr. Maidenhead, Berks.

1. Altered to 940.

2. William Bayley, farmer, Britwell 1854.

81. BURNHAM 149/41

CONGREGATIONALISTS COMMONLY CALLED INDEPENDENTS
ZION CHAPEL TAPLOW ROAD. *Erected* about 1791. *Whether Separate* separate, surrounded by a burial ground. *Whether Exclusive* solely appropriated to public worship. *Free Sittings* 20; *Other Sittings* 180; *Free Space* none. *On the 30th March Morning General Congregation* 70, *Sunday Scholars* 37, *Total* 107; *Afternoon Sunday Scholars* 60; *Evening General Congregation* 90. *Average Attendance during previous 12 Months Morning General Congregation* 70, *Sunday Scholars* 40, *Total* 110; *Afternoon Sunday Scholars* 60; *Evening General Congregation* 150, *Total* 150. *Remarks* It will be seen that the average attendance is over that of March 31 [sic]. It is so because we have illness in several families. Often the place has been quite full in the evening—200 have been present. *Dated* 31st March. *Signed* James Edmunds, Minister, Burnham.

82. BURNHAM 149/45

CONGREGATIONALISTS COMMONLY CALLED INDEPENDENTS.
A room licensed for public worship. *Erected* opened 1844. *Whether Separate* part of a building. *Whether Exclusive* not used exclusively for public worship. *Free Sittings* 60 all *Free Space* all free. *On the 30th March Morning* none; *Evening General Congregation* 55, *Total* 55. *Average Attendance during previous 12 months Morning/Afternoon* none. *Evening General Congregation* 45, *Total* 45. *Remarks* The Room here referred to is in connection with my Chapel at Burnham. It has no religious service on Sabbath except in the Evening. Jas. Edmunds. *Dated* 31st March. *Signed* James Edmunds, Superintending Minister, Burnham.

83. BURNHAM

149/44

PRIMITIVE METHODIST CHAPEL LITTLEWORTH. *Erected 1832. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings 50, Free Space none. On the 30th March Morning General Congregation 58; Afternoon General Congregation 98, Evening General Congregation 92. Average Attendance during previous 12 Months Morning General Congregation Mor. 20, Sunday Scholars Mor. 38; Afternoon General Congregation Af. 60, Sunday Scholars Af. 38; Evening General Congregation Eve. 65, Sunday Scholars none. Dated 30th March. Signed Charles Robbins, P.M. Minister, High Wycombe.*

84. BURNHAM

149/46

PRIMITIVE METHODISTS WIDMERE COMMON CHAPEL. *Erected about 1833. Whether Separate yes. Whether Exclusive yes, except for a Sunday School. Free Sittings 70, Other Sittings 35; Free Space none. On the 30th March Morning General Congregation 37, Sunday Scholars 45; Afternoon General Congregation 43, Sunday Scholars 40; Evening General Congregation 50, Sunday Scholars 23. Dated 6th October. Signed Thomas Hester, Local Preacher, Foxes' Den, Burnham, Maidenhead.*

85. BURNHAM

149/43

WESLEYANS MEETING ROOM. *Whether Separate yes, Whether Exclusive yes. Free Sittings all; Free Space none. On the 30th March Afternoon 10; Evening 22. Dated 30th March. Signed Chs. Ashton¹ Steward, Post Office, Burnham.*

1. Charles Ashton, tailor 1854.

86. BURNHAM

149/42

No. of Sittings Free all; Total 45. The room now belongs to the Primitive Methodists. Yr. obt. Chs. Ashton¹.

1. Return postmarked '6 Feb. 1852'.

87. CALVERTON

Population 505

166/9

PARISH CHURCH Lower Weald. *Endowed: Glebe about £300, Fees a few shillings¹. Free Sittings about 150; Other Sittings 90; Total 240. On the 30th March Morning General Congregation 65, Sunday Scholars 37, Total 102; Afternoon General Congregation 160, Sunday Scholars 40, Total 200. Average Attendance during previous 12 months Morning General Congregation from 70 to 80, Sunday Scholars 42, Total 117; Afternoon General Congregation 180, Sunday Scholars 42, Total 222. Remarks Many houses really in the parish of Calverton, are virtually in Stony*

Stratford, and the inmates do not belong to this Congregation. *Dated Thirtieth March. Signed C. G. Percival² Rector of Calverton, Stony Stratford.*

1. Other headings all marked 'Nil'.

2. Charles George Percival R. (1821-58).

88. CALVERTON

166/10

INDEPENDENT Dwelling house licenced [sic]. *Erected* not known; licenced [sic] about 1824. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* 40; *Other Sittings* none. *On the 30th March Evening General Congregation* 25, *Total* 25. *Average Attendance Evening General Congregation* 25. *Remarks* In this village we have an evening service weekly, only. No Sunday School. *Dated 30th March. Signed John Ashby, Minister, Stony Stratford.*

89. CASTLETHORPE

Population 346

153/70

AN ANCIENT PARISH CHURCH. *Consecrated* before 1800. *Endowed* united with Hanslope. *Free Sittings* all free. *Total* 300. *On the 30th March Morning General Congregation* 150, *Afternoon General Congregation* 300, *Sunday Scholars* 27, *Total* 327. *Dated 16th October. Signed M. A. Nicholson¹ Vicar of Hanslope cum Castlethorpe, Newport Pagnell.*

1. Mark Anthony Nicholson V. of Hanslope (1851-92) died 1892.

90. CASTLETHORPE

153/76

WESLEYAN METHODIST CHAPEL. *Erected* 1841. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 84; *Other Sittings* 48; *Free Space* 30. *On the 30th March Morning General Congregation* 12, *Sunday Scholars* 36, *Total* 48; *Afternoon General Congregation* 48, *Sunday Scholars* 35, *Total* 83; *Evening General Congregation* 45, *Total* 45. *Dated 31st March. Signed Wm. Grimes¹ Trustee and Steward, Castle Thorpe, Nr. Stony Stratford.*

1. William Grimes, farmer 1854.

91. CHALFONT ST. GILES

Population 1169

148/32

ST. GILES' CHURCH. Saint Giles'—An ancient Parish Church. *Consecrated* before 1800. *Endowed* The Rector non-resident and has sent no answer to these, *Fees* £5. *Free Sittings* 300, *Other Sittings* 200, *Total* 500. *On the 30th March Morning General Congregation* 100, *Sunday Scholars* 80, *Total* 180; *Afternoon General Congregation* 250,

Sunday Scholars 80, Total 350 [sic]; Evening No Service. Average Attendance during previous two months Morning General Congregation 100, Sunday Scholars 95, Total 195; Afternoon General Congregation 250, Sunday Scholars 90, Total 340. Dated 31st March, Signed Thomas Fawsett, Curate of Chalfont, Chalfont St. Giles, Gerrards Cross.

92. CHALFONT ST. GILES

148/33

INDEPENDENT. CHALFONT CHAPEL A MEETING HOUSE.

When Erected before 1800, about 1722. Whether Separate yes. Whether Exclusive yes. Free Sittings 200, Other Sittings 100. On the 30th March Morning General Congregation 84, Sunday Scholars 24, Total 108; Afternoon General Congregation 48, Sunday Scholars 27, Total 75 ×; Evening General Congregation 83, Total 83. Remarks It is scarcely possible to give the exact number of Free Sittings as distinguished from those that are let. All sittings being Free which are not occupied. I think the statement in Space 8 is as near as correct as possible. That is, if all Subscribers who are entitled to sittings were present there would be 200 left for those who do not subscribe. × In the afternoon we have a Prayer Meeting held in the School Room. Dated 30th March. Signed Peter Newlyn, Minister, Chalfont St. Giles, Gerrards Cross.

93. CHALFONT ST. GILES

148/34

PRIMITIVE METHODIST. *Erected 1837. Whether Separate yes. Whether Exclusive yes. Free Sittings 30. Other Sittings 30. On the 30th March Morning General Congregation 72, Sunday Scholars 50, Total 122; Afternoon General Congregation 106, Sunday Scholars 50, Total 156; Evening General Congregation 160, Total 160. Average Attendance during previous 12 months General Congregation 72, Sunday Scholars 50, Total 122; Afternoon General Congregation 106, Sunday Scholars 50, Total 156; Evening General Congregation 160, Total 160. Dated 30th March. Signed Lowing Tripp¹ Steward, Blacksmith, Chalfont St. Giles.*

1. Lowing Tripp Three Households in 1853. An early member 'remembered for his loving welcome': see Sutcliffe and Church, p. 170.

94. CHALFONT ST. PETER

Population 1482

148/35

PARISH CHURCH. *Erected about the year 1718. Endowed: Land—Tithe (×) Gross Rent Charge £731, (×) Glebe £59, (×) Vicarage £70 (×) Gross Value in 1846, made for the Poor Rate. Sittings Total 400. On the 30th March Morning General Congregation 200, Sunday Scholars 80, Total 280; Afternoon General Congregation 200,*

Sunday Scholars 80. *Dated* 17th April. *Signed* James Edwards¹ Parish Clerk and Vestry Clerk of the Parish.

1. James Edwards, farmer, Swan Farm 1853.

95. CHALFONT ST. PETER

148/36

GOLD HILL PARTICULAR (I.E. CALVINISTIC) BAPTIST. *Erected* about the year 1792. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 270, *Other Sittings* 30. *On the 30th March Morning General Congregation* 69, *Sunday Scholars* 53, *Total* 122; *Afternoon General Congregation* 74, *Sunday Scholars* 43, *Total* 117; *Evening General Congregation* 133, *Total* 133. *Remarks* The Pews are not uniformly let; but if any persons wish to secure particular seats they pay a certain sum and have the sittings required; all are there free till required. *Dated* 31st March. *Signed* David Ives¹ Minister, Gold Hill near Gerrard's Cross.

1. Rev. David Ives, boarding school 1853.

96. CHEARSLEY

Population 292

151/7

ST. NICHOLAS' CHURCH CHEARSLEY consists of embattled tower, a nave fifty feet long and chancel twenty-five feet. Chearsley was originally a chapelry to Crendon and was made parochial in 1485. Consecrated before 1800. *Endowed: Land* £66 10s., *Other Permanent Endowment* rent charge £6 13s. 4d., *Fees* £3*. *Free Sittings* 170; *Total* 170. *Dated* the 30th March. *Signed* A. Hayton¹ Perpetual Curate of the above named Parish, Thame, Oxon.

1. Amos Hayton, P.C. (1840-66) died 1866.

97. CHEARSLEY

151/10

GENERAL BAPTIST CHAPEL. *Erected* 1822. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 70; *Other Sittings* None; *Free Space* None. *On the 30th March Morning General Congregation* 20, *Sunday Scholars* 30, *Total* 50; *Afternoon General Congregation* 60, *Sunday Scholars* 15, *Total* 75; *Evening General Congregation* 62, *Sunday Scholars* 12, *Total* 74. *Average Attendance Morning General Congregation* 40, *Sunday Scholars* 25, *Total* 65; *Afternoon General Congregation* 40, *Sunday Scholars* 25, *Total* 65; *Evening General Congregation* 50, *Sunday Scholars* 20, *Total* 70. *Dated* 30th March. *Signed* Jasper Brown, Minister, Haddenham.

98. CHEDDINGTON

Population 508

183/37

CHEDDINGTON CHURCH. An Ancient Parish Church of a distinct and separate Parish. *On the 30th March Morning & Afternoon*

no information, *Evening* no service. *Average Attendance Morning General Congregation* 40, *Sunday Scholars* from 20 to 30, *Total* 60; *Afternoon General Congregation* about 60, *Total* 90¹. *Evening* No service. *Remarks* Sir, The above is as correct account as possible for me to obtain. W. Collyer, Registrar. *Dated* Thirtieth September. *Signed* W. Collyer.

1. The note on Sunday scholars spreads over the Morning and Afternoon columns and thus explains the totals. $40 + 20 = 60$ and $60 + 30 = 90$.

99. CHEDDINGTON

183/44

BAPTIST CHAPEL. *Erected* 1841. *Whether Separate* yes. *Whether Exclusive* yes. *Sittings* 21 feet by 13 all free 68. *On the 30th March Evening* 50, *Total* 50. *Average Attendance during previous 12 months Evening* about one Thousand, *Total* 1,000. *Remarks* This place of worship is a branch belonging to the Baptists at Ivinghoe, Bucks and only used for worship on Sunday evening. *Dated* Thirty first March. *Signed* Charles Redhead, Manager, Cheddington.

100. CHEDDINGTON

183/43

WESLEYAN METHODIST CHAPEL. *Erected* 1839. *Whether Separate* separate and entire. *Whether Exclusive* yes. *Free Sittings* about 90; *Other Sittings* about 90; *Free Space* about 40. *On the 30th March Morning Sunday Scholars* 40; *General Congregation* about 70, *Sunday Scholars* 40, *Total* 110; *Evening General Congregation* about 80, *Sunday Scholars* 20, *Total* 100. *Remarks* No. 6: a Building Society occasionally holds its meeting in Chapel¹. No. 8: no school held in the Evening. The Scholars attend service. *Dated* 30th March. *Signed* John Andrews² Steward and Trustee, Cheddington, Nr. Ivinghoe.

1. This was possibly a branch meeting of the Ivinghoe Building Association from the adjoining village which met at the Ivinghoe Baptist schoolroom from 1846 onwards.

2. John Andrews, shopkeeper and postmaster 1854.

101. CHENIES

Population 565

148/30

PARISH CHURCH. Parish Church of Chenies. *Consecrated Circumstances* Ancient Parish Church. *Endowed: Tithe* Commuted £411 6s. 8d., *Glebe Acres* 34. *Free Sittings* 84, *Other Sittings* 136, *Total* 220. *On the 30th March Morning General Congregation* 120, *Sunday Scholars* 58, *Total* 178; *Afternoon General Congregation* 120, *Sunday Scholars* 70, *Total* 190; *Evening General Congregation* 160, *Total* 160. *Average Attendance Morning General Congregation* 140, *Sunday Scholars* 64, *Total* 204; *Afternoon General Congregation* 100, *Sunday Scholars* 74, *Total* 174; *Evening General Congregation* 200. *Total* 200. *Remarks* A few

children besides the Sunday School are present in the afternoon. Dated fourth April. Signed Wriothesley Russell¹ Rector of Chenies, Chenies.

1. Lord Wriothesley Russell, Canon of Windsor, Deputy Clerk of the Closet to the Queen and R. of Chenies (1829-86).

102. CHENIES

148/31

BAPTIST. Erected 1779. *Whether Separate* separate. *Whether Exclusive* yes. *Free Sittings* 150, *Other Sittings* 300. *On the 30th March Morning General Congregation* 120; *Afternoon General Congregation* 280; *Evening General Congregation* 115. Dated 30th March. Signed Thomas Cate Carter, Minister, Chenies.

103. CHESHAM

Population 6098

148/6

PARISH CHURCH. *Parish* in the Parish of Chesham, in Church St. Consecrated before 1800. *Endowed: Tithe* £550, *Fees* £20, *Free Sittings/Other Sittings* sittings are all free being the Parish Church, *Total* 640. *On the 30th March In Morning General Congregation* 360, *Sunday Scholars* 230, *Total* 590; *Afternoon General Congregation* 440, *Sunday Scholars* 210, *Total* 650; *Evening*—. Dated 31st March. Signed A. Fredk. Aylward¹ Minister, of Chesham Parish Church, The Vicarage, Chesham.

1. Adolphus Frederick Aylward (1822-71) C. at Chesham 9 Oct. 1846, V. (1847-71).

104. CHESHAM

148/10

GENERAL BAPTIST. Erected 1712. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 400, *Other Sittings* 250. *On the 30th March Morning General Congregation* 409, *Sunday Scholars* 211; *Afternoon General Congregation* 619, *Sunday Scholars* 214; *Evening General Congregation* 473. *Remarks* The Chapel was enlarged in 1735 and again in 1835 at a cost at upwards of £2,000, besides the support of the Minister at upwards of £140 p.a. all by voluntary contributions. Dated 31st March. Signed Samuel Ayrton¹ Baptist Minister, Chesham.

1. Rev. Samuel Ayrton, Bridge Street 1853.

105. CHESHAM

148/13

BELLINGDON BAPTIST. Erected unknown. *Whether Separate* no. *Whether Exclusive* a dwelling house used as a place of worship on Sunday evening. *Free Sittings* 40. *On the 30th March Evening General Congregation* 25, *Total* 25. *Average Attendance General Congregation* 25, *Total* 25. *Remarks* This is one of the village stations connected with

the Lower Baptist Chapel visited by the Pastor on week days occasionally and supplied by lay agents gratuitously on the Lord's day evens. *Dated* 31st March. *Signed* William Payne¹ Baptist Minister, Chesham.

1. Rev. William Payne, High Street 1853.

106. CHESHAM

148/12

CHARTRIDGE GENERAL BAPTIST CHAPEL. *Erected* 1844. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sitzings* 25ft. × 18ft. 80. *On the 31st March Afternoon General Congregation* 60; *Evening General Congregation* 50. *Dated* 31st March. *Signed* Samuel Ayrtton, Baptist Minister, Bridge Street, Chesham.

107. CHESHAM

148/11

HYDE HEATH BAPTIST. *Erected* 1829. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sitzings* 110, *Other Sitzings* 10. *On the 30th March Morning General Congregation* 70, *Sunday Scholars* 23, *Total* 93¹. *Dated* 31st March. *Signed* George Mayo, Waterside, Chesham.

1. The following numbers are written by the headings to these columns: Morning 40, Afternoon 58, Evening 60, but no explanation is given.

108. CHESHAM

148/16

LEE HILL BAPTIST. *Erected* 1833. *Whether Separate* a separate and entire building. *Whether Exclusive* yes. *Free Sitzings* 120. *On the 30th March Evening General Congregation* 61. *Average Attendance Evening General Congregation* 80. *Signed* William Payne, Baptist Minister, Chesham.

109. CHESHAM

148/18

LOWER BAPTIST CHAPEL. *Erected* 1719. A separate building. Used exclusively as a place of worship. *Free Sitzings* 220; *Other Sitzings* 250; *Free Space* none except aisles. *On the 30th March Morning General Congregation* 445; *Afternoon General Congregation* 382; *Evening General Congregation* 401. *Sunday Scholars* including Sunday Scholars. *Average Attendance* Owing to weather and sickness the attendance was below the average, say 25. *Remarks* Not knowing the no. of Sunday Scholars actually in attendance have included them in the sum total. Besides the free seats reported, the vestry and Sunday School room open into the chapel wh[ic]h together will contain at least 250. Villages: Stations Ley Hill, Welply Hill, Bellingdon, Hyde Heath are supplied Sunday evenings by lay agents—pastor week days. *Dated* 31st March. *Signed* William Payne, Pastor, Chesham.

110. CHESHAM

148/14

NEW CONNEXION OF GENERAL BAPTIST. *Erected* November 1849. *Whether Separate* entire building. *Whether Exclusive* exclusively as a place of worship. *Free Sittings* 80. *On the 30th March Evening General Congregation* 50. *Remarks* The Chapel at Ashley Green is a Branch of the General Baptist Cause at Chesham about 3 miles off and is supplied on Sunday evenings by Members of the Baptist Church who exhort or hold a Prayer Meeting. *Dated* 31st March. *Signed* Samuel Ayrton, Baptist Minister, Chesham.

111. CHESHAM

148/8

TOWN FIELD PARTICULAR BAPTIST CHAPEL. *Erected* 1820. *Whether Separate* separate. *Whether Exclusive* yes (Used for worship and school)¹. *Free Sittings* 318; *Other Sittings* 132. *On the 30th March Morning General Congregation* 179, *Sunday Scholars* 55, *Total* 234; *Afternoon General Congregation* 196, *Total* 196; *Evening General Congregation* 172, *Sunday Scholars* 55, *Total* 227. *Dated* 31st Mar. *Signed* Rev. John Parsons² Minister, Chesham.

1. Deleted.

2. Rev. John Parsons, Church Street, Chesham 1853.

112. CHESHAM

148/17

WHELPLEY HILL BAPTIST. *Erected* unknown. *Whether Separate* no. *Whether exclusive* a dwelling house used as a place of worship on Sunday evening. *Free Sittings* 40; *Other Sittings* none. *On the 30th March Evening General Congregation* 28, *Total* 28. *Average Attendance Evening General Congregation* 35. *Remarks* This is one of the village stations connected with the Lower Baptist Chapel. *Dated* 31st March. *Signed* William Payne, Baptist Minister, Chesham.

113. CHESHAM

148/9

CONGREGATIONAL DISSENTERS, HIGH STREET CHAPEL. *Erected* before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 280, *Other Sittings* 170. *On the 30th March Morning General Congregation* 174; *Evening General Congregation* 153. *Remarks* The Chapel was built by voluntary contributions and opened Dec. 1724. Since then the congregation have raised nearly £1,000 towards refitting, altering and repairing it, and in addition upwards of £100 per annum for the support of the Minister. A centenary service was held in 1825. *Dated* 31st March. *Signed* Stephen Stone¹ Deacon, Chesham.

1. Stephen Stone, boot and shoe maker, Blucher Street 1854.

114. CHESHAM

148/15

BOTLEY HAMLET PRIMITIVE METHODISTS. *Erected* about the Year 1846. *Whether Separate* no. *Whether Exclusive* yes. *Free Sittings* 100. *On the 30th March Morning General Congregation* 21; *Afternoon General Congregation* 75; *Evening General Congregation* 43. *Dated* 31st March. *Signed* William Seedmelle[?] Baker, Local Preacher, Botley, Chesham.

115. CHESHAM

148/19

SOCIETY OF FRIENDS. *Erected* before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Floor Area* 735 sq. ft. *Seating* 250. *On the 30th March Morning Average of Year 3 or 4.* *Dated* Thirty first of 3rd Month. *Signed* Richd. Littleboy, Bourne End, Hl. Hempsted.

116. CHESHAM BOIS

Population 115

148/20

ST. LEONARD'S CHURCH. St. Leonard's, an ancient Parish Church erected anterior to the Reformation. It consists of a Nave and Chancel with a Tower surmounted by a Turret. *When Consecrated* presumed to be Consecrated. *Endowed: Tithe* £126, *Glebe* £4. *Free Sittings* 200, *Total* 200. *On the 30th March Morning General Congregation* 75, *Sunday Scholars* 20, *Total* 95; *Afternoon General Congregation* 135, *Sunday Scholars* 20, *Total* 155. *Dated* 31st March. *Signed* Charles Blackman¹ Minister of the Parish, Amersham Parish.

1. Charles Blackman R. (1830-68).

117. CHETWODE

Population 217

154/40

PARISH CHURCH OF CHETWODE. *Consecrated* before 1800. *Endowed: Land* £51, *Other Permanent Endowment* £48. *Free Sittings* 70; *Other Sittings* 64; *Total* 134. *On the 30th March Morning General Congregation* 77, *Sunday Scholars* 21, *Total* 98. *Average Attendance Morning General Congregation* 40, *Sunday Scholars* 25, *Total* 65; *Afternoon General Congregation* 80, *Sunday Scholars* 25, *Total* 105. *Remarks* There is but one service a Sunday at Chetwode: it is morning or afternoon alternate with Barton. *Dated* 31 March. *Signed* E. L. Smith¹ Incumbent of Chetwode Parsonage, Buckingham.

1. Edward Langdale Smith P.C. of Barton Hartshorn with Chetwode (1839-95) died 1895.

118. CHICHELEY

Population 271

153/54

PARISH CHURCH. *On the 30th March Morning General Congregation* 40, *Sunday Scholars* 24, *Total* 64; *Afternoon General Congregation* 60,

Sunday Scholars 28, Total 88. Average Attendance Morning General Congregation 60, Sunday Scholars 22 to 30; Afternoon General Congregation 80 to 90, Sunday Scholars 22 to 30. Remarks The farms and cottages are most of them far distant from the church, and situated in fields which are very dirty and wet to walk over in any thing like wet weather, of which we have had a great deal—and a stormy day on this March 30th. Dated Thirty first March. Signed Charles Francis Partridge¹ Vicar of Chicheley, Chicheley Vicarage, Newport Pagnell.

1. Charles Francis Partridge V. (1850–60).

119. CHILTON Population 398 156/41
ST. MARY'S CHILTON. *Consecrated cannot find out. How or by Whom cannot find out. Cost cannot say. Endowed: Land a small portion. Tithe/Glebe none. Pew Rents Free. Fees surples [sic] fees. Dues/Easter Offerings/Other Sources none. Free Sittings free, Other Sittings ditto, Total 300. On the 30th March Morning General Congregation 150, Sunday Scholars 90, Total 240; Afternoon General Congregation 100, Sunday Scholars 80, Total 180. Dated 20th October. Signed John Jonas Shrimpton, Relieving Officer, Long Crendon.*

120. CHILTON 156/42
CONGREGATIONAL OR INDEPENDENT MEETING HOUSE
 and Home Missionary out Station, connected with Brill. *Erected registered Augt. 1847. Whether Separate no. Whether Exclusive no. Free Sittings 40; Free Space 20. On the 30th March Evening General Congregation 25. Average attendance during previous 12 months Evening General Congregation 20. Remarks Services are only conducted here on Sabbath and Tuesday Evenings. Dated 31st March. Signed James Howell, Home Missionary and Minister, Brill, Bucks., Thame, Oxon.*

121. CHOLESBURY Population 113 151/47
CHOLESBURY PARISH CHURCH—supposed to be originally appendant to Drayton Beauchamp—but has been a Parish Church since about 1090. *Consecrated before 1800. Endowed: Land £12, Tithe £31 2s. 6d., Glebe £14, Other Permanent Endowment £8, Fees about 10s. Free Sittings 83; Other Sittings 20; Total 103. On the 30th March Morning General Congregation 31, Sunday Scholars 46, Total 77; Afternoon General Congregation 56, Sunday Scholars 46, Total 102. Remarks To the Perpetual Curacy of Cholesbury is attached a Lectureship worth £118 per annum payable out of an Estate at*

Cubblington in the County of Bucks., and in the gift of Trustees. *Dated* Thirty first March. *Signed* Henry Playsted Jeston¹ Perpetual Curate, of the Perpetual Curacy of Cholesbury, Cholesbury Parsonage, Tring.

1. Henry Playsted Jeston P.C. (1830-89).

122. EAST CLAYDON

Population 361

152/5

SAINT MARY'S CHURCH. An ancient Parish Church. *Consecrated* before 1800. *Endowed*: A corn rent upon lands in Parish of Grandborough £164 gross, £144 net. *Dues* £1 10s. 6d. *Free Sittings* 82; *Other Sittings* 119; *Total* 201. *On the 30th March Morning General Congregation* 117¹, *Sunday Scholars* 40, *Total* 157; *Afternoon General Congregation* 89, *Sunday Scholars* 40, *Total* 129; *Evening General Congregation* 70, *Sunday Scholars* 35, *Total* 105. *Average Attendance* same as on March 30th. *Remarks* The evening service is held in a school room. The other two services are held in the Parish Church. *Dated* 31st March. *Signed* Emilius Bayley² Curate of East Claydon, nr. Winslow.

1. Altered from 115.

2. John Robert Laurie Emilius Bayley C. (1849-51) afterwards Sir Emilius Laurie Bt., died 1917.

123. MIDDLE CLAYDON

Population 180

154/36

ALL SAINTS. An Ancient Church. *Consecrated* before 1800. *Endowed*: Land/Tithe a corn rent aggregate about £490, *Glebe* 40, *Fees* 15s. *Free Sittings* 100; *Other Sittings* 60; *Total* 160. *On the 30th March Morning* No Service; *Afternoon General Congregation* 59, *Total* 59; *Evening* No Service. *Average Attendance Morning General Congregation* 100; *Afternoon General Congregation* 50. *Remarks* The Sunday Scholars do not attend church; there are about 12 under instruction. *Dated* Thirtieth March. *Signed* W. R. Fremantle¹ Rector, of Middle Claydon, Claydon, Winslow.

1. William Robert Fremantle (1807-95) R. (1841-68).

124. STEEPLE CLAYDON

Population 869

154/34

ST. MICHAEL'S CHURCH. Ancient Parish Church. *Consecrated* before 1800. *Endowed*: Tithe aggregate about £100, *Glebe* value about £112, *Fees* £6. *Other Sittings* all free; *Total* 380. *On the 30th March Morning General Congregation* 202, *Sunday Scholars* 109, *Total* 311; *Evening General Congregation* 198, *Total* 198. *Average Attendance*

Morning General Congregation 200, Sunday Scholars 120, Total 320, Evening General Congregation 270; Total 270. Dated Thirty first March. Signed John J. Irwin, Minister of Steeple Claydon.

125. STEEPLE CLAYDON

154/35

WESLEYAN METHODIST CHAPEL. *Erected 1820. Whether Separate entire. Whether Exclusive yes. Free Sittings 21, 126; Other Sittings 12, 76; Free Space 50. On the 30th March Afternoon General Congregation 200; Evening General Congregation 236. Dated 30th March. Signed James Quainton, Manager, Steeple Claydon.*

126. CLIFTON REYNES

Population 217

153/60

CLIFTON CHURCH. An ancient Parish Church, St. Matthew's. Consecrated before 1800. *Endowed: Land about £130. Tithe about £200, Fees about £2. Free Sittings 140; Other Sittings 0; Total 140. On the 30th March Morning General Congregation 33, Sunday Scholars 55, Total 88; Afternoon General Congregation 56, Sunday Scholars 55, Total 111. Average Attendance during previous 6 months Morning General Congregation 25, Sunday Scholars 55, Total 80; Afternoon General Congregation 50, Sunday Scholars 55, Total 105. Dated 31st March. Signed R. C. W. Collins¹ Curate of the Parish, Clifton Reynes, Newport Pagnell.*

1. Robert Cave Wood Collins 1854, afterwards C. of Harefield, died 1884.

127. COLD BRAYFIELD

Population 80

153/58

BRAYFIELD, an ancient Chapelry, the Church of a distinct Parish. Consecrated before 1800. *Endowed £25 per annum. Free Sittings 60; Other Sittings 30; Total 90. On the 30th March Morning General Congregation 20. Average Attendance during previous 12 months Morning General Congregation 20. Dated 31st March. Signed Edwd. Player Officg. Minister of Brayfield, Lavendon, Olney.*

128. COLESHILL¹

148/29

COLESHILL BAPTIST PREACHING STATION. *Erected above 30 years. Whether Separate no. Whether Exclusive no. Free Sittings 70, Other Sittings None, Free Space None. On the 30th March Afternoon General Congregation 24; Total 24; Evening General Congregation 42, Total 42. Average Attendance during previous 12 months Afternoon General Congregation 50, Total 50; Evening General Congregation 60,*

Total 60. Dated 30th March. Signed Samuel Toovey, Deacon, Chair Manufacturer, Coleshill.

1. Transferred from Hertfordshire to Buckinghamshire administrative county in 1844.

129. COLNBROOK

149/11

ST. THOMAS' CHURCH. The Church of ancient Chapelry. *Under what Circumstances* licensed about June 1849, the old chapel having been destroyed and the consecration defeced[?]. *Erected* by public subscription and private benefaction. *Cost; Total* About £1,900. *Free Sittings* 220; *Other Sittings* 130; *Total* 350. *On the 30th March Morning General Congregation* 200, *Sunday Scholars* 35, *Total* 235; *Afternoon General Congregation* 220, *Sunday Scholars* 30, *Total* 250. *Dated* Thirty first March. *Signed* Joseph Bland, Church Warden, Colnbrook.

130. COLNBROOK

149/10

PARTICULAR BAPTIST CHAPEL HIGH STREET. *Erected* 1754. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 150; *Other Sittings* 190. *On the 30th March Morning General Congregation* 154, *Sunday Scholars* 58, *Total* 212; *Afternoon General Congregation* 126, *Sunday Scholars* 59, *Total* 185; *Evening General Congregation* 140, *Total* 140. *Dated* Thirty first March. *Signed* Isaac Lingley, Minister, Colnbrook.

131. COLNBROOK

149/18

PRIMITIVE METHODIST. *Erected* 1850. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 32; *Other Sittings* 52. *Free Sittings* none. *On the 30th March Morning Sunday Scholars* 19; *Afternoon General Congregation* 30, *Sunday Scholars* 22; *Evening General Congregation* 50. *Average Attendance during previous 9 months Morning Sunday Scholars* 20; *Afternoon General Congregation* 35, *Sunday Scholars* 25, *Evening General Congregation* 55. *Remarks* This Chapel is supplied by itinerant and local preachers. *Dated* 31st March. *Signed* Healen Roberts, Trustee, Colnbrook.

132. NORTH CRAWLEY

Population 914

153/24

PARISH CHURCH. Parish of North Crawley. *On the 30th March Morning General Congregation* 120; *Afternoon General Congregation* 170. *Dated* 4th December. *Signed* Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.

133. NORTH CRAWLEY

153/38

INDEPENDENT CHAPEL. *On the 30th March Afternoon General Congregation 80. Dated Eighth December. Signed Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.*

134. LONG CRENDON

Population 1700

156/37

PARISH CHURCH. Consecrated. *Endowed: Glebe about £200. Fees £3. Free Sittings about 120; Other Sittings 300; Total 420. On the 30th March Afternoon General Congregation 160, Sunday Scholars 115, Total 275. Average Attendance Morning General Congregation 150, Sunday Scholars 170, Total 320; Afternoon General Congregation 300, Sunday Scholars 150, Total 450. Remarks The children sit in the Chancel. Dated 31st March. Signed Thomas Hayton¹ Incumbent of the parish, Long Crendon, Thame, Oxon.*

1. Thomas Hayton (1794–1887) V. (1821–87).

135. LONG CRENDON

156/38

PARTICULAR BAPTIST MEETING HOUSE. *Erected 1828. Whether Separate yes. Whether Exclusive yes. Free Sittings 320; Other Sittings 80. On the 30th March Morning General Congregation 200, Sunday Scholars 140, Total 340; Afternoon General Congregation 230, Sunday Scholars 140, Total 370; Evening General Congregation 360, Total 360. Dated 31st March. Signed George Allen, Minister, Chapel House, Long Crendon.*

136. LONG CRENDON

156/40

PRIMITIVE METHODIST, *Erected a dwelling house used occasionally for public worship. On the 30th March Morning General Congregation 12; Afternoon General Congregation 12; Evening General Congregation 20. Average Attendance Morning General Congregation 12. Dated 20th October. Signed John Jonas Shrimpton, Relieving Officer, Long Crendon.*

137. LONG CRENDON

156/39

WESLEYAN METHODIST. *Erected erected in the Year 1840. Whether Separate separate building. Whether Exclusive chapel used exclusively as place of worship and for Sunday School. Free Sittings 125; Other Sittings 125; Free Space None. On the 30th March Morning General Congregation 100, Sunday Scholars 80, Total 180; Afternoon General Congregation 150, Sunday Scholars 80, Total 230; Evening General Congregation 100, Total 100. Average Attendance Morning*

General Congregation 100, Sunday Scholars 80, Total 180; Afternoon General Congregation 150, Sunday Scholars 80, Total 230; Evening General Congregation 100, Total 100. Remarks I do hereby certify that the enclosed statements in each of the separate columns of the several particulars required are correct. Dated Thirty first March. Signed John Jonas Shrimpton, Steward, Long Crendon.

138. CUBLINGTON Population 287 151/63

ST. NICHOLAS. An ancient Parish Church, Deanery of Mursley. Consecrated before 1800. *Free Sittings 120; Other Sittings 23; Total 143. On the 30th March Morning General Congregation 71, Sunday Scholars 27, Total 98; Afternoon General Congregation 66, Sunday Scholars 27, Total 93; Evening no Service. Dated Thirty first March. Signed J. Thompson¹ B.D., Rector of the Parish, The Rectory, Cublington, Aylesbury.*

1. James Thompson R. (1845-53).

139. CUBLINGTON 151/64

WESLEYAN METHODIST CHAPEL. *Erected 1850. Whether Separate yes. Whether Exclusive yes. Free Sittings 40; Other Sittings 70; Free Space 20. On the 30th March Morning Sunday Scholars 32, Total 32; Afternoon General Congregation 63, Total 63; Evening General Congregation 65, Total 65. Average Attendance during previous 4 months Afternoon General Congregation 50, Total 50; Evening General Congregation 80, Total 80. Dated 31st March. Signed James Biggs, Steward of the Trustees, Cublington, near Aylesbury.*

140. CUDDINGTON Population 623 151/6

CUDDINGTON PARISH CHURCH. Consecrated before 1800. *Free Sittings 97; Other Sittings 154; Total 251. On the 30th March Morning General Congregation 32, Sunday Scholars 70, Total 102; Afternoon General Congregation 105, Sunday Scholars 80, Total 185. Average Attendance Morning General Congregation 25, Sunday Scholars 70, Total 95; Afternoon General Congregation 120, Sunday Scholars 80, Total 200. Remarks Endowed With Land Tithe Fees Dues &c. Dated 30th March. Signed W. M. Farley¹ Curate of the Parish of Cuddington, Haddenham, Aylesbury.*

1. William Meymott Farley C. (1845-57).

141. CUDDINGTON 151/8

THE BAPTIST MEETING HOUSE. *Erected in the year 1829. Not on any previous site, or in lieu of another. Whether Separate yes. Whether*

Exclusive yes. *Free Sittings* 170; *Other Sittings* 40, room for enlargement; *Free Space* about 30. *On the 30th March Morning Sunday Scholars* 65; *Afternoon General Congregation* 130; *Evening* 100. *Average Attendance during previous 12 Months Afternoon/Evening* about the above number, *Total*; *Afternoon* 130; *Evening* 100. *Remarks* Teaching and a short Service for Scholars and Teachers¹. *Dated* 31st March. *Signed* Edward Bedding, Minister, Cuddington, Nr. Aylesbury.

1. This refers to the morning service.

142. CUDDINGTON

151/9

WESLEYAN METHODIST CHAPEL. *Erected* About* in the year 1830¹. *Whether Separate* Separate and entire. *Whether Exclusive* yes. *Free Sittings* 150; *Other Sittings* 25. *On the 30th March Morning General Congregation* 45; *Evening General Congregation* 63. *Average Attendance during previous 12 months Morning General Congregation* 50, *Total* 50. *Evening General Congregation* 70, *Total* 70. *Dated* 31st March. *Signed* Robert Stevens, Chapel Steward, Cuddington.

1. Altered from 1826.

143. DATCHET

Population 898

149/21

ST. MARY'S CHURCH. *Consecrated* before 1800. *Endowed: Land* £41, *Other Permanent Endowment* from Windsor Chapter £40, *Fees* about £11, *Easter Offerings* about £21, *Other Sources* from Queen Anne's Bounty £22. *Free Sittings* 110; *Other Sittings* 257; *Total* 367. *Average Attendance during previous 12 months General Congregation* 240, *Sunday Scholars* 80, *Total* 320; *Afternoon General Congregation* 200, *Sunday Scholars* 76, *Total* 276. *Dated* 31st March. *Signed* Isaac Gosset¹ Vicar of the parish, Datchet Vicarage, Slough.

1. Isaac Gosset V. (1814-53) died 1855.

144. DATCHET

149/22

BAPTIST CHAPEL. *Erected* before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 200 all free. *On the 30th March Morning General Congregation* 50; *Evening General Congregation* 70. *Dated* 30th March. *Signed* Wm. Milward, Deacon, High Street, Eton.

145. DENHAM

Population 1062

149/5

PARISH CHURCH. *On the 30th March Morning General Congregation* 180, *Sunday Scholars* 100, *Total* 280; *Afternoon General Congregation* 140, *Sunday Scholars* 100, *Total* 240. *Dated* 29 September. *Signed* Thomas Gurney, Parish Clerk, Denham, Bucks., Uxbridge, Middlesex.

146. DENHAM

149/6

WESLEYAN. *Erected 1819. Whether Separate yes. Whether Exclusive yes. Free Sittings all. On the 30th March Afternoon Sunday Scholars 30; Total 30; Evening General Congregation 14, Total 14. Remarks Services is only held on Sunday evening but a Sunday School in the afternoon. Dated 29th Sept. Signed Mr. William Pratt, Chapel Steward, Cheapside, Denham.*

147. DINTON

Population 859

151/22

DINTON CHURCH (St. Peter and St. Paul). An ancient Parish Church. Consecrated before 1800. *Endowed: Land none, Tithe gross amount £367 12s. 0¼d., Glebe gross amount £60, Other Permanent Endowment none, Pew Rents none, Fees average about not more £3, Dues/Easter Offerings/Other Sources none. Free Sittings 377, Other Sittings 146, Total Sittings 523. On the 30th March Morning General Congregation 55, Sunday Scholars 51, Total 106; Afternoon General Congregation 121, Sunday Scholars 52, Total 173. Average Attendance during previous 12 months Morning General Congregation From 50 to 70, Sunday Scholars 65, Total From 135 to 125 [sic]; Afternoon General Congregation From 150 to 200, Sunday Scholars 65, Total From 265 to 215. Remarks I shall give a true return, as far as lies in my power, of every particular required of me by the Registrar General. In stating the amount of my income derived from the living of Dinton, I must beg that it be observed, that I have given only the gross amount. There is to be deducted from this a Land Tax of near £40 a year—Curate's salary £100—and the annual interest on the sum of £6,000, which I have expended here, in building a Parsonage House, Outbuildings and a National School Room. I mention these facts in order that this return may not render me liable to the charge of being 'bloated' with Ecclesiastical Revenue, which the enemies of the Church make. Dated Thirtieth March. Signed John Harrison' Vicar of Dinton, near Aylesbury, Bucks.*

1. John Harrison (1787–1865) V. (1833–65).

148. DINTON

151/21

DINTON VICARAGE, March 31st 1851. The Sunday of March the 30th 1851 happened to be a wet and stormy one, and the scarlet Fever prevailing to a great extent in my Parish for the last three weeks, have during that time caused my congregations to be so much below the average.

As regards our national Schools I must observe that my Parish being strictly an agricultural one, I find it very difficult to keep boys

in the School beyond the age of 12 Years; indeed at the present time I do not believe I have above one boy who is more than 12. Under these circumstances our teaching is necessarily very limited, and it must ever continue so whilst the Wages of the day labourer are as low as they are here, which causes the Parents to take their Children from School as soon as ever they can earn anything to contribute to their bodily sustenance.

In order in some Degree to keep up the little that the boys have learnt when they leave the Day School I have during the winter months a night School which is attended by Youths varying in age from 12 to 20 Years; and about 20 Boys attend pretty regularly, the cost of which I pay myself. When I speak of the little my Boys have learnt when they leave the Day School, I do not mean to speak lightly of the Value of the knowledge; religious and moral which they acquire there, but merely to designate it properly in reference to the high Branches of Education which your paper enumerates, but which are quite beyond the means and opportunities of the rural poor of this vicinity, & inconsistent with their Stations in life. In the remarks I have made upon my Income and the outgoings incident to my position here, I have no desire to give any and I hope I have not given any offence to any one; but I suppose these Returns will all be put into some blue book and be made public, I was desirous that my Debtor and Creditor account should appear as it really is as to the naked Income & the necessary & positive outgoings, which I cannot avoid. John Harrison, Vicar of Dinton.

149. DINTON

151/16

BAPTIST. *Erected* before 1800. *Whether Separate* no. *Whether Exclusive* no. *Free Sitings* 30. *Dated* 31st March. *Signed* William Foscett, Deacon.

150. DINTON

151/24

GENERAL BAPTIST CHAPEL FORD. *Erected* 1716. *Whether Separate* entire. *Whether Exclusive* yes. *Free Sitings* 200, *Free Space* none. *On the 30th March Morning General Congregation* 100, *Sunday Scholars* 50; *Afternoon General Congregation* 120, *Sunday Scholars* 50; *Evening General Congregation* 60, *Sunday Scholars* 20. *Average Attendance* N.K. [Undated]. *Signed* William Hood, Baptist Minister, Ford, Dinton.

151. DINTON

151/26

INDEPENDENT. *Name of Place of Worship* none. *Erected* before 1800. *Whether Separate* no. *Whether Exclusive* no. *Free Sitings* 70. *On the 30th*

March Morning General Congregation 32, Sunday Scholars 26, Total 58; Evening General Congregation 40, Sunday Scholars 7, Total 47. Average Attendance during previous 12 months Morning General Congregation 40, Sunday Scholars 25, Total 65; Evening General Congregation 45, Sunday Scholars 15, Total 60. Dated 31st March. Signed James Saunders, Minister, Cottage Row, Westlington, Dinton, Aylesbury.

152. DINTON

151/25

INDEPENDENT CHAPEL [Letter]. Westlington, March 31st 1851. I shall feel greatly obliged by your inserting in the Column for 'remarks' of the Schedule for Places of Public Worship &c—that Public Worship in our Dwelling House was Commenced March 21st 1847. I am Yrs. truly, James Saunders. [Sent to] Mr. Simons.

153. DINTON

151/23

WESLEYAN METHODIST CHAPEL Westlington. *Erected 1830. Whether Separate* an entire building. *Whether Exclusive* used only for a place of worship except for Sunday School. *Free Sitzings* 120; *Other Sitzings* 30. *On the 30th March Morning Sunday Scholars* 11, *Afternoon General Congregation* 75, *Sunday Scholars* 11; *Total* 86. *Evening General Congregation* 67¹. *Average Attendance Morning Sunday Scholars* 10, *Total* 10, *Afternoon General Congregation* 100, *Sunday Scholars* 10, *Total* 110, *Evening General Congregation* 120, *Total* 120. *Dated* Thirty first March. *Signed* Henry Barker, Chapel Steward, Post Office, Dinton.

1. 'Sunday Scholars 11, Total 78' deleted.

154. DORNEY

Population 355

149/49

PARISH CHURCH. Name not known. *Consecrated* not known. *Under what Circumstances* not known. *How Erected* not known. *Cost* not known. *Endowed: Land* 20 acres £30, *Tithe* £67, *Glebe* 1½ acres, *Other Permanent Endowment* £9, *Fees* £2, *Pew Rents/Dues/Easter Offerings/Other Sources* none. *Free Sitzings* 150; *Other Sitzings* 22; *Total* 172. *On the 30th March Morning General Congregation* 40, *Sunday Scholars* 45, *Total* 85; *Afternoon General Congregation* 60, *Sunday Scholars* 35, *Total* 95. *Remarks* The average for the last 12 months of Persons attending divine Service is 125 morning and evening. *Dated* 30th March. *Signed* George Bull¹ Curate of Dorney, Dorney Vicarage, Windsor.

1. George Bull C. (1846–55).

155. DORNEY

149/50

PRIMITIVE METHODIST. *Erected* cannot say. The house is very old. *Whether Separate* no. *Whether Exclusive* no. *Free Sitzings* 45 all free.

On the 30th March Morning 20, Total 20; Evening 32, Total 32. Average Attendance during previous 12 months Morning General Congregation 35, Sunday Scholars none, Total 35. Dated 30th March. Signed John Hutchings, Local Preacher, Dorney, near Windsor, Berkshire.

156. DORTON¹ Population 139 156/43
ST. JOHN THE BAPTIST. Consecrated before 1800. *Endowed: Other Permanent Endowment Stipend from Ch[rist] Ch[urch] and Q[ueen] A[nne's] Bounty £50. Free Sittings Total 200. On the 30th March Morning General Congregation 30, Sunday Scholars 14, Total 44. Average Attendance Morning General Congregation 40, Sunday Scholars 16, Total 56; Evening General Congregation 60, Sunday Scholars 18, Total 78. Dated Twenty* Ninth* Thirty first March. Signed T. W. Gardner² Incumbent of Dorton, Thame.*

1. See also Ashendon, St. Mary's (No. 14).

2. Thomas Woodward Gardner P.C. (1845-71).

157. DRAYTON BEAUCHAMP

Population 261 151/49
ST. MARY'S. Rectory. *Consecrated about A.D. 1100. How or by Whom Erected by the Lord of the Manor. Endowed: Tithe £250, Glebe £40, Pew Rents none, Fees about 10s. Dues/Easter Offerings/Other Sources none. Free Sittings about 250; Other Sittings none; Total 250. On the 30th March Morning General Congregation 70; Afternoon General Congregation 70. Average Attendance Morning General Congregation 35, Total 35; Afternoon General Congregation 60, Total 60¹. Remarks I have declined giving any return because I know from experience no accurate information can be obtained by an enquiry made in this manner. If the information was required to be given on oath, or by competent persons before Justices of the Peace, I should gladly accede. In my former parish a Methodist chapel returned its congregation as 100 which really did not average 10. Dated Thirtieth September. Signed W. Hastings Kelke² Rector of the parish, Drayton Beauchamp, Tring.*

1. The 30th Attendance and the Average Attendance figures are wrongly entered and lines are drawn to reverse them and the Average Attendance is dated 31st [sic] March.

2. William Hastings Kelke (1803-65) R. (1840-60).

158. DRAYTON BEAUCHAMP 151/48
DRAYTON BEAUCHAMP CHURCH. Superintendent's District—Aylesbury. Register's District—Aston Clinton. Enumerator's District—Drayton Beauchamp. Drayton

Beauchamp Church is very old and is situate at the S.E. end of the Village of Drayton there are no records to shew when it was Consecrated. On the 30th March the congregation amounted to about 30 Males and 40 Females at the morning Service and from* about the same number in the afternoon. Revd W. H. Kelke is Rector—E. C. Haines Curate. The above statement is correct to the best of my knowledge. Thomas Williamson, Drayton Beauchamp.

159. DRAYTON PARSLOW

Population 490

152/21

DRAYTON PARSLOW AN ANCIENT EDIFICE, dedicated to the Holy Trinity. *Consecrated* before 1800. *Endowed* The tithes were commuted for land and a money paymt. in 1797. *In lieu of Tithe* money payments 15s. 5½d. *Glebe* contains about 350 acres net an[nua]l value after deducting Land Tax wh. is £21 10s., £309 p.a. *Fees* £1 5s. *Free Sittings* 170 including seats in gallery for Sunday scholars. *On the 30th March Morning General Congregation* 40, *Sunday Scholars* 36, *Total* 76; *Afternoon General Congregation* 65, *Sunday Scholars* 36, *Total* 101. *Average Attendance Morning General Congregation* 35, *Sunday Scholars* 50, *Total* 85. *Afternoon General Congregation* 75, *Sunday Scholars* 50, *Total* 125. *Remarks* The Gallery might be improved to much advantage. By an alteration, it would afford more space for the school children and the boys and girls would be kept more apart. The parish comprises 1,621a. lr. 28p. which principally belongs to Lord Carrington Lord of the Manor. *Dated* 31st March. *Signed* Benjamin Spurrell¹ Rector, Drayton Parslow, Fenny Stratford.

1. Benjamin Spurrell R. (1847–75) died 1875.

160. DRAYTON PARSLOW

152/23

PARTICULAR BAPTISTS. *Erected* Year of our Lord 1830. *Whether Separate* yes. *Whether Exclusive* yes. *On the 30th March Morning General Congregation* 50, *Sunday Scholars* 11, *Total* 61; *Afternoon General Congregation* 70, *Total* 70; *Evening General Congregation* 70, *Total* 70. *Dated* 30th March. *Signed* John Dumbleton William* Sheppherd*, Ordained Minister [sic], Winslow.

161. DRAYTON PARSLOW

152/22

PARTICULAR BAPTIST CHAPEL. [Letter]¹. *No. of Sittings*. *Free* 152; *Appropriated* 8; *Total* 160. (Signed) J. Dumbleton, Minister.

1. Postmarked 'Winslow, 16 Feb. 1852'.

162. DRAYTON PARSLOW

152/24

PRIMITIVE METHODISTS CHAPEL. *Erected 1847. Whether Separate yes. Whether Exclusive yes. Free Sittings 84; Other Sittings 60. On the 30th March Afternoon General Congregation 121; Evening General Congregation 102. Dated 30th March. Signed isaac [sic] Moxon, primitive Methists. p, [sic], i. Moxon, Tebworth¹, Beds.*

1. A hamlet in Chalgrave parish.

163. DUNTON

Population 98

152/14

CHURCH. *Consecrated before 1800. Endowed: Land £200, Glebe £40, Fees 10s. Free Sittings 30; Other Sittings 100; Total 130. On the 30th March Morning General Congregation 25, Sunday Scholars 10, Total 35; Afternoon General Congregation 40, Sunday Scholars 10, Total 50. Average Attendance during previous 3 months Morning General Congregation 25, Sunday Scholars 9, Total 34; Afternoon General Congregation 40, Sunday Scholars 9, Total 49. Dated 31st March. Signed Thomas Golding, Officiating Minister, Rectory, Dunton, Nr. Aylesbury.*

164. DUNTON152/15¹

DUNTON CHURCH. *Consecrated before 1800. Endowed: Land 200, Glebe 40, Fees 10s. [total] £240 10s. Free Sittings 30; Other Sittings 100; Total 130. On the 30th March Morning General Congregation 25, Sunday Scholars 10, Total 35; Afternoon General Congregation 40, Sunday Scholars 10, Total 50. Average Attendance during previous three months Morning General Congregation 25, Sunday Scholars 10, Total 35; Afternoon General Congregation 40, Sunday Scholars 10, Total 50. Remarks The Church is very ancient. I have not been able to ascertain the name of the Saint to whom the Church was dedicated as I have been here but three months. Dated Thirty first March. Signed Thomas Golding, Officiating Minister, of the Church, Dunton, Nr. Aylesbury.*

1. Duplicate of much of 152/14.

165. EDGCOTT

Population 193

154/46

THE OLD PARISH CHURCH OF EDGCOTT. *Consecrated before 1500. Under what Circumstances dedicated to St. Michael. On the 30th March Afternoon General Congregation 54, Sunday Scholars 15, Total 69. Average Attendance Morning General Congregation 60, Sunday Scholars 15, Total 75; Afternoon General Congregation 80, Sunday Scholars 15, Total 95. Dated 31st March. Signed Edmund Edmans, Overseer of the Parish, Edgcott, Winslow.*

166. EDGCOTT

154/47

INDEPENDENT OR CONGREGATIONALISTS CHAPEL. *Erected* 1832. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sitzings* all 75. *On the 30th March Afternoon General Congregation* 60. *Remarks* This is connected with the Independent Church, Marsh Gibbon [Undated] *Signed* Robert Ann¹ Minister, Marsh Gibbon, Nr. Bicester.

1. Robert Ann was also responsible for the chapels of Blackthorn and Piddington in Oxfordshire: see *Church and Chapel in Oxfordshire, 1851. The return of the census of religious worship*, ed. Kate Tiller, loc. cit., pp. 12, 82.

167. EDGCOTT

154/48

PRIMITIVE METHODIST. *Erected* service commenced in it in 1840. *Whether Separate* not a separate and entire building. *Whether Exclusive* it is an inhabited cottage. *Free Sitzings* 45; *Free Space* 10. *On the 30th March Morning General Congregation* 35, *Sunday Scholars* none; *Afternoon* no service; *Evening* no service. *Average Attendance during previous 12 months Morning General Congregation* 20, *Sunday Scholars* none, *Total* 20; *Afternoon* no service; *Evening* no service. *Dated* 30th March. *Signed* John Wright, Minister, Prebend End, Buckingham.

168. EDLESBOROUGH Population 1838

183/47

PARISH CHURCH OF EDLESBOROUGH. *Consecrated* before 1800. *Total Sitzings* 250. *On the 30th March Morning General Congregation* 50*, *Sunday Scholars* 170*, *Afternoon General Congregation* 200*, *Sunday Scholars* 170*, *Average Attendance Morning General Congregation* 50, *Sunday Scholars* 170, *Afternoon General Congregation* 200, *Sunday Scholars* 170. *Remarks* No certain information. *Dated* first October . . . *Signed* E. B. Mott, Registrar.

169. EDLESBOROUGH

183/48

NORTHALL PARTICULAR BAPTIST CHAPEL. *Erected* about 1810. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sitzings* 200; *Other Sitzings* 80. *On the 30th March Morning General Congregation* 54, *Sunday Scholars* 74, *Total* 128; *Afternoon General Congregation* 135, *Sunday Scholars* 77, *Total* 212; *Evening General Congregation* 85, *Total* 85. *Remarks* The number returned is about an average for the past 12 Months. *Dated* Thirty first March. *Signed* William Woodstock, Minister, Leighton Buzzard, Beds.

170. EDLESBOROUGH

183/49

LATTER DAY SAINTS MEETING PLACE. *Erected* before 1800. *Whether Separate* no. *Whether Exclusive* yes. *Free Sitzings* yes 100; *Other*

Sittings no. *On the 30th March Afternoon General Congregation* 90; *Evening General Congregation* 100. *Dated* 31st March. *Signed* Benjamin Johnson, Presiding Elder, Northall Bucks., Nr. Leighton or Dunstable, Beds.

171. EDLESBOROUGH

183/50

WESLEYAN METHODISTS. *Whether Separate* no. *Whether Exclusive* yes. *Free Sittings* 50; *Other Sittings* none¹. *Dated* 31 March. *Signed* Thos. Twidell² Edlesborough.

1. There are no attendance figures, only crosses against every column, except the Morning General Congregation.

2. Thomas Twidell, farmer 1854.

172. EDLESBOROUGH

183/51

WESLEYAN CHAPEL DAGNALL. *Erected* 1848, the first Chapel commenced about 1800. *Whether Separate* yes. *Whether Exclusive* exclusively as above. *Free Sittings* 140; *Other Sittings* 130; *Free Space* 40. *On the 30th March Morning General Congregation* 30, *Sunday Scholars* 85; *Afternoon General Congregation* 190, *Sunday Scholars* 100; *Evening General Congregation* 185, *Sunday Scholars* 30. *Average Attendance during previous 3 months Afternoon General Congregation* 200, *Sunday Scholars* 100; *Evening General Congregation* 180, *Sunday Scholars* 30. *Dated* 31st March. *Signed* P. Cooper, Minister, Dunstable, Beds.

173. ELLESBOROUGH

Population 782

150/58

AN ANCIENT PARISH CHURCH: Name given at Consecration cannot be ascertained. *Consecrated* before 1800. *Endowed: Glebe* 300 acres, *Fees* Uncertain. *Free Sittings* 70; *Other Sittings* 105; *Total* 175. *On the 30th March Morning General Congregation* 67, *Sunday Scholars* 55, *Total* 122; *Afternoon General Congregation* 54, *Sunday Scholars* 32, *Total* 86. *Remarks* There are 13 Free Seats and 21 Pews which contain about the number here set down. *Dated* Thirtieth March. *Signed* W. H. England¹ Minister of the Parish Church, Ellesborough, Tring.

1. William Henry England (1800–58) R. (1832–58).

174. ELLESBOROUGH

150/59

CHALKSHIRE CHAPEL INDEPENDENT. *Erected* 1836. *Whether Separate* yes. *Whether exclusive* yes. *Free Sittings* 100; *Other Sittings* 35. *On the 30th March Morning General Congregation* 28; *Afternoon General Congregation* 25; *Evening General Congregation* 121. *Average Attendance during previous 12 months Morning General Congregation* 50 to 70; *Afternoon General Congregation* 50 to 70; *Evening General Congregation* 120. *Remarks* Chalkshire Chapel is connected with the Independent

Chapel at Wendover. *Dated the Thirtieth March. Signed Joseph Elliott¹ Deacon, Bushey Leys Farm, Wendover.*

1. Joseph Elliott, farmer 1854.

175. EMBERTON Population 613 153/63
ALL SAINTS' ANCIENT PARISH CHURCH. Consecrated before 1800. *Endowed: Tithe about £400 Vide Clergy List. Dues £2. Easter 15s., Sittings all free 500; Total 500. On the 30th March Morning General Congregation 160, Sunday Scholars 106, Total 266; Evening General Congregation 175, Sunday Scholars 58, Total 233. Remarks I think the congregations today were about the average. Dated 30th March. Signed C. G. Hulton¹ M.A., Curate, Emberton Rectory, Newport Pagnell.*

1. Campbell Grey Hulton C. and afterwards R. (1860-78) died 1878.

176. ETON 149/33
ETON COLLEGE CHURCH¹. Consecrated before 1800. *On the 30th March Morning General Congregation 130, Sunday Scholars none; Afternoon General Congregation 180, Sunday Scholars none; Evening none. Dated Seventeenth October. Signed W. Needham, Registrar of Births and Deaths of Eton, High Street, Eton.*

1. Marked 'Dup[licate] R[eturn]'.
.

177. ETON (UPTON) Population 3796 149/30
THE COLLEGIATE CHURCH OF THE COLLEGE ROYAL. Consecrated before 1800. *How or by Whom Erected* see the third answer. By King Henry the Sixth. *Cost* see the fourth answer. *Endowed* see Remarks. *Sittings* see Remarks. *Attendance on 30th March* see Remarks. *Remarks* There is no separate Endowment for the Church but the Expences [sic] are paid from the General Endowment of the College. The Congregation, including the Scholars of Eton School, amounts to between seven & eight hundred, Morning* and* Evening. *Dated 28th March. Signed Francis Hodgson B.D., Provost of Eton College and Rector of the Church and Parish, The Lodge, Eton College, near Windsor.*

178. ETON 149/29
CHAPEL OF EASE HIGH STREET. Consecrated before 1800. *Under What Circumstances* as a Chapel of Ease to the Collegiate Church of Eton. *How Erected* It's in a Licensed room erected about twelve years since by the Provost and Fellows of Eton College,

where Divine Service is performed every Sunday evening at a Hamlet [?] in the Parish. The numbers attending amount to 100. *Cost Defrayed* by the College of Eton. *Endowed* The Chapel of Ease is not endowed but supported entirely by the College of Eton. *Free Sittings* 208, *Other Sittings* 220, *Total* 428. *Attendance on the 30th March* see remarks. *Average Attendance* see Remarks. *Remarks* The Chapel is usually filled (both appropriated and free sittings) in the Mornings and Evening; the Afternoon Service not so numerously attended. And in Morning and Afternoon from 150 to 200 children of Sunday School and Charity School attend. *Dated* 24th March. *Signed* Stirling Frederic Marshall, Conduct and Curate of the above College and Parish, Eton College. *Signed* by Francis Hodgson B.D., Provost of Eton College and Rector of the Parish of Eton. Lodge, March 28th 1851.

179. ETON

149/34

CHAPEL OF EASE HIGH STREET¹. Consecrated before 1800. *How Erected* rebuilt and enlarged by the Provost and Fellows of Eton College and a Burial Ground attached 1820. *On the 30th March Morning General Congregation* 300, *Sunday Scholars* 158, *Total* 458; *Afternoon General Congregation* 250, *Sunday Scholars* 158, *Total* 408; *Evening General Congregation* 300, *Total* 300. *Dated* Seventeenth October. *Signed* W. Needham, Registrar of Births and Deaths of Eton Parish, High Street, Eton.

1. Marked 'Dup[licate R]eturn[us]'.

180. ETON

149/32

A SCHOOL ROOM LICENSED FOR DIVINE SERVICE ETON WICK. *Licensed* 1841. *On the 30th March Evening General Congregation* 80, *Sunday Scholars* 28. *Dated* Seventeenth October. *Signed* W. Needham, Registrar of Births and Deaths, of Eton Parish, High Street, Eton.

181. ETON

149/28

ETON WICK INDEPENDENT OR CONGREGATIONAL. *Erected* before 1800. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* 50; *Other Sittings* none. *On the 30th March Afternoon General Congregation* 25, *Total* 25. *Dated* Thirty first March. *Signed* William Knight, Independent Minister, Chalvey House, Slough.

182. FARNHAM ROYAL

Population 787

149/40

ANCIENT PARISH CHURCH. Consecrated before 1800. Endowed: Land/Tithe/Glebe about £491 gross, Fees £5. Free Sittings 300; Other Sittings 50, Total 350. On the 30th March Morning General Congregation 120, Sunday Scholars 50, Total 170; General Congregation 90, Sunday Scholars 40, Total 130. Average Attendance Morning General Congregation 200, Sunday Scholars 60, Total 260; Afternoon General Congregation 70, Sunday Scholars 40, Total 110. Remarks The day (March 30th) was very unfavourable and the congregation in the morning much smaller than usual. About 200 of the parishioners in the distant hamlet of Hedgerley Dean attend at Hedgerley Church. Dated 31st March. Signed T. Rigby Kewley¹ Curate of Farnham Royal, Farnham Royal, Slough.

1. Thomas Rigby Kewley C. (1846-54).

183. FAWLEY

Population 254

155/8

THE CHURCH OF ST. MARY, AN ANCIENT PARISH CHURCH. Consecrated before 1800. Endowed¹. Free Sittings Total 170. On the 30th March Morning General Congregation 89, Sunday Scholars 18, Total 107; Afternoon General Congregation 55, Sunday Scholars 16, Total 71. Dated Thirty first March. Signed H. Almack² Rector of the Parish, Fawley Rectory, nr. Henley-on-Thames.

1. Tithe, Glebe and Fees have crosses beside them, the others have noughts.

2. Henry Almack R. (1846-84).

184. FENNY STRATFORD

Population 870

153/7

PARISH CHURCH. Township of Fenny Stratford. On the 30th March Afternoon 180. Average Attendance Morning 30, Afternoon 30. Dated Fourth December. Signed Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.

185. FENNY STRATFORD

153/42

BAPTIST CHAPEL AYLESBURY STREET. Erected 1805. Whether Separate yes. Whether Exclusive yes. Free Sittings 200; Other Sittings 350. On the 30th March Morning General Congregation 120, Sunday Scholars 80, Total 200; Afternoon General Congregation 140, Sunday Scholars 98, Total 238; Evening General Congregation 166, Total 166. Average Attendance during previous 12 months Morning General Congregation 200, Sunday Scholars 80, Total 280; Afternoon General Congregation 200, Sunday Scholars 95, Total 295; Evening General Congregation 350, Total 350. Remarks We have a room at Milton and another at Woolston

for preaching every Lord's day, Evening Average attendance at each place about 30. *Dated* 31st March. *Signed* Benjn. Bartlett, Minister, Fenny Stratford.

186. FENNY STRATFORD

153/32

WESLEYAN METHODIST HIGH STREET. *Erected* 1813, *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 100; *Other Sittings* 300. *On the 30th March Morning General Congregation* 170, *Sunday Scholars* 84, *Total* 254; *Afternoon General Congregation* 70, *Total* 70; *Evening General Congregation* 300, *Total* 300. *Dated* Thirty first March. *Signed* John Booth, Minister, Newport Pagnell.

187. FINGEST

Population 387

150/30

FINGEST PARISH CHURCH named St. Bartholomew. *Consecrated* unknown when Consecrated. *Endowed: Tithe* £185, *Glebe* £60, *Fees* £2 Average. *On the 30th March Afternoon General Congregation* 56, *Sunday Scholars* 20, *Total* 76. *Average Attendance during previous twelve months Morning General Congregation* 20, *Sunday Scholars* 25, *Total* 45; *Afternoon General Congregation* 50¹, *Sunday Scholars* 25, *Total* 75². *Remarks* The Parish Church of Fingest is situated so inconveniently for the Population that the great Major[ity] of the Parishioners attend Public Worship in the District Church at Lane End. *Dated* Thirty first³ March. *Signed* G. A. Baker⁴ Rector of the Parish, Fingest, Henley-on-Thames. The Sunday Scholars except three or four who belong to Fingest come from part of Ibstone and Hambleden Parish near to Fingest Church and are returned as such.

1. Altered from 30.

2. Altered from 55.

3. *Twenty first* deleted.

4. George Augustus Baker (1788-1866) V. (1845-66).

188. FINGEST

150/29

PARISH CHURCH¹. *Free Sittings* 100* 50; *Appropriated* 50* 50. Sir, I hardly know how to fill up this Paper. Fingest Church holds about 100 persons, and there are appropriated Pews for about half that no., but in consequence of the formation of two Districts (nearly the whole Population of the Parish being at a considerable Distance from the Church) the Appropriation is virtually done away; & the whole of the Area, excepting my own Family Pews in the Chancel, may be consider'd Free. The main Population of Fingest Parish is now as to its Ecclesiastical condition, intermixed with outlying portions of several Adjoining Parishes. I am Sir Yrs. faithfully G. A. Baker, Rector of Fingest. Feb. 16/52.

1. Return postmarked '16 Feb. 1852'.

189. FOSCOTT Population 99 154/8
FOSCOTT CHURCH¹ and of an ancient and Separate Parish. Consecrated before 1800. *Endowed: Land/Tithe £195, Fees 5s. Free Sittings 80; Other Sittings 40; Total 120. On the 30th March Morning Total 18. Average Attendance Morning Total 15; Afternoon Total 30. Remarks* No Sunday Scholars, the attempt having repeatedly failed. *Dated* 31st March. *Signed* E. A. Uthwatt² Minister of the Parish, Buckingham.

1. Return in pencil, inked over.

2. Eusebius Andrewes Uthwatt R. (1843-86) died 1891.

190. FULMER Population 328 149/4
ST. JAMES' CHURCH of Fulmer parish, built by Sir Marmaduke Darrel 1610. Consecrated before 1800. *Endowed: Tithe £290, Glebe 2½ acres. Free Sittings 68; Children's 50; Other Sittings 87, Total 205. On the 30th March Morning General Congregation 90, Sunday Scholars 25, Total 115; Afternoon General Congregation 75, Sunday Scholars 25, Total 100. Average Attendance General Congregation 100, Sunday Scholars 30, Total 130; Afternoon General Congregation 100, Sunday Scholars 30, Total 130. Dated* Thirtieth March. *Signed* Henry Butterfield¹ Rector of St. James' Fulmer, Fulmer Rectory, Gerrards Cross.

1. Henry Butterfield R. (1842-76).

191. GAWCOTT 154/22
GAWCOTT CHURCH. Consecrated May 14th 1806. *Under What Circumstances* as a Chapel of Ease to the Church at Buckingham. *How or by Whom* entirely erected by Mr. John West, lace merchant residing at Gawcott. *Cost Parliamentary Grant no. Parochial Rate no. Private Benefaction* entirely. *Total* £1,000. *Endowed: Land* £100 a year, *Glebe* £22, *Other Permanent Endowment* £9, *Pew Rents* £20, *Fees* £2. *Free Sittings* 300; *Other Sittings* 100; *Total* 400. *On the 30th March Morning General Congregation* 168¹, *Sunday Scholars* 98, *Total* 266; *Evening General Congregation* 192², *Sunday Scholars* 50, *Total* 242. *Dated* 31st March. *Signed* Thomas Clarke Whitehead³ Incumbent of Gawcott Church, Gawcott Parsonage, Buckingham.

1. 266 deleted.

2. 242 deleted.

3. Thomas Clarke Whitehead P.C. (1849-64) died 1873.

192. GAYHURST Population 88 153/68
GAYHURST PARISH CHURCH. *Where Situated* Gayhurst near the mansion. *Parish* Gayhurst. *Deanery* of Newport Pagnell. Consecrated before 1800. *Endowed: Other Permanent Endowment* 50.

Free Sittings 100; *Total* 100. *On the 30th March Afternoon General Congregation* 60, *Sunday Scholars* 8, *Total* 68. *Average Attendance Afternoon General Congregation* 60, *Sunday Scholars* 6, *Total* 66. *Remarks* There is only one Service at Gayhurst. The Population of the Parish is scarcely 100. *Dated* 31st March. *Signed* Edward J. Speck¹ Curate and Offict. Minr. of the Parish, Newport Pagnell.

1. Edward John Speck previously C. of Olney, C. of Gayhurst with Stoke Goldington from 1849, and afterwards Secretary to the Christian Pastoral Aid Society, died 1883.

193. GRANBOROUGH

Population 359

152/6

ST. JOHN'S PARISH CHURCH OF GRANBOROUGH (only one). *Consecrated* about the year 1550. *Under What Circumstances* No certain information to be obtained. *Endowed: Tithe* £116, *Glebe* £52, *Fees* £1 5s., *Free Sittings* 144; *Other Sittings* 75; *Total* 219. *On the 30th March Morning General Congregation* 80, *Sunday Scholars* 66, *Total* 146; *Afternoon General Congregation* 150, *Sunday Scholars* 66, *Total* 216; No Evening Service. *Average Attendance during previous 3 months Morning General Congregation* 80, *Sunday Scholars* 66, *Total* 146; *Afternoon General Congregation* 150, *Sunday Scholars* 66, *Total* 216; No evening service. *Remarks* This is a very destitute place and there never yet has been a school room of any description. *Dated* 31st March. *Signed* Richard Remington M.A., Officiating Minister of the Parish of Granborough, Granborough Vicarage, near Winslow.

194. GRANBOROUGH

152/4

WESLEYAN MEETING HOUSE. *Whether Separate* part of a house. *Free Sittings* all 40. *Free Space* forty*. *On the 30th March Morning* 20; *Afternoon* 40. *Dated* 17th October. *Signed* John Dytum, Owner of the House, Granborough.

195. GRANBOROUGH

152/32

WESLEYAN CHAPEL. *Religious Denomination* No* *services** Wesleyan Chapel*. *When Erected* Now Erecting. *Whether Separate* separate* and* entire* building* Yes. *Whether Exclusive* yes. *Sittings* 130. *On the 30th March Afternoon General Congregation* 65; *Evening General Congregation* 100. *Remarks* The Wesleyan Methodists in Granborough are now worshipping in a large room in a dwelling house until the Chapel now erecting is completed which is 22 feet by 20. Cannot state at present the number of free and other Sittings. The Numbers refer to the present attendance in Dwelling

house. *Dated 31st March. Signed William Norman, Trustee, Granborough, near Winslow.*

196. GRENDON UNDERWOOD

Population 427 151/18

GRENDON UNDERWOOD CHURCH. Ancient, dedicated to St. Leonard. Consecrated before 1800. *Under What Circumstances dedicated* to *St. Leonard* Endowed Land £220, Tithe £81, Fees £1 10s. Free Sittings 100; Other Sittings 25; Total 125. Average Attendance during previous 12 months Morning General Congregation 60, Sunday Scholars 40, Total 100; Afternoon General Congregation 70, Sunday Scholars 40, Total 110. Dated 31st March. Signed Jas. Noel Pigott¹ Rector of the above named Parish, Bicester.*

1. James Noel Pigott R. (1808-55).

197. GRENDON UNDERWOOD

151/19

BAPTIST CHAPEL. *Whether Separate yes Whether Exclusive yes. Free Sittings 60; Other Sittings 6. On the 30th March no service. Average Attendance during previous 12 months Afternoon General Congregation 40, Sunday Scholars 20, Total 60. Remarks the baptist chapel when erected was a dwelling house; this last 10 years [h]as been set apart for divine Worshipp. Dated 31 March. Signed Robert Badrick, Deacon, Grendon Underwood.*

198. GROVE

Population 38

183/19

GROVE OR GROVEBURY CHURCH. A very small ancient Parish Church, greatly disfigured and injured by modern alterations. Consecrated before 1800. *How Endowed Not known to the Curate. Annual value under £70. Free Sittings 20; Other Sittings 10; Total 30. On the 30th March Afternoon General Congregation 8, Total 8. Average Attendance Morning General Congregation 12, Total 12; Afternoon General Congregation 15, Total 15. Remarks There being only 3 Houses in the Parish and the Population under 20 there is no Sunday School. Dated Thirty first March. Signed A. D. Morrice¹ Curate of the Parish, Heath House, Leighton Buzzard.*

1. Andrew Du. Caryl Morrice C. (1847-59).

199. HADDENHAM

Population 1703

151/1

THE PARISH CHURCH OF HADDENHAM dedicated to St. Mary. Consecrated before 1800. *Free Sittings 200; Other Sittings 161; Total 361. Remarks Rents in lieu of tithes since 1830. Dated Thirtieth*

March. Signed John Willis¹ of the Parish of Haddenham, Haddenham, Aylesbury.

1. John Willis (1800-55) V. (1826-55).

200. HADDENHAM

151/2

PARTICULAR BAPTISTS MEETING HOUSE. Erected 1809. It stands on the site of an house destroyed 50 years before this was erected. *Whether Separate* separate and entire. *Whether Exclusive* used exclusively as a place of worship and for the Sunday School. *Free Sittings* 460; *Other Sittings* 150. *On the 30th March Morning General Congregation* 280, *Sunday Scholars* 220, *Total* 500; *Afternoon General Congregation* 380, *Sunday Scholars* 220, *Total* 600; *Evening General Congregation* 270, *Sunday Scholars* 130, *Total* 400¹. Dated Thirty first March. Signed Peter Tyler, Baptist minister and Pastor, Haddenham, Aylesbury.

1. In the Evening Column the figure 406 is deleted.

201. HADDENHAM

151/4

SOCIETY OF FRIENDS MEETING PLACE¹. Erected before 1800. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* free. *Average Attendance Morning General Congregation* 8; *Afternoon General Congregation* 8. Dated 31st Third Month. Signed Richard Ricketts² Manager, Haddenham.

1. Nonconformist Form marked 'Dupl[icate].'

2. Richard Ricketts, farmer 1854.

202. HADDENHAM

151/5

SOCIETY OF FRIENDS¹. Erected before 1800. *Whether Separate* no. *Whether Exclusive* no. *Admeasurement in Superficial Feet, On the Floor* 182 ft. *In the Galleries No Gallery, Total* 182. *Estimated Number of Persons capable of being Seated* 40, *Total* 40. *Remarks Average Attendance of Year 7. Dated Second of the Fourth Month. Signed* Jno. Huntley, High Wycombe.

1. Marked 'Dupl[icate].'

203. HADDENHAM

151/3

WESLEYAN METHODIST CHAPEL SOUTH END. Erected 1822. *Whether Separate* separate and entire. *Whether Exclusive* yes. *Free Sittings* 414; *Other Sittings* 86. *On the 30th March Morning General Congregation* 24, *Sunday Scholars* 66, *Total* 90; *Afternoon General Congregation* 150, *Sunday Scholars* 50, *Total* 200; *Evening General Congregation* 137, *Sunday Scholars* 15, *Total* 152. *Average Attendance*

during previous 12 months Morning 100; Afternoon 300; Evening 150. Dated 31 March. Signed John Paine, Chapel Steward, Haddenham via Aylesbury.

204. HALTON Population 157 151/41
HALTON (PARISH CHURCH). *Endowed: Tithe £342, Fees 15s. The net income is about £220 and will be less. Free Sittings about 100; Other Sittings about 50; Total 150. On the 30th March Morning General Congregation 40, Sunday Scholars 35, Total 75; Afternoon General Congregation 47, Sunday Scholars 35, Total 82. Average Attendance Morning General Congregation 45, Sunday Scholars 35, Total 80; Afternoon General Congregation 80, Sunday Scholars 35, Total 115. Remarks Weather unfavourable. Dated Fourth April. Signed Edward Owen¹ Jnr. Rector of Halton, Tring.*

1. Edward Owen R. (1846-57).

205. HAMBLEDEN Population 1365 155/4
ST. MARY HAMBLEDEN. *Consecrated before 1800. Endowed: Tithe rent charge £1,200, Glebe £50 Fees about £10. Free Sittings about 600, Other Sittings about 70, Total 670. On the 30th March Morning General Congregation 154, Sunday Scholars 134, Total 288; Afternoon General Congregation 155, Sunday Scholars 130, Total 285; Evening Sunday Scholars 100, Total 100. Average Attendance during previous 9 months Morning Sunday Scholars 120, Afternoon Sunday Scholars 120; Evening General Congregation 60, Sunday Scholars 30, Total 90. Remarks The number of Persons attending this church is never[P] estimated. Dated 31st March. Signed William Henry Ridley¹ Rector of the Church, Hambleden Rectory, Henley-on-Thames.*

1. William Henry Ridley R. (1840-82) died 1882.

206. HAMBLEDEN 155/5
FRIETH ST. JOHN THE EVANGELIST, CHAPEL OF EASE. *Consecrated June 5th 1849. Under What Circumstances as an additional Church. How or by Whom by Private Subscription. Cost Private Benefaction £1,420. Total £1,420. Endowed not endowed. Free Sittings 130; Total 130. On the 30th March Afternoon General Congregation 80, Total 80. Average Attendance Morning General Congregation 70, Total 70; Afternoon General Congregation 100, Total 100. Remarks The Chapel being merely a Chapel of Ease has no separate Endowment. Dated 31st March. Signed William Henry Ridley, Rector of the Chapel, Hambleden Rectory, Henley-on-Thames.*

207. HAMBLEDEN

155/7

SKIRMETT INDEPENDENT OR CONGREGATIONAL CHAPEL. Erected 1824. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 100; *Other Sittings* 57. *On the 30th March Afternoon General Congregation* 67, *Sunday Scholars* 34, *Total* 101. *Dated* 31st March. *Signed* G. W. E. Browne, Minister, Pheasants Hill, Hambleden, nr. Henley-on-Thames.

208. HAMBLEDEN

155/6

ZION CHAPEL, PHEASANTS HILL, INDEPENDENT OR CONGREGATIONAL. Erected 1807. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 104; *Other Sittings* 80. *On the 30th March Morning General Congregation* 79, *Total* 79; *Evening General Congregation* 84, *Total* 84. *Dated* 31st March. *Signed* G. W. E. Browne, Minister, Pheasants Hill, Hambleden, nr. Henley-on-Thames.

209. GREAT HAMPDEN

Population 308

150/50

CHURCH OF ENGLAND. *On the 30th March Morning General Congregation* 50, *Sunday Scholars* 100, *Total* 150; *Afternoon General Congregation* 100, *Sunday Scholars* 100, *Total* 200. *Dated* Twenty sixth September. *Signed* H. Baldwin¹ Registrar, Askett, Monks Risborough.

1. Henry Baldwin, shopkeeper and wheelwright 1854.

210. LITTLE HAMPDEN

Population 73

150/51

A SMALL ANCIENT PARISH CHURCH. Consecrated before 1800. *Endowed Tithe* £66. *Free Sittings* 30; *Other Sittings* 4; *Total* 34. *On the 30th March Morning General Congregation* 20, *Total* 20. *Average Attendance Morning General Congregation* 20, *Total* 20. *Remarks* Divine service is performed at Little Hampden on every Sunday morning and afternoon alternately. *Dated* Thirty first March. *Signed* Charles Lowndes¹ Curate of Little Hampden, Hartwell Rectory, Aylesbury.

1. Charles Lowndes C. of Hartwell with Little Hampden from 1846 and R. of Hartwell (1855-90).

211. HANSLOPE

Population 2329

153/69

AN ANCIENT PARISH CHURCH. Township of Hanslope. Consecrated before 1800. *Endowed Glebe* £31 10s., *Other Permanent Endowment* £70, *Fees* £5. *Free Sittings* all free. *Total* 650. *On the 30th March Morning General Congregation* 300, *Sunday Scholars* 130;

Afternoon General Congregation 450, Sunday Scholars 130. Dated 11th October. Signed M. A. Nicholson¹ Vicar of the Parish Church, Hanslope, Nr. Newport Pagnell.

1. Mark Anthony Nicholson V. (1851-92) died 1892.

212. HANSLOPE

153/84

OLD BAPTIST CHAPEL. *Erected 1807. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings 160. On the 30th March Morning General Congregation 35, Sunday Scholars 35, Total 70; Afternoon General Congregation 47, Sunday Scholars 34, Total 81; Evening General Congregation 60, Total 60. Dated 31st March. Signed Joseph Mountford, Minister, Hanslope, Nr. Newport Pagnell.*

213. HANSLOPE

153/86

BETHLEHEM CHAPEL PARTICULAR BAPTIST. *Erected 1834. Whether Separate separat [sic] Whether Exclusive exclusively. Sittings all free 50. On the 30th March Morning General Congregation 14, 29, Sunday Scholars 30, Total 73. Average Attendance Morning Sunday Scholars 12, Total 37; Afternoon Total 96¹. Dated March 31st. Signed David Garrett. Official Character Stephen Webb. Address David Garrett, Shoemaker High St., Hanslope.*

1. This should be read as 3,796 i.e. 73×52 .

214. HANSLOPE

153/85

LONG STREET PARTICULAR BAPTIST. *Erected 1845. Whether Separate yes. Whether Exclusive yes. Free Sittings 300. On the 30th March Morning Sunday Scholars 73, Total 73; Afternoon General Congregation 42, Sunday Scholars 64, Total 106; Evening General Congregation 45, Sunday Scholars 43, Total 88. Average Attendance during previous 12 months Morning Sunday Scholars 75, Total 75; Afternoon General Congregation 60, Sunday Scholars 54, Total 114; Evening General Congregation 68, Sunday Scholars 44, Total 112. Dated 31st March. Signed Samuel Adams, Elder, Long Street, Hanslope.*

215. HANSLOPE

153/75

WESLEYAN METHODIST CHAPEL. *Erected 1828. Whether Separate separate. Whether Exclusive public worship and school. Free Sittings 124; Other Sittings 66. On the 30th March Morning 40; Afternoon 100; Evening 105. Signed Thos. Garrett¹. Dated March 30th. Official Character Chapel Steward and Loca [sic] Preacher.*

1. The signature is in the space intended for the date.

216. HARDMEAD Population 61 153/56

PARISH CHURCH St. Giles. *Consecrated* before 1800. *Endowed: Land* 170¹, *Tithe* £170, *Glebe* £25, *Fees* 3s., *Other Sources* 6s. *Free Sittings* 200; *Other Sittings* 20; *Total* 220. *On the 30th March Morning General Congregation* 16, *Total* 16. *Average Attendance Morning General Congregation* 20, *Sunday Scholars* 7, *Total* 27; *Afternoon General Congregation* 35, *Sunday Scholars* 7, *Total* 42. *Dated* Thirty first March. *Signed* James Hale Talbot² Curate of the Parish, Newton Rectory, Nr. Olney.

1. Deleted.

2. James Hale Talbot R. of Newton Blossomville (1846–80) died 1880.

217. HARDWICK Population 739 151/68

HARDWICK CHURCH including Weedon Hamlet (or Parish) with Hardwick. *Consecrated* Ancient Church—time of Consecration unknown—the advowson and Manor were purchased by William of Wykeham and presented by him to New College, Oxford under the Reign of Richard II or Ed. III. *Endowed* 477 Acres of Glebe Land allotted in lieu of Tithes rated with House and Homestead £752. *Free Sittings* 211; *Other Sittings* 66; *Total* 277. *On the 30th March Morning* 205; *Afternoon* 215. *Remarks* The valuation £752 ought to sink with the times. The attendance somewhat variable. The above a very full attendance—the Services in general however are well attended but I never count numbers. *Dated* 31st March. *Signed* Christopher Erle¹ M.A., Rector of the Parish, Hardwick near Aylesbury. The² Surplus Fees &c are of inconsiderable amount and have been giv'n to the Poor during this Incumbency. The³ School Children were counted by the Churchwardens with the others coming out of the Church doors, but of the 215 congregation in the afternoon 30 boys came after the 2nd Lesson to recite the Catechism which they did without a single mistake and next Sunday at least as many (probably more) of the Girls' School are preparing for the same[?] who were also present with the congregation.

1. Christopher Erle R. (1833–70) died 1870.

2. Marginal note.

3. Supplementary note written on the back of the return.

218. HARTWELL Population 151 151/30

PARISH CHURCH. The Church is dedicated to the Annunciation to the Virgin Mary. The Church was rebuilt in 1755 by Sir William Lee of Hartwell House. *Consecrated* before 1800. *Endowed: Land* £160. *Free Sittings* 150; *Other Sittings* 20; *Total* 170. *On the 30th March*

Afternoon General Congregation 50, Total 50. Average Attendance Afternoon General Congregation 50, Total 50. Remarks Divine service is performed at Hartwell morning and afternoon alternately. Dated Thirty first March. Signed Charles Lowndes¹ Curate of Hartwell, Hartwell Rectory, Aylesbury.

1. Charles Lowndes C. from 1846 R. (1855-90).

219. HAVERSHAM Population 280 153/72

ST. MARY'S an ancient Parish Church. Consecrated before 1800. *Endowed: Tithe rent charge £195, Glebe and House £40, Fees say 15s. Free Sittings 90; Other Sittings 130; Total 220. On the 30th March Morning General Congregation 60, Sunday Scholars 42, Total 102. Afternoon General Congregation 101, Sunday Scholars 42, Total 143. Average Attendance Morning General Congregation 60, Sunday Scholars 45, Total 105; Afternoon General Congregation 100, Sunday Scholars 45, Total 145. Remarks This Rectory is under sequestration. Dated 31st March. Signed Josiah Rogers¹ Curate of the Parish of Haversham, Newport Pagnell.*

1. Josiah Rogers C. (1849-56).

220. HAWRIDGE Population 270 151/45

[PARISH CHURCH]. Consecrated before 1800. *Endowed Land £50*, Tithe £137 15s., Glebe £50. Free Sittings 20; Other Sittings 100; Total 120. On the 30th March Morning General Congregation 35, Sunday Scholars 17, Total 52. Average Attendance during previous 12 months Morning Sunday Scholars 13, Total 13; Afternoon General Congregation 20, Total 20. Remarks I have only been inducted into this Living three weeks ago, therefore I have been obliged to answer these questions* partly from the information of others—but I have endeavoured to do so as correctly as possible. The former Rector was under suspension for some years. Dated Thirtieth March. Signed John Merry¹ Rector of the Church of Hawridge, Hawridge Nr. Chesham.*

1. John Merry R. (1851-52).

221. HAWRIDGE 151/46

GENERAL BAPTIST CHAPEL. *Erected about 40 years. Whether Separate entire. Whether Exclusive exclusively for use as a place of worship. Free Sittings 100. On the 30th March Evening Total 60. Dated 31st March. Signed Samuel Ayrton, Baptist Minister, Chesham.*

222. HAZLEMERE

150/1

TRINITY CHURCH. Hazlemere District. District formed under 1 & 2 Willm. IV c.38¹. Consecrated July 1845. *Under What Circumstances* as an additional church. *How* by private Subscription. *Cost* Private Benefaction £1,500, Total £1,500. *Endowed: Other Permanent Endowment* Stock £42 p.a., *Other Sources* £15 p.a. from mother churches. *Free Sittings* 303; *Other Sittings* 47; *Total* 350. *On the 30th March Morning General Congregation* 99, *Sunday Scholars* 94, *Total* 193; *Afternoon General Congregation* 163, *Sunday Scholars* 50, *Total* 213. *Average Attendance Morning General Congregation* 99, *Sunday Scholars* 94, *Total* 193; *Afternoon General Congregation* 200, *Sunday Scholars* 50, *Total* 250. *Dated* Thirty first March. *Signed* John Foy² Perpetual Curate of the above District, Wycombe.

1. 'An Act to amend and render more effectual an Act passed in the Seventh and Eighth Year of the Reign of His late Majesty intitulated An Act to amend the Acts for building and promoting the building of additional Churches in populous parishes'.

2. John Foy P.C. (1845-51) died 1855.

223. HEDGERLEY

Population 150

149/3

ST. MARY'S CHURCH ANCIENT PARISH. *Consecrated* before 1800. *Endowed: Tithe* About £200. *Fees* About £2 5s. for 1850, not always the same. *Free Sittings* 84, *Other Sittings* 46, *Total* 130. *On the 30th March Morning General Congregation* 35, *Sunday Scholars* 36, *Total* 71; *Afternoon General Congregation* 98, *Sunday Scholars* 37, *Total* 135. *Average Attendance Morning General Congregation* about 40, *Sunday Scholars* 40, *Total* 80; *Afternoon General Congregation* about 80, *Sunday Scholars* 49, *Total* 129. *Dated* Thirtieth March. *Signed* Edward Baylis¹ Rector, Hedgerley Rectory, Gerrards Cross.

1. Edward Baylis R. (1845-88) died 1888.

224. HEDGERLEY DEAN

149/2

INDEPENDENT FARNHAM ROAD. *Erected* about 1820. *Whether Separate* separate. *Whether Exclusive* exclusively. *Sittings* all free. *On the 30th March Morning Sunday Scholars* 35; *Evening General Congregation* 32. *Dated* Thirtieth March. *Signed* William Harman¹ Manager, Hedgerley near Gerrards X.

1. William Harman, grocer 1854.

225. HEDGERLEY DEAN

149/1

Independent Chapel, [letter] Feb. 8 1852¹. Sir, The sittings are all *Free* not any let neither *Appropriated*. Number of Sittings 75 free. Your humble servant, William Harman.

1. Postmarked 'Gerrards Cross, 9 Feb. 1852'.

226. HEDSOR Population 183 150/3
ESTABLISHED CHURCH¹. *Whether Separate* entire. *Whether Exclusive* place of worship and Sunday School. *On the 30th March Morning General Congregation* 50, *Sunday Scholars* 34, *Total* 84; *Afternoon General Congregation* 90, *Sunday Scholars* 34, *Total* 124. *Average Attendance Morning Sunday Scholars* 34, *Total* 34. *Dated* Eighth October. *Signed* Charles Woodman, Steward to Lord Boston, Hedsor.

1. This return is made on a Nonconformist Form.

227. HILLESDEN Population 244 154/42
HILLESDEN. *Where Situated* in the parish. *Remarks* Divine service is on Morning and afternoon alternatively. The church is very large, well attended in the afternoon, but in the morning (as is generally the case in the country parishes), very thinly attended. The living is a small Perp. Curacy. *I certify the foregoing to be a true and correct Return to the best of my belief* as far as it goes being voluntary. *Dated* 30th March. *Signed* Wm. Th. Eyre¹ Perp. Curate of the Church, near Buckingham.

1. William Thomas Eyre (1795–1868). V. of Padbury and P.C. of Hillesden (1830–68).

228. HITCHAM Population 236 149/51
HITCHAM PARISH CHURCH. *Consecrated* not known. *How erected* not known. *Endowed: Land* wholly. *Free Sittings* 110; *Other Sittings* 20; *Total* 130. *Average Attendance Morning General Congregation* 18, *Sunday Scholars* 12; *Afternoon General Congregation* 12, *Sunday Scholars* 12. *Remarks* I have never taken an estimate of the number of the attendants. *Dated* 31 March. *Signed* H. M. Grover¹ Rector, Maidenhead.

1. Henry Montague Grover R. (1833–66).

229. HOGGESTON Population 220 152/12
HOGGESTON CHURCH. An ancient building. *Consecrated* before 1800. *Endowed: Tithe* £309, *Glebe* 130. *Free Sittings* 118; *Other Sittings* 68, *Total* 186. *On the 30th March Morning General Congregation* 56, *Sunday Scholars* 24, *Total* 80; *Afternoon General Congregation* 63, *Sunday Scholars* 24, *Total* 87¹. *Average Attendance Morning General Congregation* 50, *Sunday Scholars* 22, *Total* 72¹; *Afternoon General Congregation* 55, *Sunday Scholars* 20, *Total* 75¹. *Dated* Thirty first March. *Signed* John Gaspard Villar² Rector* Minister of the above Parish, Winslow.

1. Totals altered.

2. John Gaspard Villar R. (1840–73) died 1873.

230. HOGGESTON

152/17

PARTICULAR BAPTIST MEETING HOUSE. *Erected* about the year of 1839. *Whether Separate* a dwelling House. *Whether Exclusive* no. *Free Sittings* 12, 72; *Other Sittings* none. *On the 30th March (General Congregation) Morning* 44; *Afternoon* none; *Evening* 40. *Average Attendance Morning General Congregation* 40, *Sunday Scholars* no Shool [sic]. *Total* 4,160. *Remarks* Sir, This place is a branch belonging to the Swanbourne particular Baptist Denomination and holds 2 services every Sabbath. The total is for Twelve Months. *Dated* 30th March. *Signed* John Dumbleton, Minister, Winslow.

231. HOGGESTON

152/13

PRIMITIVE METHODIST MEETING HOUSE. *Erected* meetings come to me 1851. *Whether Separate* domestic chapel. *Whether Exclusive* no. *Free Sittings* 60; *Other Sittings* none; *Free Space* none. *On the 30th March Morning General Congregation* none; *Afternoon General Congregation* 56; *Evening General Congregation* 50. *Signed* James Hollis. (*Afternoon* 56; *Evening* 50)¹. March 30.

1. Deleted.

232. HORSENDEN

Population 51

150/78

ST. MICHAEL HORSENDEN. Rebuilt 1717, Parish Church. Consecrated before 1800. *Endowed: Tithe* rent charge 147, *Glebe* 18 acres. *Free Sittings* 30; *Other Sittings* 20; *Total* 50. *On the 30th March Morning Sunday Scholars* 9; *Afternoon Sunday Scholars* 9*; *Evening General Congregation* 27, *Total* 27. *Remarks* I have inserted the forgoing returns which I take to be true according to my belief and knowledge. *Dated* 12th April. *Signed* W. E. Partridge¹ J.P., Rector of Horsenden, Horsenden House, Tring.

1. William Edwards Partridge R. (1844-86) and V. of Ilmer (1833-86).

233. HORTON

Population 842

149/17

HORTON CHURCH. *On the 30th March Morning* 58; *Afternoon* 30. *Average Attendance Morning* 50; *Afternoon* fewer. *Remarks* Unable to furnish with further Particulars having been resident here so very short a Time. *Dated* 31st March. *Signed* Thos. Tracy Coxwell¹ Rector of the above Church, Horton, near Slough.

1. Thomas Tracy Coxwell (1779-1855) R. (1850-55).

234. HORTON

149/16

No. of Sittings Free between 70 and 80; *Appropriated* 85. *Signed* T. Tracy Coxwell, Rector.

235. GREAT HORWOOD

Population 834 152/30

SAINT JAMES. *Situated* Centre of village. *Free Sittings* 249; *Other Sittings* 136; *Total* 385. *On the 30th March Morning General Congregation* 120, *Sunday Scholars* 114, *Total* 134 [sic]; *Afternoon General Congregation* 230, *Sunday Scholars* 119, *Total* 349. *Evening* none. *Dated* 31st March. *Signed* Edward Emerton, Enumerator. The Rector refused to fill up the above form. G. Cowley¹ Registrar.

1. George Cowley, Registrar 1854.

236. GREAT HORWOOD

152/31

INDEPENDENT CHAPEL. *Erected* Originally a Barn Converted into a Chapel 1821. *Whether Separate* separate building. *Whether Exclusive* yes and for a Sunday School. *Sittings* 20ft by 45, 200 all free *Sittings*; *Free Space* The vestry a part of the Chapel will hold 40, all free. *On the 30th March Morning General Congregation* 140; *Afternoon* None; *Evening* 200. *Average Attendance during previous 12 months.* *Mornings General Congregation* 140; *Afternoons* None; *Evening* 180. [Undated]. *Signed* William Selbie, Independent Minister, Great Horwood.

237. LITTLE HORWOOD

Population 427 152/27

ST. NICHOLAS' PARISH CHURCH. Ancient. Consecrated before 1800. *Endowed: Land* £24, *Tithe* £34, *Other Permanent Endowment* £75 10s., *Fees* Abt. £1 10s. *Free Sittings* 91; *Other Sittings* 111; *Total* 202. *On the 30th March Morning General Congregation* 39, *Sunday Scholars* 28, *Total* 67; *Afternoon General Congregation* 95, *Sunday Scholars* 31, *Total* 126. *Average Attendance* cannot say. *Remarks* I have given the income in gross value without deducting rates &c. The real income of the Living is about £120. *Dated* 31st March. *Signed* T. B. Holt¹ Vicar of Little Horwood, near Buckingham.

1. Thomas Burbank Holt V. (1841-67) died 1867.

238. LITTLE HORWOOD

152/29

INDEPENDENT PRIVATE ROOM¹. *Erected* before 1800. *Whether Separate* no. *Whether Exclusive* no. *Sittings* 40 all free; *Free Space* none. *On the 30th March Morning* none; *Afternoon* none; *Evening* week *Evening* 27. *March Total* 30. *Average Attendance during previous 12 Months Morning General Congregation* 30, *Sunday Scholars* none; *Afternoons General Congregation* 30; *Evenings General Congregation* 30, *Total* 30. *Remarks* Our Meeting is held on a Week evening never on

Sundays—30 is an average number of hearers. *Dated 27 March. Signed William Selbie, Minister, Great Horwood.*

1. This return has a large cross marked on it.

239. LITTLE HORWOOD

152/28

METHODISTS CHAPEL. *Erected 1847. Whether Separate yes. Whether Exclusive no¹. Free Sittings free 50 seats; Free Space all free. On the 30th March Morning 50; Afternoon 50; Evening 50. Average Attendance during previous 12 months Mornings General Congregation 7,200², Total 7,200². Dated 31 March. Signed William Gascoigne, Methodists Chapel, Little Horwood, Nr. Winslow.*

1. The words 'Except for a Sunday School' have been deleted.

2. Altered from '7,600'.

240. HUGHENDEN Population 1541

150/44

ANCIENT PARISH CHURCH St. Michael's. *Endowed: Land House and garden £40, Tithe rent charge £339 15s. 6d., Glebe £10 7s. Other Permanent Endowment £32, Fees £5. Free Sittings 250. On the 30th March Morning General Congregation 77, Sunday Scholars 60; Afternoon General Congregation 94, Sunday Scholars 60. Supposed Average Attendance during previous 12 Months Morning General Congregation 77; Afternoon General Congregation 200. Dated Thirtieth March. Signed James Cordery, Churchwarden of the Parish, Naphil, Wycomb.*

241. HUGHENDEN

150/45

NEW DISTRICT CHURCH OF THE HOLY TRINITY PRIESTWOOD. *Consecrated October 19th A.D. 1849. How or by Whom by private benefactions and subscriptions, Cost: Private Benefaction £1,350. Endowed: Glebe £40. Free Sittings 300; Other Sittings none; Total 300. On the 30th March Morning General Congregation 44, Sunday Scholars 73, Total 117; Afternoon General Congregation 92, Sunday Scholars 82, Total 174. Average Attendance Morning General Congregation 60, Sunday Scholars 100, Total 160; Afternoon General Congregation 140, Sunday Scholars 120, Total 260. Remarks The Church is distant from the mass of the people and the approaches bad. [Undated]. Signed Thomas Evetts¹ Minister of the District of Holy Trinity, Priestwood, Priestwood Parsonage, Gt. Missenden.*

1. Thomas Evetts (1821-98) P.C. (1851-52).

242. HULCOTT

151/56

Subject of Inquiry¹, 1st Whether the Parish Hulcott contains Church or not Yes. 2nd If it does the number of free and other Sittings provided in it and

also the general congregation attending it. Private Sittings 30, Free Sittings 200. Morning Service Adults 100, Sunday Scholars 40, Afternoon Services Adults 200, Sunday Scholars 40. Dated 10th March 1852. Signed S. W. Purnell² Registrar.

1. Return postmarked 'Tring, 11 Mar. 1852'.
2. Samuel Webb Purnell.

243. IBSTONE Population 162 150/32
ST. NICHOLAS' ANCIENT PARISH CHURCH. *Consecrated/Under what Circumstances* Consecrated before * 1800*. *Endowed: Land* wood £4 10s., *Tithe* rent charge £173 10s., *Glebe* £12 [total] £190. *Free Sittings* about 40; *Other Sittings* 40, Gallery principally devoted to School 40; *Total* 120 or 140 including Children. *On the 30th March Morning General Congregation* 58, *Sunday Scholars* 42, *Total* 100. *Average Attendance General Congregation* 50 to 60, *Sunday Scholars* 40, *Total* 100; *Afternoon General Congregation* 100 to 120, *Sunday Scholars* 40, *Total* 140. *Remarks* The above is the Gross value of the Living of Ibstone within the limits of the Parish, but I have been given to understand that there is Land in the vicinity of Cuxham, another Rectory, which has been hitherto held with Ibstone belonging to this rectory and upon this point I must refer you to the Revd. F. Rowden of Cuxham or to the return from that Parish in the Co. of Oxon, Thame Union. *Dated* 31st March. *Signed* Philip Wroughton¹ Churchwarden of the above named Parish, Ibstone House, Stokenchurch.

1. Philip Wroughton, Lord of the Manor, Ibstone House 1854.

244. ICKFORD Population 398 156/52
ANCIENT PARISH CHURCH. *Consecrated* before 1800. *Endowed: Tithe* £341, *Glebe* £36, *Fees* £1 2s. 3d., *Easter Offerings* 7s. 3d. *Free Sittings* 90; *Other Sittings* 78; *Total* 168. *On the 30th March Morning General Congregation* 48, *Sunday Scholars* 24, *Total* 72; *Afternoon General Congregation* 48, *Sunday Scholars* 25, *Total* 73; *Average Attendance during previous 12 Months Morning General Congregation* 58, *Sunday Scholars* 25, *Total* 83; *Afternoon General Congregation* 70, *Sunday Scholars* 25, *Total* 95. *Dated* 31st March. *Signed* Richard Townsend¹ Rector of the Parish, Ickford, Thame.

1. Richard Townsend R. (1846-61) died 1861.

245. ICKFORD 156/53
PARTICULAR BAPTIST CHAPEL. *Erected* in the year 1833. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 150, 120; *Other Sittings* none; *Free Space* none. *On the 30th March Morning*

Sunday Scholars 28; Afternoon General Congregation 71, Sunday Scholars 26, Total 71 [sic]; Evening General Congregation 62, Total 62. Average Attendance same Morning Sunday Scholars 40; Afternoon General Congregation 70, Sunday Scholars 40, Total 70; Evening General Congregation 60, Total 60. Dated 31st March. Signed Thomas Fuller, Deacon, Ickford, near Thame.

246. ICKFORD

156/54

PARTICULAR BAPTIST. South end of the Village. *Erected* before the year 1800. Only 6 Years for Worship Licenced [sic]. *Whether Separate* part of a building. *Whether exclusive* exclusively for worship only. *Free Sittings* 60, 10 Free; *Other Sittings* none. *On the 30th March Morning General Congregation 35, Sunday Scholars none, Total 35; Afternoon General Congregation 35, Sunday Scholars none, Total 35; Evening none. Average Attendance same Months Morning General Congregation 35, Sunday Scholars none, Total 35; Afternoon General Congregation 35, Sunday Scholars none, Total 35; Evening none. Dated 31 March. Signed James Garner, Manager, Ickford, near Thame.*

247. ILMER

Population 82

150/88

ST. PETER'S ILMER. *Consecrated* before 1800. *Endowed: Tithe* rent charge £104 1s., *Glebe* One & half acre. *On the 30th March Morning General Congregation 37, Sunday Scholars 12, Total 49. Remarks* The foregoing return is correct to the best of my knowledge and belief. *Dated 12th April. W. E. Partridge*¹ J.P., Vicar of Ilmer, Horsendon House, Tring.

1. William Edwards Partridge V. (1833-86) and R. of Horsenden (1844-86).

248. IVER

Population 1985

149/7

ST. PETER'S. Ancient Parish Church. *Consecrated* before 1800. *Endowed: Land* £2, *Other Permanent Endowment* £92 9s. 4d., *Fees* £18, *Easter Offerings* £20. *Free Sittings* 378; *Other Sittings* 297; *Total* 675. *On the 30th March Morning General Congregation 267, Sunday Scholars 104, Total 371; Afternoon General Congregation 201, Sunday Scholars 75, Total 276. Average Attendance during previous 2 years Morning Total 419; Afternoon Total 325. Remarks* The Attendance on last Sunday was not an average one owing to the absence of several families and many were making enquiries as to their ages and birthplaces for the census paper and were therefore not at Church. *Dated 31st March. Signed W. S. Ward*¹ Minister of the above Parish Church, Iver, Nr. Uxbridge.

1. William Sparrow Ward P.C. (1835-89).

249. IVER

149/8

THORNEY LICENSED SCHOOLROOM. *Consecrated 1841. How Erected by private subscription. Cost Private Subscription £280, Total 280. Endowed no endowments. Free Sittings 110, Total 110. On the 30th March Evening Total 44. Average Attendance Evening Total 56. Remarks The only Average which I can give is the Average of six months in 1849 and the average attendance of that period was 56. Dated 31st March. Signed W. S. Ward, Minister of the above Licenced School Room, Iver, Nr. Uxbridge.*

250. IVER

149/9

IVER HEATH WESLEYAN METHODIST. *Erected in the year 1837. Whether Separate yes. Whether Exclusive yes. Free Sittings 50; Other Sittings 84. On the 30th March Morning General Congregation 40, Sunday Scholars 21, Total 61; Evening General Congregation 81, Total 81. Average Attendance during previous 12 months Morning General Congregation 50, Sunday Scholars 20, Total 70; Evening General Congregation 75, Total 75. Dated Thirty first March. Signed David Barley, Wesleyan Minister, Uxbridge, Middlesex.*

251. IVINGHOE

Population 2024

183/38

ST. MARY. Ancient Parish Church of Ivinghoe. *Consecrated before 1800. Endowed Land: let at £229, Tithe rent charge £14 12s., Glebe rated at £30, Other Permanent Endowment Bounty office, £33 18s. 10d., Fees £7. Free Sittings about 240; Other Sittings 185; Total 425. On the 30th March Morning General Congregation about 60, Sunday Scholars including Aston 82, Total 148; Afternoon General Congregation 130, Sunday Scholars 90, Total 220. Average Attendance during previous 12 months Morning General Congregation 60 to 70, Sunday Scholars including Aston Sunday school 90; Afternoon General Congregation 100 to 150, Sunday Scholars 90. Remarks The amount of the endowment is stated in the gross without any deductions, arising either from the decrease of rent charge by averages, or rates and taxes or any other cause. Dated Thirty first March. Signed W. J. Hamilton¹ Vicar of the Parish of Ivinghoe, Ivinghoe Vicarage, near Tring.*

1. William Jennings Hamilton V. (1845-74).

252. IVINGHOE

183/39

BAPTIST CHAPEL. *Erected 1815. Whether Separate yes. Whether Exclusive yes. Free Sittings 289; Other Sittings 260; Free Space about sixty may occupy the space which has been on particular occasions.*

On the 30th March Morning General Congregation 300, Sunday Scholars 61, 93, Total 404 454; Afternoon General Congregation 550, Sunday Scholars 67, 103, Total 720. Evening General Congregation 430, Sunday Scholars none, Total 430. Average Attendance during previous 12* months Morning General Congregation 300, Sunday Scholars 180, Total 480; Afternoon General Congregation 550, Sunday Scholars 188, Total 738; Evening General Congregation 500, Total 500. Remarks The foregoing Estimated numbers attending Divine Worship on March 30th 1851 includes the Congregation Children and Teachers. No school in the Evening. Dated Thirty first March. Signed William Collyer¹ Baptist Minister, Ivinghoe.*

1. William Collyer, registrar. See also No. 98.

253. IVINGHOE

183/42

HORTON WESLEYAN METHODIST CHAPEL. *Erected the year 1849. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings 3; Free Space None. On the 30th March Evening General Congregation 64. Dated 31 March. Signed Henry Rogers¹ Steward, Horton, Near Leighton Buzzard.*

1. Henry Rogers, butcher and farmer 1854.

254. [IVINGHOE] ASTON

183/41

WESLEYAN METHODIST CHAPEL. *Erected in the year 1831. Whether Separate yes. Whether Exclusive yes. Other Sittings 108. On the 30th March Afternoon General Congregation 68, Sunday Scholars 80. Total 148; Evening Sunday Scholars 146, Total 146. Dated 30 March. Signed Charles Sanders, Manager, Aston.*

255. IVINGHOE

183/40

WESLEYAN REFORM CHAPEL. *Erected in the year 1837. Whether Separate yes. Whether Exclusive yes. Free Sittings 140; Other Sittings 65; Free Space none. On the 30th March Afternoon General Congregation about 30, Sunday Scholars 39, Total 69; Evening General Congregation 100. Average Attendance during previous 12 months Afternoon General Congregation about 30, Sunday Scholars 35, Total 65; Evening General Congregation 100. Remarks The Sunday Scholars are taught in the chapel in the morning. [Undated]. Signed Alfred Hart¹ Steward, Ivinghoe.*

1. Alfred Hart, academy, Providence Place 1854.

256. GREAT KIMBLE

Population 184 150/62

CHURCH OF ENGLAND. *On the 30th March Morning General Congregation 110, Sunday Scholars 140, Total 250; Afternoon General Congregation 160, Sunday Scholars 140, Total 300. Dated Twenty sixth September. Signed H. Baldwin, Registrar, Askett, Monks Risborough.*

257. LITTLE KIMBLE

Population 184 150/60

LITTLE KIMBLE CHURCH Ancient Parish Church. *Parish within the Parish. Consecrated before 1800. Endowed: By Land Annual Value £100. Other Sittings 80; Total 80. On the 30th March Morning General Congregation 24. Average Attendance during previous three months Morning General Congregation 24; Afternoon General Congregation 40. Remarks Alternate fnight Duty at Little Kimble Church. The Children attend Great Kimble School. Dated Thirty first March. Signed John Wynne, Minister of the Parish, Little Kimble, Tring.*

258. LITTLE KIMBLE

150/61

MEETING CHAPEL. *On the 30th March Morning General Congregation 55; Afternoon General Congregation 55. [Undated] Signed C. R. King, Copied from Ltr.[?] Sent from Registrar.*

259. KINGSEY

Population 202 156/27

PARISH CHURCH OF KINGSEY. *Consecrated before 1800 consecrated*. Free Sittings 100; Other Sittings 80; Total 180. On the 30th March Morning General Congregation 40, Sunday Scholars 34, Total 74; Afternoon General Congregation 90, Sunday Scholars 34, Total 124. Dated 31st March. Signed Rev. W. N. Jackson¹ Minister of Kingsey, Thame, Oxon.*

1. William Nelson Jackson V. (1833–76) died 1876.

260. LANE END

150/24

LANE END HOLY TRINITY. A District Church of Parish, the District taken out of the Parishes of Great Marlow, Hambleden, Fingest and West Wycombe; all in the County of Bucks. *Situated Great Marlow, Lane End Common. Consecrated 15th July 1832. Under What Circumstances as an additional Church—the District forming a new Parish. Erected by John Meggott Elwes Esq. at his sole Cost. Total Cost £3,000. Endowed See No. VIII. Free Sittings 520; Other*

Sittings 80; Total 600. N.B. The 80 Sittings let are applied to the Expences [sic] of the Church. On the 30th March Morning General Congregation 188, Sunday Scholars 171, Total 359; Afternoon General Congregation 208, Sunday Scholars 171, Total 379; Evening none. Average Attendance during previous 12 months Morning General Congregation about 200, Sunday Scholars 180; Afternoon General Congregation about 300, Sunday Scholars 180; Evening none. Remarks The late Revd. Henry Colburn Ridley M.A. raised a Subscription (himself leading off with £800) for an Endowment and Glebe House, which was built and £100 per Anm. Endowmt. secured on Stock. Dated 31st March. Signed John Peers¹ M.A., Perpetual Curate of Lane End, near High Wycombe, Bucks.

1. John Peers P.C. (1832-55).

261. LANGLEY Population 1874 149/12

ST. MARY'S Parish Church. *Consecrated* an ancient Parish Church. *Endowed:* Tithe Vic[?] £278. *Other Permanent Endowment* £20 in [come] left from the Lay Impropn. *Fees* £30 *Land/Glebe/Dues/Easter Offerings/Other Sources* none. *Pew Rents* nothing. *Free Sittings* 300, *Other Sittings* 200, *Total Sittings* 500. *On the 30th March Morning General Congregation* 250, *Sunday Scholars* 80, *Total* 330; *Afternoon General Congregation* 150, *Sunday Scholars* 80, *Total* 230; *Evening* no Evg. service. *Average Attendance during previous 12 months Morning General Congregation* 400, *Sunday Scholars* 80, *Total* 480; *Afternoon General Congregation* 250, *Sunday Scholars* 80, *Total* 330; *Evening* no service. *Remarks* March 30. 1851 was a wet Sunday which made the actual congregation (wh. was numbered) less than the average. *Dated* 31st March. *Signed* Zachariah Nash¹ Curate of Langley Parish, Slough.

1. Zachariah Nash (1816-83) C. (1847-56).

262. LANGLEY 149/13

THE CHAPEL GEORGE GREEN. *Consecrated* licensed 1850. *Under what Circumstances* for week evening service in a village 1½ miles from the Church. *How Erected* erected for an independent Chapel in 1805 by Wm. Nash Esq. at his cost. *Cost Private Benefaction Total Cost* £300. *Endowed* not at all. *Free Sittings* 150; *Other Sittings* none; *Total* 150. *On the 30th March* not used on Sundays. *Average Attendance Evening Sunday Scholars* 80. *Remarks* Very glad the census is not taken every year. *Dated* 31st March. *Signed* Zachariah Nash, Curate of Langley, Langley Vicarage, Slough.

263. LANGLEY

149/15

INDEPENDENT OR CONGREGATIONAL GEORGE GREEN.

Erected before 1800. Whether Separate no. Whether Exclusive no. Free Sittings 40; Other Sittings none. On the 30th March Evening General Congregation 30, Total 30. Dated Thirty first March. Signed William Knight, Independent Minister, Chalvey House, Slough.

264. LANGLEY MARISH

149/14

PRIMITIVE METHODIST. *Erected made into a Chapel about 1844.*

Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings none; Free Space 40. Average Attendance during previous 6 months Evening General Congregation 35. Remarks The chapel was made out of a part of a old workhouse about the year 1844. The other part is let out in Tenaments but the chapel is separate. It has been used by the Primitive Methodists about 6 months. Dated 30th March. Signed Healen Roberts¹ Local Preacher, Colnbrook.

1. Healen Roberts, boot and shoe maker, High Street, Colnbrook 1854.

265. LATHBURY

Population 147

153/52

PARISH CHURCH. *Consecrated before 1800. On the 30th March*

Morning General Congregation 64, Sunday Scholars 40, Total 104; Afternoon General Congregation 48, Sunday Scholars 40, Total 88. Dated Fourth December. Signed William Morris, Registrar. Revd. Bull¹ refused to State[?] Certify or fill up is [sic] returns.*

1. Henry Bull P.C. (1838-89): see Ratcliff.

266. LATIMER (CHESHAM)

Population 565

148/7

FREE CHAPEL of the ancient Chapelry of Isenhamsted Latimer.

Consecrated believed to have been consecrated at a very remote period before 1800. How or by Whom The present Chapel erected at the sole expense of the Honble. C. C. Cavendish was rebuilt on the site of the former one and was not reconsecrated. Endowed: Tithe gross £126, Glebe £5, Fees 12s. This amount will be much diminished as it is calculated on the average of Wheat at 7s. 0¼d. per bushel. Free Sittings 195; Other Sittings Appropriated 27; Total 222. On the 30th March Morning General Congregation 61, Sunday Scholars 66, Total 127. Average Attendance during previous 12 months Morning General Congregation 80, Sunday Scholars 66, Total 146; Afternoon General Congregation 119, Sunday Scholars 66, Total 185. Remarks The sittings are all free as regards payment. The services are Morning and afternoon alternately with Hambleden. The attendance on Mar. 30

was considerably below the average on account of the absence of the family and household from the Park. *Dated* 31st March. *Signed* Bryant Burgess¹ Curate of the Chapel of Latimer, Latimer Rectory, Chesham.

1. Bryant Burgess C. and afterwards R. (1857-89).

267. LAVENDON Population 769 153/59
PARISH CHURCH. *Consecrated* before 1800. *Endowed: Land* £300. *Free Sittings* 202; *Other Sittings* 180; *Total* 382¹. *On the 30th March Afternoon General Congregation* 200, *Sunday Scholars* 109. *Average Attendance during previous 12 months Afternoon General Congregation* 200, *Sunday Scholars* 100. *Dated* Thirty first March. *Signed* Edward Player, Officiating Minister of Lavendon, Olney.

1. Sittings figures altered.

268. LAVENDON 153/79
INDEPENDENT CHAPEL. *Erected* before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* about 200 all Free. *On the 30th March Evening General Congregation* 60. *Remarks* Devine Service olney [sic] in the Evening. *Dated* 31 March. *Signed* William Nichols¹ Deacon, Lavendon, Nr. Olney.

1. William Nichols, baker and confectioner 1854.

269. LAVENDON 153/74
WESLEYAN METHODIST CHAPEL. *Erected* 1843. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 52, *Other Sittings* 18, *Free Space* 20. *On the 30th March Afternoon General Congregation* 50; *Evening General Congregation* 39¹. *Average Attendance during previous 12 months Afternoon General Congregation* 70; *Evening General Congregation* 60. *Dated* First April. *Signed* Thomas Castledine, Lavendon.

1. This may be 30.

270. LECKHAMPSTEAD Population 518 154/11
ANCIENT PARISH CHURCH dedicated to Saint Mary. *Consecrated* before 1800. *Endowed: Tithe* £517 *Commuted Rent Charge, Glebe*, 79½ acres. *Fees* average of 7 years 1844-50 £2 14s. 9d. *Free Sittings* 204; *Other Sittings* 94; *Total* 298. The average Annual amount of deductions for Ecclesiastical dues Land tax and Parochial Rates and Charges in the last 7 years exclusive of Repairs, Income Tax, &c has been £140 19s. 3d. *Dated* Thirty first March.

Signed Heneage Drummond¹ Minister of the Church, Leckhampstead Rectory, Buckingham.

1. Heneage Drummond R. (1835-81).

271. LEE Population 126 148/1

PARISH CHURCH. Lee Church. *Free Sittings* 90; *Other Sittings* 24; *Total* 114. *On the 30th March In Morning General Congregation* 30, *Sunday Scholars* 12, *Total* 42; *Average Attendance Morning General Congregation* 60, *Sunday Scholars* 20, *Total* 80; *Afternoon General Congregation* 60, *Sunday Scholars* 20, *Total* 80; *Remarks* Being only the Officiating Minister for a few Months, I am unable to fill up the other particulars. *Dated* 30th March. *Signed* Edmund Luce, Officiating Minister, Amersham.

272. LILLINGSTONE DAYRELL

Population 207 154/13

LILLINGSTONE DAYRELL CHURCH. *Endowed: Tithe* £278 10s. 0d., *Pew Rents* None, *Fees/Dues/Easter Offerings/Other Sources* Do. *Free Sittings* 104; *Total* 104. *On the 30th March Morning General Congregation* 40, *Sunday Scholars* 23, *Total* 63. *Dated* 31st March. *Signed* Thomas Scott, Churchwarden of the Parish, Lillingstone Dayrell, Nr. Buckingham.

273. LILLINGSTONE LOVELL OXFORDSHIRE¹

Population 171 154/12

LILLINGSTONE PARISH CHURCH. *Consecrated* before 1800. *Endowed: Tithe* £177, *Glebe* 40 acres, *Fees* about 5s. *Free Sittings* 24; *Other Sittings* about 176; *Total* 200. *On the 30th March General Congregation* 63, *Sunday Scholars* 29, *Total* 92. *Afternoon General Congregation* 52, *Sunday Scholars* 24, *Total* 76, *Dated* 31 March. *Signed* William Lloyd² Rector of the Parish, Lillingstone Lovell, Buckingham.

1. Lillingstone Lovell was actually transferred to Buckinghamshire in 1844.

2. William Lloyd (1800-89) R. (1827-89).

274. GREAT LINFORD

Population 486 153/20

PARISH CHURCH. Great Linford Church is dedicated to St. Andrew and is of very ancient date forming a separate Parish. *Where Situated* on the North side of the Parish in the Village. *Parish* no Ecclesiastical Division. *Consecrated* previous to the year 1800. *Endowed* by tithe, *Tithe* £400 *Glebe* 27 acres. *On the 30th March*

Morning General Congregation 150¹, Sunday Scholars 57, Total 217; Afternoon General Congregation 200; Evening Sunday Scholars nil. Average Attendance Morning General Congregation 150, Sunday Scholars 60, Total 210; Afternoon General Congregation 200; Evening General Congregation Nil. Dated Thirty first March. Signed Thos. H. Bakewell B.A., Curate of the Parish, Great Linford, Newport Pagnel.

1. Altered to 160.

275. GREAT LINFORD

153/37

INDEPENDENT CHAPEL. *Erected 1833. Whether Separate yes. Whether Exclusive yes. Free Sittings 90; Other Sittings 25; Free Space none. On the 30th March Morning General Congregation no service; Afternoon General Congregation no service; Evening General Congregation 81; Morning, Afternoon, Evening Sunday Scholars none. Remarks This village chapel is in connexion with the Independent Church at Newport Pagnel and supplied therefrom. Dated 3rd April. Signed Josiah Bull, Minister, Newport Pagnell.*

276. LITTLE LINFORD

Population 57

153/71

PARISH CHURCH. *Consecrated Under What Circumstances No Buring [sic] Ground. Free Sittings yes; Total 60. On the 30th March Morning General Congregation 30, Sunday Scholars 6; Afternoon Sunday Scholars 6. Average Attendance Morning General Congregation 30, Sunday Scholars 6; Afternoon Sunday Scholars 6. Dated Fourth December. Signed William Norris, Registrar.*

277. LINSLADE¹

Population 1309

183/20

ST. BARNABAS. *A district parish. Consecrated June 1849. Under what Circumstances in lieu of the old Church. How or by whom erected by Parochial Rate and Private Subscription. Cost Parochial Rate £1,800, Private Benefaction £1,165 9s. Total Cost £2,965 9s. Endowed: Land £38, Other Permanent Endowment £20, Fees £5, Other Sources £9. Free Sittings 600, Total 600. On the 30th March Morning General Congregation 118, Sunday Scholars 52, Total 170; Evening General Congregation 206, Total 206. Remarks The Cost of the Church is approximate. The Sunday scholars are included in the General Congregation in the evening. Dated Thirty first March. Signed Arthur Willink² Minister of the Parish of Linslade, Leighton Buzzard.*

1. See also D. W. Bushby, *The ecclesiastical census of Bedfordshire*, Bedfordshire Historical Record Society Publications, liv 1975, p. 174.

2. Arthur Willink P.C. (1850-53).

278. LINSLADE¹

183/21

THE BETHNAL PARTICULAR BAPTIST CHAPEL. *Erected 1843. Whether Separate yes. Whether Exclusive yes. Free Sittings 30, Other Sittings 102. On the 30th March Morning General Congregation 69, Total 69; Afternoon General Congregation 90, Total 90; Evening General Congregation 108, Total 108. Dated 30 March. Signed William Ratt, Deacon, Chelsea, Bucks.*

1. See also D. W. Bushby, *The ecclesiastical census of Bedfordshire*, op. cit., p. 175.

279. LONGWICK¹

150/70

BAPTIST. *Erected 1811. Whether Separate yes. Whether Exclusive yes. On the 30th March Morning General Congregation 40, Sunday Scholars 17, Total 57; Afternoon General Congregation 40, Sunday Scholars 17, Total 57. Evening General Congregation 40, Sunday Scholars 17, Total 57. Dated 31 March. Signed John Edmonds² Trustee, Longwick.*

1. See also No. 367.

2. John Edmonds, shopkeeper 1854.

280. LONGWICK

150/69

LONGWICK BAPTIST CHAPEL supported [sic] by Liberal Contribution. *No. of Sittings Free all 160; Appropriated none; Total 160. Your Most Humble Servant, David Brown¹.*

1. Undated; no postmark.

281. LOUGHTON

Population 335

153/17

ALL SAINTS' PARISH CHURCH. *Consecrated before 1800. Endowed: Land £300, Fees £1 15s., Easter Offerings 2s. 8d., Free Sittings 125; Other Sittings 160; Total 285. Attendance on the 30th March cannot say. Average Attendance cannot say. Remarks The Free sittings include all seats not being Pews where the School children and Singers sit. Dated 31st March. Signed John Athawes¹ Minister of the Church, Stony Stratford.*

1. John Athawes J.P. (1796-1864) R. (1833-64).

282. LOUGHTON

153/43

BAPTIST CHAPEL. *Erected 1830. Whether Separate yes. Whether Exclusive yes. Free Sittings 150. On the 30th March Morning Sunday Scholars 30; Afternoon General Congregation 60; Evening General Congregation 130. Average Attendance during previous 12 months Morning, Afternoon, Evening General Congregation about 100; Afternoon Sunday Scholars 30, Total 130. Remarks This is a Branch Chapel connected with the Baptist Church, Stony Stratford. We have 6 or 7*

lay Preachers who assist us at Loughton and Deanshanger on the Sabbath day. I preach at the village Stations during the week evenings, E.L.F. Dated 31st March. Signed E. L. Forster, Minister, Calverton, Stony Stratford.

283. LUDGERSHALL Population 514 151/16
 THE OLD PARISH CHURCH OF LUDGERSHALL *Consecrated before 1600. Under what Circumstances dedicated to the Assumptio[n] of the Blessed Virgin Mary. Free Sittings 72; Other Sittings 78; Total 150. On the 30th March Morning General Congregation 68, Sunday Scholars 30; Afternoon General Congregation 58, Sunday Scholars 30. Average Attendance Morning General Congregation 110, Sunday Scholars 60, Total 170; Afternoon General Congregation 130, Sunday Scholars 60, Total 190. Remarks The Sunday school children are accommodated in the Chancel. [Undated]. Signed John Matthews, Enumerator, Schoolmaster*, of the above named Parish, Ludgershall School, Brill, Nr. Thame, Oxon.*

284. LUDGERSHALL 151/17
 WESLEYAN METHODIST CHAPEL¹. *Erected 1844. Whether Separate separate. Whether Exclusive yes. Free Sittings 100; Other Sittings 70. On the 30th March Afternoon General Congregation 63, Sunday Scholars 12, Total 75; Evening General Congregation 63, Sunday Scholars 12, Total 12 [sic]. Average Attendance during previous 6 months Morning General Congregation 93*, Sunday Scholars 12*, Afternoon General Congregation 93, Sunday Scholars 12, Total 105; Evening General Congregation 93, Sunday Scholars 12, Total 105. Dated 31st March. Signed Thomas Watts² Chapel Steward, Ludgershall, Brill, Thame, Oxon.*

1. This form is overwritten in several places.

2. Thomas Watts, shopkeeper 1854.

285. MAIDS MORETON

Population 573 154/6
 MAIDS MORETON. An Ancient Parish Church, founded according to Browne Willis, by Lord Peover about 1450—There is, however, a tablet in the Church which states that it 'was built by the daughters of the Lord Pruet [Peover], Maidens and Sisters the pious and munificent founders of this Church'—Architecture mixed and very handsome. Consecrated before 1800. *Free Sittings 125; Other Sittings 125; Total 250. On the 30th March Afternoon General Congregation 180, Sunday Scholars 36, Total 216. Remarks In answer to Qy. No. 5 The Curate begs to state that the Church is endowed with*

Land, but of what value, he knows not; nor can he obtain information. *Dated* 30th March. *Signed* Edward L. Davies¹ Minister of the Parish of Maids' Moreton, Buckingham.

1. Edward Lewis Davies, C. of Stowe 1848.

286. MAIDS MORETON

154/7

INDEPENDENT CHAPEL. *Erected* 1822. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 150. *On the 30th March* no service. *Average Attendance Morning General Congregation* 75. *Dated* Thirty first March. *Signed* Samuel Bellamy, Minister, Castle St., Buckingham.

287. GREAT MARLOW

Population 4485

150/24A

ALL SAINTS—PARISH CHURCH. *Endowed: Tithe* £80, *Fees* £40, *Easter Offerings* £15, *Other Sources* £60. *Free Sittings* 32; *Other Sittings* 1,168, *Total* 1,200. *On the 30th March Morning General Congregation* 620, *Sunday Scholars* 450, *Total* 1,076; *Afternoon General Congregation* 416, *Sunday Scholars* 410, *Total* 826, *Evening General Congregation* 460, *Total* 460. *Dated* Twenty fourth April. *Signed* Frederick Bussell¹ Vicar of the parish, Marlow.

1. Frederick Bussell V. (1851-62).

288. GREAT MARLOW

150/26

ST. PETER'S CATHOLIC CHURCH ST. PETER'S STREET. *Erected* in the year 1847. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 120; *Other Sittings* 12; *Free Space* about 50. *On the 30th March Morning General Congregation* 56, *Sunday Scholars* 37, *Total* 93; *Afternoon* no service; *Evening General Congregation* 58, *Sunday Scholars* 10, *Total* 68. *Average Attendance during previous 12 months Morning General Congregation* 65, *Sunday Scholars* 40, *Total* 105. *Dated* 31st March. *Signed* John Morris, Priest, St. Peter's Church, Great Marlow.

289. GREAT MARLOW

150/25

INDEPENDENT OR CONGREGATIONALISTS SALEM CHAPEL. Quoiting Place. *Erected* 1840. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 130; *Other Sittings* 340. *On the 30th March Morning General Congregation* Abt. 200, *Sunday Scholars* abt. 40, *Total* 240; *Afternoon* No public service; *Evening General Congregation* abt. 200, *Total* 200. *Remarks* The Annexed Return does not give a just Criterion of Attendance either with respect to chapel or Sunday School for

reasons I am not at liberty to state, J.W. Dated 31st March. Signed Joseph Wright, Deacon, Marlow Mill.

290. GREAT MARLOW

150/28

PRIMITIVE METHODIST CHAPEL. Erected 1841. *Whether Separate and Entire both. Whether Exclusive for a place of worship and school. Free Sittings 150; Other Sittings 100; Free Space aisle. On the 30th March Morning 100, Afternoon 150; evening 200¹. Average Attendance during previous 12 months Morning General Congregation 50, Sunday Scholars 50, Total 100; Afternoon General Congregation 100, Sunday Scholars 50, Total 150; Evening General Congregation 200, Total 200. Dated 30th March. Signed James Frewing², Joseph Clarke, Dean Street, Great Marlow.*

1. These figures are put next to the headings.

2. James Frewing, shopkeeper 1853.

291. GREAT MARLOW

150/27

WESLEYAN METHODIST CHAPEL. Erected 1810. *Whether Separate yes. Whether Exclusive yes. Free Sittings 70; Other Sittings 130. On the 30th March Morning General Congregation 80, Sunday Scholars 50, Total 130; Afternoon General Congregation 60, Sunday Scholars 50, Total 110; Evening General Congregation 160, Sunday Scholars 10, Total 170. Average Attendance during previous 12 months Morning General Congregation 85, Sunday Scholars 50, Total 135, Afternoon General Congregation 70, Sunday Scholars 50, Total 120; Evening General Congregation 160, Sunday Scholars 10, Total 170. Dated First April. Signed Thomas Edward Dukes¹ Chapel Steward, West Street, Great Marlow.*

1. Thomas Edward Dukes, china and glass warehouse 1854.

292. LITTLE MARLOW

Population 894

150/22

ANCIENT PARISH CHURCH dedicated to St. Mary. *Endowed: Tithe £200, Glebe £36 Fees £2 10s. Free Sittings 370; Total 370. On the 30th March Morning General Congregation 100, Sunday Scholars 100, Total 200; Afternoon General Congregation 200, Sunday Scholars 100, Total 300. Dated Thirty first March. Signed Richard Cattermole¹ Vicar of the Parish, Little Marlow.*

1. Richard Cattermole V. (1848-58).

293. LITTLE MARLOW

150/23

INDEPENDENT DISSENTERS. Erected before 1800. *Whether Separate no. Whether Exclusive no. Free Sittings 50 or 60; Other Sittings none. On the 30th March Evening General Congregation 50. Remarks This is a room*

used every Sunday evening for the gratuitous preaching of the Gospel. *Dated* Twenty fifth October. *Signed* William Gregory, Local Preacher, Great Marlow.

294. MARSH GIBBON

Population 944 154/49

ANCIENT PARISH CHURCH. Consecrated before 1800. *Endowed: Tithe* £500, *Glebe* £100, *Other Permanent Endowment* aggregate (net £400), *Free Sittings* 270; *Other Sittings* 130; *Total* 400. *On the 30th March Morning General Congregation* 150, *Sunday Scholars* 102, *Total* 252; *Afternoon General Congregation* 270, *Sunday Scholars* 99, *Total* 369. *Average Attendance General Congregation* 170, *Sunday Scholars* 120, *Total* 290; *Afternoon General Congregation* 270, *Sunday Scholars* 120, *Total* 390. [Undated]. *Signed* Algernon Coote¹ Rector, Marsh Gibbon, Bicester.

1. Algernon Coote R. (1844–56).

295. MARSH GIBBON

154/51

INDEPENDENT OR CONGREGATIONAL DISSENTERS. *Erected* 1822. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* all. *On the 30th March Morning General Congregation* 180; *Evening General Congregation* 200. *Dated* 31st March. *Signed* Robt. Ann, Minister, Marsh Gibbon, Nr. Bicester.

296. MARSH GIBBON

154/50

INDEPENDENT CHAPEL. *No. of Sittings*; *Free* about 140; *Appropriated* 60, *Total* 200. *Signed* Robt. Ann¹.

1. Postmarked 'Bicester, 16 Feb. 1852'.

297. FLEET MARSTON

Population 30 151/71

CHAPEL. Consecrated not known. *Endowed: Tithe* £220, *Glebe* £2. *Other Permanent Endowment* none. *Free Sittings* 10, 60; *Other Sittings* Private 4, 24; *Total* 14, 84. *On the 30th March Afternoon General Congregation* 8, *Total* 8. *Average Attendance during previous 12 months Afternoon General Congregation* 10. Service only once a day. *Dated* 30th March. *Signed* John Ridgway¹ Churchwarden, Fleet Marston, nr. Aylesbury.

1. John Ridgway, farmer, Fleet Marston Farm 1854.

298. NORTH MARSTON

Population 692 152/1

ST. MARY'S, Ancient Parish Church. Consecrated long before the Reformation. *Under What Circumstances* do not know. *Endowed: Land*

not including Glebe 25a. 3r. 0p. Glebe 4a. 2r. 20p. *Other permanent Endowment* £89 7s. 2d., *Fees* £2 10s., *Other Sources* 2 cottages at £3 . . . £6. *Tithe/Pew Rents/Dues/Easter Offerings* none. The above is the gross income. *Free Sittings* about 200; *Other Sittings* about 150; *Total* 350. 'Crowded' the Church would hold 400. *On the 30th March Morning General Congregation* 42, *Sunday Scholars* 35, *Total* 77; *Afternoon General Congregation* 95, *Sunday Scholars* 41 *Total* 136. *Remarks* There are two meeting houses in the Parish: Wesleyan Methodist 'supplied' by travelling Preachers, Primitive Methodist 'supplied' by travelling Preachers and local Preachers. Common Labourers some not able to read without spelling the long words! *Dated* Thirty first March. *Signed* Richard Knight¹ Minister, of the above Church, North Marston, near Aylesbury.

1. Richard Knight P.C. (1847-69).

299. NORTH MARSTON

152/3

PRIMITIVE METHODIST SOCIETY CHAPEL. *Erected* 1839. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 40; *Other Sittings* 100; *Free Space* none. *On the 30th March Morning General Congregation* 90, *Sunday Scholars* 41, *Total* 131; *Evening* 115. *Dated* 31 March. *Signed* Charles Wood, Steward, North Marston, Aylesbury.

300. NORTH MARSTON

152/2

WESLEYAN METHODISTS CHAPEL. *Erected* 1833. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 100; *Other Sittings* 60; *Free Space* 20. *On the 30th March Morning Sunday Scholars* 56; *Afternoon General Congregation* 150; *Evening General Congregation* 155. *Remarks* It is seldom there are less in attendance than 150, often 200. *Dated* 31 March. *Signed* Joseph Foster, Local Preacher, North Marston, Near Aylesbury.

301. MARSWORTH Population 484¹

147.2.4.4

MARSWORTH CHURCH. *When Consecrated* unknown. *Free Sittings* 60, *Other Sittings* 150; *Total* 210. *On the 30th March Morning General Congregation* 12, *Sunday Scholars* 50, *Total* 62; *Afternoon General Congregation* 50, *Sunday Scholars* 50, *Total* 100. *Dated* 14 Octr. *Signed* W. Young, Regr.

1. Includes 12 ex-parochial from Long Marston and Asthorpe.

302. MARSWORTH

147.2.4.11

PARTICULAR BAPTIST. *Erected* 1840. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 150. *On the 30th March Evening*

General Congregation 92, Total 92. Remarks In connection with the Chapel, New Mill, Tring, Herts. Used on Sunday evenings and occasionally on Week evenings for Divine Service. *Dated* First April. *Signed* Thomas Clement, Deacon, High Street, Tring, Hertfordshire.

303. MEDMENHAM Population 401 155/1
ST. PETER'S ANCIENT PARISH CHURCH. *Consecrated* probably more than 400 years ago. *Endowed: Tithe* Corn Rent £200, *Glebe* about 2½ acres, *Fees* from £1 to £1 10s. *Free Sittings* 141; *Other Sittings* 59; *Total* 200. See No. VIII *Remarks.* *On the 30th March Morning General Congregation 92, Sunday Scholars 52, Total 144; Afternoon General Congregation 83, Sunday Scholars 50, Total 133. Remarks* In Medmenham Church there is no faculty seats. 14 or 15 Seats or Pews have been appropriated by the Ch. Wardens for several families containing room for about 59. The available space is computed as allowing ample room for such attendance. *Dated* Thirty first March. *Signed* T. A. Powys¹ Vicar of the Parish, Medmenham, Henley-on-Thames.

1. Thomas Arthur Powys V. (1835-52).

304. MENTMORE Population 356 183/28
ST. MARY'S. An ancient parish church. *Consecrated* (before 1800). *Endowed; Tithe* £190, *Glebe* £5, *Other Permanent Endowment* £19, *Fees* £1, [Total] £215. *Free Sittings* 190: *Other Sittings* 12: *Total* 202. *On the 30th March Morning General Congregation 37, Total 37: Evening 59, Total 59. Average Attendance during previous 12 months Morning General Congregation 40, Total 40; Evening General Congregation 70, Total 70. Remarks* Mentmore has been without a resident Clergyman for upwards of two years. *Dated* Thirtieth March. *Signed* John North Ouvry-North¹ Vicar of the Parish, Mentmore, Leighton Buzzard.

1. John North Ouvry-North V. (1848-60).

305. MENTMORE 183/35
LEDBURN BAPTIST CHAPEL. *Erected* 1840. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 42; *Other Sittings* 40. *On the 30th March Morning General Congregation 21, Sunday Scholars 28; Afternoon Sunday Scholars 32; Evening 70. Average Attendance during previous 6* months Afternoon General Congregation 66* Sunday Scholars 30*.* *Remarks* The Congregation is under the Pastoral care of the Rev. Ed. Adey of Leighton and of his assistant Preachers. [Undated]. *Signed* Edward Adey, Minister, Leighton Buzzard.

306. MENTMORE

183/34

WESLEYAN METHODIST CHAPEL. *Erected in year 1840. Whether Separate yes. Whether Exclusive yes. Free Sittings 50; Other Sittings 70; Free Space None. On the 30th March Afternoon General Congregation 38, Sunday Scholars 21; Evening General Congregation 60. Dated 30th March. Signed Robert Sear, Trustee or Steward, Mentmore, near Leighton Buzzard.*

307. MILTON KEYNES

Population 317

153/14

ALL SAINTS' MILTON KEYNES. An ancient Parish Church. Consecrated about 1400. *Endowed Glebe about £500. Sittings Total 164. On the 30th March Morning General Congregation 54, Sunday Scholars 38, Total 92; Afternoon General Congregation 56, Sunday Scholars 38, Total 94. Average Attendance during previous six months Morning General Congregation 60, Sunday Scholars 40, Total 100; Afternoon General Congregation 70, Sunday Scholars 40 Total 110. Remarks If properly pew'd the Church would easily hold 500 persons, much space is lost by the present arrangement. Dated Thirty first March. Signed Edward Jones¹ Rector, of the Parish Church, Milton Keynes, Nr. Newport Pagnell.*

1. Edward Jones (1771-1857) R. (1821-1857).

308. GREAT MISSENDEN

Population 2097

148/3

PARISH CHURCH. Great Missenden (Ancient parish) Church. *Parish Great Missenden near the Village of Gt. Missenden. When Consecrated/What Circumstances ancient Church of the Parish. Endowed Land nil, Tithe £330, Glebe nil, Other permanent endowment nil, Pew rents nil, Fees £10, Dues nil, Easter Offerings nil, Other sources £5 [Total] £345. Free Sittings 350 Other Sittings 300, Total 650. On the 30th March In Morning General Congregation 300, Sunday Scholars 120, Total, 420; Afternoon General Congregation 400, Sunday Scholars 120, Total 520. Average Attendance Morning General Congregation 300, Sunday Scholars 120, Total 420; Afternoon General Congregation 400, Sunday Scholars 120, Total 520. Dated 31 March. Signed J. B. Marsden¹ Vicar of the Parish, Great Missenden.*

1. John Buxton Marsden V. (1844-51).

309. GREAT MISSENDEN

148/5

BAPTIST. *Erected about 1836. Whether Separate yes. Whether Exclusive yes. Free Sittings 100. 20 addition to above¹. On the 30th*

March General Congregation Morning 130, Total 414²; Afternoon General Congregation 74, Sunday Scholars 60; Evening General Congregation 150. [Undated]. Signed George Ashmead, Minister, Gt. Missenden.

1. Against 'number of sittings already provided' is the figure 220.

2. This figure represents the total of all attendances that day.

310. GREAT MISSENDEN

148/2

LEE COMMON PRIMITIVE METHODIST. *Erected 1839. Whether Separate entire. Whether Exclusive for public worships, Infant and Day School on the principles of the British & Foreign School Society. Free Sittings 140, Other Sittings 90, Standing Room 20. On the 30th March General Congregation Morning 73; Afternoon General Congregation 130 (103)*; Evening General Congregation 104 (101-4)*[?]; Average Attendance Morning General Congregation 140, Sunday Scholars 170, Total 310. Dated 31st March. Signed Thos. Batchelor, Chapel Steward.*

311. GREAT MISSENDEN

148/4

PRIMITIVE METHODIST MEETING HOUSE. *Erected about 1830. Whether Separate separate. Whether Exclusive yes, except Sunday School. Free Sittings 100; Other Sittings 30. On the 30th March Morning General Congregation 40; Sunday Scholars 20, Total 60; Afternoon General Congregation 100, Sunday Scholars 25, Total 125; Evening General Congregation 130, Total 130. Dated 31st March. Signed Francis Cross, Superintindince.*

312. LITTLE MISSENDEN

Population 1142

150/46

LITTLE MISSENDEN PARISH CHURCH. *Consecrated before 1800. Endowed: Tithe £280. Free Sittings 121; Other Sittings 200; Total 321. On the 30th March Morning General Congregation 105, Sunday Scholars 57, Total 162; Afternoon General Congregation 132, Sunday Scholars 54, Total 186. Average Attendance 12 months Morning General Congregation 130, Sunday Scholars 55, Total 185; Afternoon General Congregation 150, Sunday Scholars 55, Total 205. Remarks The District Chapelry of Penn St. has lately been formed out of the two Parishes of Little Missenden and Penn. The population therefore is not so large as it was at the last census of Little Missenden. In No. VI The* Under the head 'other sittings' is comprehended every available stool or seat for children or adults. Dated Thirty first March. Signed Henry Garth, Officiating Minister of the Parish of Little Missenden, Amersham.*

313. LITTLE MISSENDEN

150/48

HOLMER GREEN BAPTIST CHAPEL. *Erected 1831. Whether Separate entire. Whether Exclusive yes. Sittings about 100 all free. On the 30th March Morning General Congregation 9; Afternoon General Congregation 42; Evening General Congregation 14, No School. Average Attendance during previous 12 months about sixty a week. No school. Dated 31 March. Signed Charles Tomkins¹ Minister; Esau Tilbury, Elder, Hide Heath, Little Missenden.*

1. Charles Tomkins, baker and grocer 1854.

314. LITTLE MISSENDEN

150/47

LITTLE KINGSHILL BAPTIST CHAPEL. *Erected converted from a house into a Chapel 1805 and has since been enlarged* rebuilt. Whether Separate yes. Whether Exclusive yes. Free Sittings 216; Other Sittings 52. On the 30th March Morning General Congregation 50, Sunday Scholars 78; Afternoon General Congregation 120, Sunday Scholars 78; Evening General Congregation 60. Dated Thirty first March. Signed William Payne, Baptist Minister, Little Kingshill, Nr. Gt. Missenden.*

315. LITTLE MISSENDEN

150/49

WESLEYAN METHODIST CHAPEL HOLMER GREEN. *Erected 1841. Whether Separate yes. Whether Exclusive yes. Free Sittings 100. On the 30th March Morning General Congregation 30; Afternoon General Congregation 50; Evening General Congregation 80. Dated 31st March. Signed Aaron Cock¹ Trustee, Little Missenden, near Amersham.*

1. Signed in different handwriting to the rest of the return.

316. MONKS RISBOROUGH

Population 1064

150/63

MONKS RISBOROUGH PARISH CHURCH dedicated to St. Dunstan. Ancient Parish Church. *Consecrated/Under What Circumstances consecrated before 1800. Endowed: Land £490 17s. 8d., Other permanent Endowment house and cottage, Fees £2. Free Sittings 230; Other Sittings 120; Total 350. On the 30th March Morning General Congregation 31, Sunday Scholars 37, Total 68; Afternoon General Congregation 66, Sunday Scholars 37, Total 103. Average Attendance during previous 12 months Morning General Congregation 45, Sunday Scholars 50, Total 95; Afternoon General Congregation 110, Sunday Scholars 46, Total 156. Dated Thirty first March. Signed H. W. Beauchamp¹ Rector of the Parish Church, Monks Risborough, Tring.*

1. Henry William Johnson Beauchamp R. (1839–68) died 1868.

317. MONKS RISBOROUGH

150/64

ASKETT BAPTIST CHAPEL. *Erected in 1833. Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 191; *Other Sittings* 82. *Free Space* none except the alley up the chapel. *On the 30th March Morning General Congregation* 138, *Sunday Scholars* 62, *Total* 200; *Afternoon General Congregation* 153, *Sunday Scholars* 60, *Total* 213; *Evening General Congregation* 126, *Sunday Scholars* 30, *Total* 156. *Average Attendance during previous 12 months Morning General Congregation* 138, *Sunday Scholars* 62, *Total* 200; *Afternoon General Congregation* 153, *Sunday Scholars* 60, *Total* 213; *Evening General Congregation* 126, *Sunday Scholars* 30, *Total* 156. *Remarks* There is no School kept in the evening. Therefore, the number of Sunday School Scholars as Entd. at 30 may not be quite correct, but the Congregation (including them) is quite correct as entered at 156. *Dated* Thirty first March. *Signed* H. Baldwin, Deacon of the Baptist Church, Askett, Nr. Princes Risborough.

318. MOULSOE

Population 239

153/23

ST. MARY'S MOULSOE. An ancient Parish Church. *Parish* in the centre of the Village. Consecrated before 1800. *Endowed: Land* £350, *Fees* say 10s. 6d. *Free Sittings* 120; *Other Sittings* 185; *Total* 305. *On the 30th March Morning General Congregation* 53, *Sunday Scholars* 29, *Total* 82; *Afternoon General Congregation* 75, *Sunday Scholars* 29, *Total* 104. *Remarks* The above is less than the average. *Dated* 31st March. *Signed* Walter Drake¹ Rector, of Moulsoe, Newport Pagnell.

1. Walter Drake R. (1842-68); see Ratcliff.

319. MURSLEY

Population 553

152/25

ANCIENT CHURCH dedicated to the Virgin Mary. Consecrated before 1800. *Endowed: Glebe* £230, *Fees* £1, *Dues* £5. *Free Sittings* 150; *Other Sittings* 150; *Total* 300. *On the 30th March Morning General Congregation* 30, *Sunday Scholars* 50, *Total* 80; *Afternoon General Congregation* 90, *Sunday Scholars* 50, *Total* 140. *Average Attendance Morning General Congregation* 40, *Sunday Scholars* 70, *Total* 111 [sic]; *Afternoon General Congregation* 80, *Sunday Scholars* 70, *Total* 150. *Dated* Thirty first March. *Signed* Thomas Horn¹ Rector of the Parish, Mursley, Winslow.

1. Thomas Horn R. (1832-51).

320. MURSLEY

152/26

BAPTIST CHAPEL. *Erected* 1838. *Whether Separate* seprate [sic]. *Whether Exclusive* yes. *Free Sittings* free 110; *Free Space* 110 with

Sittings. On the 30th March Morning General Congregation 70, Sunday Scholars 40; Afternoon General Congregation 80; Evening General Congregation 90. Remarks Used as A Baptist place of worship and School Exclusively, the Number Stated his genral [sic]. Dated 30 March. Signed Thomas Willmer¹ Minister Baptist Minister, Residence Great Horwood in the County of Bucks.*

1. Thomas Willmer, boot and shoemaker, Great Horwood 1854.

321. NASH 152/35
 INDEPENDENTS CHAPEL originally a cottage. *Erected before 1800; converted into a Chapel. Whether Separate separate building. Whether Exclusive yes—and for an evening School. Sittings 50 all free; Free Space none. On the 30th March Morning Sunday Scholars none; Evening General Congregation 20. Average Attendance during previous 12 months Morning Sunday Scholars none; Evening General Congregation 20. Remarks Our meetings are held on the Sabbath Afternoon and also on a week evening. Attendance about 20 = Sometimes not so many—at other times above this number. Dated 28 March. Signed William Selbie, Minister, Great Horwood.*

322. NASH 152/36
 NASH HILL MEETING INDEPENDENT AND BAPTIST MEETING. *Erected 1804. Whether Separate yes. Whether Exclusive yes. Free Sittings 150 free. On the 30th March Morning General Congregation 50, Sunday Scholars 53, Total 103; Afternoon General Congregation 80; Evening General Congregation 40. Average Attendance Morning General Congregation 100, Sunday Scholars 53, Total 153. Dated 30 March. Signed William Thornton, Minister, Orchard Mills, Great Brickhill.*

323. NEWPORT PAGNELL 153/46
 Population 3651
 PARISH CHURCH. *Description Church of England. Where Situated High Street. Parish High Street. Free Sittings 530; Other Sittings 670; Total 1,200. On the 30th March Morning General Congregation 450, Sunday Scholars 172, Total 622; Evening General Congregation 550, Total 550. Dated Tenth November. Signed Richard White, Registrar, Newport Pagnell.*

324. NEWPORT PAGNELL 153/50
 BAPTIST. *Erected unknown. Whether Separate a separate building. Whether Exclusive exclusively so. Free Sittings 140; Other Sittings 10; Free Space none. On the 30th March Morning General Congregation 31;*

Afternoon General Congregation 54; Evening General Congregation 40¹. Dated 30 March. Signed William Pimm, Baptist Minister, Newport Pagnell.

1. These figures are repeated alongside Sunday Scholars and deleted.

325. NEWPORT PAGNELL

153/49

INDEPENDENT CHAPEL HIGH ST. *Erected* erected about the year 1688 and rebuilt 1804 since wch. time it has been twice Enlarged. *Whether Separate* (As lessee hath an Entire Buildg)* Yes. *Whether Exclusive* yes. *Free Sittings* 368; *Other Sittings* 471; *Free Space* none. *On the 30th March Morning General Congregation* 376, *Sunday Scholars* 229, *Total* 605; *Afternoon General Congregation* 275, *Total* 275; *Evening General Congregation* 380, *Total* 380. *Remarks* Dimensions of the chapel 60ft. by 40 with vestries and schoolroom adjoining; vestries 50 by 18 and 18 by. . . School room 60 by 18. [Undated]. *Signed* Josiah Bull¹ Minister, Newport Pagnal.

1. Josiah Bull, Union Street 1854.

326. NEWPORT PAGNELL

153/48

PRIMITIVE METHODIST. *Erected* 1843. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 40; *Other Sittings* 50. *On the 30th March Morning Sunday Scholars* 36, *Total* 36; *Afternoon General Congregation* 70, *Sunday Scholars* 36, *Total* 106; *Evening General Congregation* 90, *Sunday Scholars* 36 *Total* 126. *Dated* 31st March. *Signed* James Ford¹ Minister, Newport Pagnell.

1. James Ford was also Minister of the Chapel at Marston Moretaine in Bedfordshire: see D. W. Bushby, *The ecclesiastical census of Bedfordshire*, loc. cit., p. 159.

327. NEWPORT PAGNELL

153/51

SOCIETY OF FRIENDS. *Erected* before 1800 but opened for worship since 1800. *Whether Separate* X no. *Whether Exclusive* yes. *Admeasurement in Superficial* [square] Feet. *On the Floor* 152ft. *Estimated Number of Persons capable of being Seated* 30. *On the 30th March Estimated Number of Attendants Morning* 14; *Afternoon* 10. *Remarks* X A room of a dwelling house. XX 5 Sq. feet allowed for each person. XXX Closed in the Morning between 3rd month and 12th month, the congregation attending at Olney. *Dated* Fourth day of Fourth month. *Signed* Benjamin B. Wiffin, Aspley Guise, Near Woburn, Beds.

328. NEWPORT PAGNELL

153/47

WESLEYAN METHODISTS. *Erected 1815. Whether Separate yes. Whether Exclusive yes. Free Sittings 150; Other Sittings 250. On the 30th March Morning General Congregation 58, Sunday Scholars 29, Total 87; Afternoon General Congregation 74, Sunday Scholars 40, Total 114; Evening General Congregation 88, Sunday Scholars 20, Total 108. Average Attendance during previous 12 months Afternoon General Congregation 150, Sunday Scholars 35, Total 185. Dated 1st April. Signed John Booth, Minister, Newport Pagnell.*

329. NEWTON BLOSSOMVILLE

Population 332

153/57

PARISH CHURCH St. Nicholas. In the Village of Newton Blossomville. *Endowed: Land £200, Glebe £10, Fees £1. Free Sittings 120; Other Sittings 30; Total 150. On the 30th March Morning General Congregation 65, Sunday Scholars 52, Total 117. Average Attendance Morning General Congregation 40, Sunday Scholars 56, Total 96; Afternoon General Congregation 70, Sunday Scholars 56, Total 126; Evening General Congregation 50, Sunday Scholars 14, Total 64. Dated 31st March. Signed James Hale Talbot¹ Rector of the Parish, Newton Rectory, Olney.*

1. James Hale Talbot R. (1846-80).

330. NEWTON LONGVILLE

Population 595

153/3

PARISH CHURCH Newton Longville. An Ancient Parish Church dedicated to St. Faith, probably in 13th Century. Consecrated before 1800. *Endowed: Tithe £423, Glebe £17 10s., Fees £2 10s. Free Sittings 347¹; Other Sittings 25; Total 372. On the 30th March Morning General Congregation 95, Sunday Scholars 71, Total 166; Afternoon General Congregation 114, Sunday Scholars 77, Total 191. Average Attendance during previous six months Morning General Congregation 85, Sunday Scholars 74, Total 159; Afternoon General Congregation 101, Sunday Scholars 77, Total 178. Remarks The great number of Small Farmers each having a little Farm, on which the Animals must be looked to, keeps away more from Church than if the Parish were parcelled out in 5 or 6 Larger Farms. Dated Thirty first March. Signed J. R. Hughes² Rector of the Parish, Newton Longville, Fenny Stratford.*

1. Altered from 372.

2. James Roydon Hughes R. (1843-75).

331. NEWTON LONGVILLE

153/2

PARISH CHURCH. As the Net Income is so far below the Gross income, (not to mention the difficulty of getting the Nominal Income in a Parish which Contains Many Poor Copyhold Farmers, who are not better in condition than Labourers) subjoined is an account of necessary deductions—

	£	s	d
Poor Rates on Tithe Rent Charge			
4s. 9d. in £ Av. 3 years	70	0	0
Highways do. 1s. 4d. in £	20	11	0
Land Tax on Tithes	21	10	0
Repairs of Chancel av.	2	0	0
Tenths	2	0	7
Income Tax on Tithes after deductions	10	3	5
Total Deductions	£126	5	0

[Marked] No. 5

332. NEWTON LONGVILLE

153/40

BAPTIST EBENEZER. *Erected 1850. Whether Separate yes. Whether Exclusive yes. Average Attendance Morning General Congregation 70, Sunday Scholars 30, Total 100. Dated 31st March. Signed John Sear¹ Manager, Newton Longville, Fenny Stratford.*

1. John Sear, baker 1854.

333. NEWTON LONGVILLE

153/39

BAPTIST. [Letter]¹. *Name (of Church)* Place of Worship Ebenezer Baptist Chapel, Newton Longville. No. of Sitzings Free (Appropriated)* 120 all free. Signed John Sear.*

1. Postmarked 'Fenny Stratford 7 Feb. 1852'.

334. NEWTON LONGVILLE

153/34

PRIMITIVE METHODIST CHAPEL. *Erected in the year 1830. Whether Separate yes. Whether Exclusive yes. Free Sitzings 64; Other Sitzings 66; Free Space None. On the 30th March Afternoon General Congregation 96; Evening General Congregation 120. Average Attendance no School. Dated 30 March. Signed William Line, Chapel Steward, Newton Longville.*

335. OAKLEY

Population 425

156/49

OAKLEY CHURCH. Ancient Parish Church. *Consecrated before 1800. Endowed: Land £130, Tithe Corn rent in lieu of tithe £70, Glebe*

£1 10s., Fees £2, Easter Offerings £2. On the 30th March Morning General Congregation 30, Sunday Scholars 20, Total 50; Afternoon General Congregation 100, Sunday Scholars 30, Total 130. Average Attendance Morning General Congregation 40, Sunday Scholars 20, Total 60; Afternoon General Congregation 100, Sunday Scholars 40, Total 140. Dated Thirty first March. Signed F. W. Cartwright¹ Vicar of the Parish of Oakley, Oakley, Thame.

1. Frederick William Cartwright (1818–1906) V. (1843–62).

336. OAKLEY

156/48

OAKLEY CHURCH¹. *No. of Sittings Free 300; Appropriated 77; Total 377.*

1. Standard printed letter postmarked 'Thame 22 Feb. 1852'.

337. [OAKLEY] BRILL

156/46

OAKLEY INDEPENDENT OR CONGREGATIONAL MEETING HOUSE AND SUNDAY SCHOOL LITTLE LONDON. *Erected 1848. Whether Separate yes. Whether Exclusive yes. Free Sittings 126; Other Sittings 24; Free Space 10. On the 30th March Morning Sunday Scholars 50, Total 50; Afternoon General Congregation 61, Sunday Scholars 52, Total 113. Average Attendance Morning Sunday Scholars 54, Total 54; Afternoon General Congregation 75, Sunday Scholars 55, Total 130; Evening General Congregation 100, Total 100. Remarks Sunday School conducted every Sunday Morning and Afternoon Preaching only and on the Sabbath Afternoon and Evening alternately. Dated 31st March. Signed James Howell, Home Missionary and Minister, Brill, Bucks., Thame, Oxon.*

338. OLNEY

Population 2329

153/61

PARISH CHURCH St. Peter and St. Paul. *Ancient. Parish south end of the Parish of Olney. Consecrated before 1800. Endowed: Land £70, Glebe £14, Other Permanent Endowment £25 2s. 4d. 13y and Parly. Grant, Fees £10. Free Sittings X 300; Other Sittings 600; Total 900. On the 30th March Morning General Congregation 320, Sunday Scholars 210, Total 530; Afternoon General Congregation 350, Sunday Scholars 225, Total 575; Evening General Congregation 350, Sunday Scholars 80, Total 430. Remarks X All the sittings are 'free' as regards payment but the Churchwardens generally appropriate to families rich and poor except in the Aisle which is in all respects free. Dated Thirty first March. Signed Daniel Baxter Langley¹ D.C.L., Vicar of the Parish Church, Olney Vicarage.*

1. Daniel Baxter Langley (1797–1881) V. (1834–56).

339. OLNEY

153/62

CHURCH OF ENGLAND. *Description* it is not a Chapel but a licensed School Room. *Consecrated* about 12 years ago. *Under What Circumstances* for the benefit of poor & scholars at the North End of the Parish. *How or by Whom* by Lord Dartmouth and rented at a small sum by the Vicar. *Cost Total* 120. *Free Sittings* 100; *Total* 100. *Remarks* Only used as a Room for Divine Service on a Week day Evening not on Sundays. *Dated* 20th October. *Signed* D. B. Langley D.C.L., Vicar of the Parish, Olney.

340. OLNEY

153/83

HIGH STREET BAPTIST MEETING HOUSE. *Erected* Used for worship 1694, enlarged in 1763. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 100; *Other Sittings* 594; *Free Space* 170. *On the 30th March Morning General Congregation* 278, *Sunday Scholars* 65, *Total* 343; *Afternoon General Congregation* 228, *Sunday Scholars* 84, *Total* 312; *Evening General Congregation* 406, *Sunday Scholars* 41, *Total* 447. *Remarks* The Vestry adjoining the Chapel and which opens into it contains sittings for 86, standing room for 30. The School room also opens into the chapel and contains sitting room for 180 children and Teachers. *Dated* 31st March. *Signed* James Simmons, Baptist Minister, High Street, Olney.

341. OLNEY

153/80

INDEPENDENT MEETING. *Erected* before 1800. *Whether Separate* a separate building. *Whether Exclusive* yes. *Free Sittings* 200; *Other Sittings* 600. *On the 30th March Morning General Congregation* 192, *Sunday Scholars* 111, *Total* 303; *Afternoon General Congregation* 297, *Sunday Scholars* 111, *Total* 408; *Evening General Congregation* 198, *Sunday Scholars* 50, *Total* 248. *Remarks* Only the senior scholars remain to the Evening service. The Congregation was smaller than usual in the Evening in consequence of a funeral sermon at the Baptist Meeting. *Dated* 31st March. *Signed* William Campbell, Minister, Olney.

342. OLNEY

153/81

[Copy of 153/80. The remarks vary slightly] 'Only the senior children remain to the evening service. The congregation was smaller than usual in the evening in consequence of a funeral Sermon at the Baptist Meeting'¹.

1. The return is crossed through and marked 'Duplicate'.

343. OLNEY

153/89

SOCIETY OF FRIENDS. *Erected since 1800 on the site of a former one. Whether Separate yes. Whether Exclusive yes. Admeasurement in Superficial Feet on the Floor 469 ft. Estimated Number of Persons capable of being Seated. 53 X. On the 30th March Estimated Number of Attendants Morning XX. Remarks X 5 square feet allowed for each person. XX Open in the morning between the 3rd Month and the 12th month when the Congregation from Newport Pagnel attend. Dated Fourth day of Fourth month. Signed Benjamin B. Wiffen, Aspley Guise, Near Woburn, Beds.*

344. O Ving

Population 442

151/79

ALL SAINTS. An Ancient Parish Church. Consecrated before 1800. *Endowed: Tithe £350, Glebe £50, Fees £1 10s., Land/Other Permanent Endowment/Pew Rents/Dues/Easter Offerings/Other Sources nil. N.B. The above are gross receipts. Free Sittings/Other Sittings 158; Total 158. On the 30th March Morning General Congregation 30, Sunday Scholars 75, Total 105; Afternoon General Congregation 88, Sunday Scholars 81, Total 169. Average Attendance during previous 12 months Morning General Congregation 32, Sunday Scholars 80, Total 112; Afternoon General Congregation 94, Sunday Scholars 85, Total 179. Remarks I have been unable to distinguish between the free and other sittings: only 4 or 5 Pews being legally appropriated. The number of Sunday Scholars on March 30th was lessened by the prevalence of Hooping Cough etc Dated Thirty first March. Signed Henry Legrand Boyce M.A., Minister, Curate of Oving, of the above named Oving Rectory, Aylesbury.*

345. O Ving

151/80

PRIMITIVE METHODIST CHAPEL. *Erected 1849. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings 42; Free Space None. On the 30th March Morning Sunday Scholars 10, Total 10; Afternoon General Congregation 36, Sunday Scholars 10, Total 46; Evening General Congregation 100, Total 100. Average Attendance during previous 12 months Afternoon General Congregation 36, Total 36; General Congregation 100, Total 100. Dated Thirty first March. Signed John Bendle, P. M. Minister, Aylesbury.*

346. PADBURY

Population 660

154/28

PADBURY CHURCH. *Consecrated before 1800. On the 30th March Morning & Afternoon alternate. Remarks The Living of Padbury is small Crown Vicarage. The Parish Church, like most Churches in*

the Country is very thinly attended in the Morning, in the afternoon is very well attended. *I certify the foregoing to be a true and correct Return to the best of my belief. (As far as it goes being voluntary.)* Dated 31 March. Signed Wm. Th. Eyre¹ Vicar of the above named Church, Buckingham.

1. William Thomas Eyre V. (1830-68).

347. PADBURY

154/30

PRIMITIVE METHODIST CHAPEL. *Erected 1843. Whether Separate yes. Whether Exclusive yes. Free Sittings 70; Other Sittings 20. On the 30th March Afternoon General Congregation 10, Total 10; Evening General Congregation 20, Total 20. Average Attendance Afternoon General Congregation 18, Total 18; Evening General Congregation 32, Total 32. Dated 27 March [sic]. Signed Richard Perkins¹ Trustee, Padbury.*

1. Richard Perkins, farmer 1854.

348. PADBURY

154/29

WESLEYAN METHODIST CHAPEL. *Erected 1815. Whether Separate yes. Whether Entire yes. Free Sittings 150; Other Sittings 100. On the 30th March Morning Sunday Scholars 74; Afternoon General Congregation 198; Evening General Congregation 189. Average Attendance during previous 12 months Morning General Congregation 120, Sunday Scholars 80, Total 200. Dated 31 March. Signed Perridge Langton, Superintendent* Steward, Padbury.*

349. PENN

Population 1254

148/38

HOLY TRINITY CHURCH. Parish Church dedicated to the Holy Trinity. *Consecrated not known. Circumstances unknown. On the 30th March Morning General Congregation 102, Sunday Scholars 117; Afternoon General Congregation 140, Sunday Scholars 112. Dated 30th March. Signed James Knollis¹ Vicar, Penn Vicarage, Amersham.*

1. James Knollis (1776-1860) V. (1823-60).

350. PENN

148/37

HOLY TRINITY PENN¹ Revd. James Knollis. *No. of Sittings Free the Nave altogether 400, Appropriated the entire Chancel 31, Total 431².*

1. Answer to additional enquiry; postmarked 'Amersham, 16 Feb. 1852'.

2. Altered from 432.

351. PENN

148/39

TRINITY CHURCH PENN STREET. *Parish Consolidated Chapelry of the Holy Trinity Penn Street. Consecrated 1 May, 1849.*

Circumstances consecrated as an Additional Church for the benefit of the Parishes of Penn and Little Missenden. How or by Whom at the sole cost of the Earl Howe. Cost Private Benefaction about £6,000. Total about £6,000. Endowed Other Permanent Endowment £143. Free Sittings 246; Other Sittings 132; Total 378. On the 30th March General Congregation 106, Sunday Scholars 90, Total 196; Afternoon General Congregation 175, Sunday Scholars 90, Total 265. Average Attendance during previous 12 months Morning General Congregation 100, Sunday Scholars 100, Total 200; Afternoon General Congregation 240, Sunday Scholars 100, Total 340. Remarks In 'Other Sittings' are included 120 Children's Sittings. Dated 31st March. Signed Edward Bickersteth¹ Incumbent of the Parish, Penn Street, Amersham.

1. Edward Bickersteth (1814-92) P.C. (1849-53).

352. PENN

148/40

BEACON HILL PARTICULAR BAPTIST. *Erected in the year 1808. Whether Separate yes. Whether Exclusive yes. Free Sittings 200, Other Sittings 4. On the 30th March Morning General Congregation 40, Sunday Scholars 10; Afternoon General Congregation 60, Sunday Scholars 9; Evening General Congregation 35. Average Attendance during previous 12 months Morning General Congregation from 30 to 50, Sunday Scholars 16; Afternoon General Congregation 60, Sunday Scholars 20; Evening General Congregation 30. Remarks Our School has dwindled away for want of steady, efficient Teachers. Dated 30th March. Signed John Plank Miller² Minister, Wycombe Marsh.*

1. Altered from 20.

2. John Plank Miller, druggist and grocer, Lower Marsh, High Wycombe 1854.

353. PENN

148/41

PROVIDENCE CHAPEL WESLEYAN METHODISTS. *Erected 1808. Whether Separate yes. Whether Exclusive yes. Free Sittings 73, Other Sittings 110, Free Space Standing Room for 17 Persons. On the 30th March Morning General Congregation 150, Sunday Scholars 70; Afternoon General Congregation 100, Sunday Scholars 80; Evening General Congregation 180. Dated 31 March. Signed John Garland¹ Chapel Steward, Penn, near Amersham.*

1. John Garland, carpenter and undertaker 1853.

354. PENN

148/42

WINCHMORE HILL WESLEYAN CHAPEL HOUSE. *Erected 1820. Whether Separate not separate. Whether Exclusive yes. Free Sittings 90 free. On the 30th March Morning General Congregation 17, Total 34 [sic]; Afternoon General Congregation 73, Total 73; Evening 43, Total 43.*

Average Attendance during previous 1 month Morning General Congregation about 500 per Month; Sunday Scholars 60, Total 560. Dated 31st March. Signed Thos. Bovingdon, Superintendent, Glory Farm, Penn.

355. PITCHCOTT Population 59 151/78
ST. GILES. Ancient Parish Church. Consecrated before 1800. *Free Sittings 49; Other Sittings 27; Total 76. On the 30th March General Congregation 25, Sunday Scholars 10, Total 35; Afternoon General Congregation 37, Sunday Scholars 10, Total 47. Dated 31st March. Signed William Noble¹, Rector of the Parish of Pitchcott, Pitchcott, Aylesbury.*

1. William Noble R. (1847-82).

356. PITSTONE Population 438 147.2.3.3
PARISH CHURCH. *Average Attendance during previous 12 months. X General Congregation 40, Sunday Scholars 45; Afternoon General Congregation 14; Evening General Congregation 140. Remarks X This information is supplied on the testimony of the Curate's Parish. Dated 11 April. Signed John Weighell¹ Incumbent of the Parish, Cheddington, Tring.*

1. John Weighell P.C. (1846-53) died 1853.

357. PITSTONE 147. 2. 3. 3.
[Letter]¹ Pitstone *Sittings about 150. X I do not know the number of free from appropriated Sittings—the following is the number of feet nearly provided for sittings:*

	ft
11 pews at 10 ft each =	110
11 pews at 6 ft each =	66
3 pews at 5 ft each =	15
others =	30
2 forms with backs 8 ft each nearly	16
5 forms without backs	45
Reading Desk 4 clerks seat about	5
287 ft nearly for sitting.	
I am sir, Yours obtly	
John Weighell	
Perpetual Curate of Pitstone.	

1. Postmarked '28 Feb. 1852'.

358. PRESTON BISSET

Population 554

154/41

ANCIENT PARISH CHURCH probably dedicated to John the Baptist. *Parish* Parish of Preston Bisset in the Village. Consecrated before 1800. *Endowed*¹ *Free Sittings* 144; *Other Sittings* 106; *Total* 250, besides forms for 40 boys in the Chancel. *On the 30th March Morning General Congregation* 170, *Sunday Scholars* boys and girls 76, *Total* 246; *Evening General Congregation* 240, *Total* 240. *Dated* 31st March. *Signed* John Edward Sabin² Rector of the Parish of Preston Bisset, near Buckingham.

1. The words 'Other permanent Endowment, Pew Rents, Dues, Easter Offerings and Other Sources' have been crossed through.

2. John Edward Sabin R. (1823-63).

359. PRINCES RISBOROUGH

Population 2317

150/65

ST. MARY'S PARISH CHURCH OF PRINCES RISBOROUGH a perpetual curacy. *Consecrated* before 1800. *Endowed*: Glebe £100, *Other Permanent Endowment* 48, *Pew Rents* 0, *Fees* £4, *Dues/Easter Offerings/Other Sources* 0. *Dated* 31st March. *Signed* Charles Edward Gray¹ Perpetual Curate of the Parish, Princes Risborough.

1. Charles Edward Gray P.C. (1845-63).

360. PRINCES RISBOROUGH

150/66

CHAPEL OF ST. JOHN THE EVANGELIST LACEY GREEN. Consecrated July 3rd 1825. *Under What Circumstances* as an additional Church. *How or by Whom* by Revd. Richard Meade, The Incumbent of Princes Risborough, mainly from private subscriptions. *Cost*: *Parliamentary Grant* nil, *Parochial Rate* nil, *Private Benefaction* £1,600, *Church By. Society* £460, *Total* £2,060. *Endowed*: *Land* £93, *Pew Rents* none paid, *Fees* £1. *Annual Total* £94. *Free Sittings* 450; *Other Sittings* 54; *Total* 504. *On the 30th March Morning General Congregation* 100, *Sunday Scholars* 109, *Total* 209; *Afternoon General Congregation* 280, *Sunday Scholars* 120, *Total* 400. *Average Attendance during previous six months Morning General Congregation* 120, *Sunday Scholars* 120, *Total* 240; *Afternoon General Congregation* 320, *Sunday Scholars* 120, *Total* 440. *Remarks* The attendance is greater during the summer and prevalent sickness at this season has diminished the attendance. *Dated* Thirty first March. *Signed* William J. Burgess¹ Perpetual Curate of the above Chapelry, Princes Risborough.

1. William Johnson Burgess V. (1848-80)

361. PRINCES RISBOROUGH 150/68
 BAPTIST CHAPEL. *Erected 1708. Whether Separate yes. Whether Exclusive yes. Free Sittings 400; Other Sittings 200. On the 30th March Morning General Congregation 250; Afternoon General Congregation 500; Evening General Congregation 150. Dated March 31. Signed John Dawson, Baptist Minister, Princes Risborough.*

362. PRINCES RISBOROUGH 150/73
 LOOSLEY ROW BAPTIST CHAPEL. *Erected 1826. Whether Separate separate. Whether Exclusive place of worship only. Free Sittings all. On the 30th March Evening 150. Remarks This Chapel is connected with the Princes Risboro. Baptist Chapel and is only open in the Eveng. for the accommodation of the Hamlet. Dated — March. Signed John Dawson, B. Minister, Princes Risborough.*

363. PRINCES RISBOROUGH 150/72
 LOOSLEY ROW BAPTIST CHAPEL¹. *No. of Sittings 120 all free. Signed John Dawson.*
 1. Postmarked 'Leeds 17 Feb. 1852; Bingley 17 Feb. 1852'.

364. PRINCES RISBOROUGH 150/75
 BAPTIST CHAPEL SPEEN. *Erected 1802. Whether Separate yes. Whether Exclusive yes. Sittings 4, 40, all free. On the 30th March Morning General Congregation 55, Sunday Scholars 38, Total 93; Afternoon General Congregation 155, Sunday Scholars 40, Total 195; Evening General Congregation 95. [Undated]. Signed George Biggs, deacon, Speen.*

365. PRINCES RISBOROUGH 150/74
 LACEY GREEN PRIMITIVE METHODIST CHAPEL. *Erected about the year 1842. Whether Separate yes. Whether Exclusive yes. Free Sittings 200; Free Space 40. On the 30th March Morning General Congregation 100, Sunday Scholars 40, Total 140; Afternoon General Congregation 240, Sunday Scholars 50, Total 290; Evening General Congregation 240, Total 240. Average Attendance Morning General Congregation 100; Afternoon General Congregation 200; Evening General Congregation 200. [Undated]. Signed Samuel Nash, P. Methodist Local Preacher, Great Missenden.*

366. PRINCES RISBOROUGH 150/67
 WESLEYAN CHAPEL. *Erected before 1800. Whether Separate yes. Whether Exclusive yes. Free Sittings 100; Other Sittings 120; Free Space none¹. On the 30th March Morning General Congregation 60, Sunday*

Scholars 35; Afternoon General Congregation 50, Sunday Scholars 40; Evening General Congregation 30. Dated 31 March. Signed William Weller² Chapel Steward, Princes Risboro., Tring.

1. The figure '220' is written alongside the heading 'No. of Sittings'.

2. William Weller, furniture broker and house agent, High Street 1854.

367. PRINCES RISBOROUGH

150/71

LONGWICK WESLEYAN CHAPEL. *Erected 1848. Whether Separate yes. Whether Exclusive place of worship and school. Free Sittings 90; 60; Other Sittings 30, 24 feet by 18. On the 30th March Afternoon 80, Total 80; Evening 90, Total 90. Average Attendance Morning Total 60; Afternoon Total 40. Dated 31 March. Signed John Smith Cook¹ Steward, Longwick, near Princes Risboro.*

1. John Smith Cook, gardener 1854.

368. QUANTON

Population 945

141/77

ST. MARY'S CHURCH. *The Ancient Parish Church. Consecrated before 1800. Endowed: Tithe rent charge £550, Glebe and House &c £50, Fees £4. Free Sittings 150; Other Sittings 88; Total 238. On the 30th March Morning General Congregation 75, Sunday Scholars 136, Total 211; Afternoon 125, Sunday Scholars 138, Total 263. Average Attendance Morning General Congregation 80 to 90, Sunday Scholars 135, Total 220; Afternoon General Congregation 200, Sunday Scholars 140, Total 340. Dated Thirty first March. Signed Edwd. Newton Young¹ Rector of Quanton, nr. Winslow.*

1. Edward Newton Young J.P. (1796-1885) R. (1822-85).

369. QUANTON

151/81

BAPTIST CHAPEL. *Erected 1819. Whether Separate yes. Whether Exclusive yes. Free Sittings 150; Other Sittings 50; Free Space none. On the 30th March Morning General Congregation 60, Sunday Scholars 60; Afternoon General Congregation 60, Sunday Scholars 60; Evening General Congregation 150, Total 150. Dated 31 March. Signed Daniel Walker, Baptist Minister, Chappill Yard, Quanton.*

370. RADCLIVE

Population 387

154/18

DEDICATED TO ST. JOHN THE EVANGELIST¹. *An ancient Parish Church. Consecrated before 1800. Endowed: Gross Tithe Commuted £170, Glebe £306 (8) Other Permanent Endowment £26, Fees £1, Other Sources £3. Free Sittings 160; Other Sittings 14; Total 174. On the 30th March Morning General Congregation 41, Sunday Scholars 18, Total 59; Afternoon General Congregation 88, Sunday Scholars 22, Total*

110. *Average Attendance Morning General Congregation 30, Sunday Scholars 18, Total 48; Afternoon General Congregation 90, Sunday Scholars 22, Total 112. Dated Thirtieth March. Signed John Coker² Rector of Radclive, Buckingham.*

1. This return was folded and posted to Horace Mann Esqre, Census Office, Craig's Court, London. Postmark 'Buckingham, 4 Apr. 1851' and bears a Penny Red stamp.

2. John Coker R. (1824-64).

371. RADNAGE Population 433 150/83
[PARISH CHURCH]. *Consecrated before 1800. Free Sittings 100; Total 100. On the 30th March Morning General Congregation 13, Sunday Scholars 20, Total 33; Afternoon General Congregation 80, Sunday Scholars 12, Total 92. Average Attendance during previous 12 months Morning General Congregation 20, Sunday Scholars 25, Total 45; Afternoon General Congregation 65, Sunday Scholars 15, Total 80. Dated 30th March. Signed R. J. Moody, Curate of the Parish of Radnage, Bucks., Stokenchurch, Oxon.*

372. RADNAGE 150/84
WESLEYAN CHAPEL. *Erected Eighteen hundred twenty three. Whether Separate separate building. Whether Exclusive exclusively. Free Sittings 24; Other Sittings 70; Free Space 180. On the 30th March Morning Sunday School Males 13, Females 16, Total 29; Afternoon General Congregation 35, Sunday Scholars Males 16, Females 18, Total 34; Evening General Congregation 32. Average Sunday Scholars Males 18, Females 20, Total 38; Afternoon General Congregation 45, Sunday Scholars Males 18, Females 20, Total 38; Evening General Congregation 40. Dated 30th March. [Unsigned] Radnage, Wesleyan Chapel.*

373. RAVENSTONE Population 446 153/65
RAVENSTONE CHURCH ALL SAINTS. *Consecrated in the 11th or 12th Century. Endowed: Tithe in lieu of £14, Other Permanent Endowment £84, £98 Total; Free Sittings 108; Other Sittings 170, Childrens Sittings 90; Total 368. On the 30th March Morning General Congregation 145, Sunday Scholars 60, Total 205. Evening General Congregation 134, Sunday Scholars 55, Total 189. Dated 31st March. Signed W. Godfrey¹ Vicar of the Parish, Ravenstone, near Newport Pagnell.*

1. William Godfrey V. (1827-60): see Ratcliff.

374. RAVENSTONE 153/87
INDEPENDENT AND BAPTIST. *Erected about 1818. Whether Separate yes. Whether Exclusive yes. Free Sittings 150. On the 30th March*

Morning General Congregation 100. Average Attendance Morning General Congregation 100. Remarks Attendance irregular sometimes 100 or more. Divine Service every alternate Sabbath. Dated 31 March. Signed James Simmons, Baptist Minister, High Strt., Olney.

375. SAUNDERTON Population 380 150/76

ST. MARY'S SAUNDERTON a church of very old consecration. Consecrated before 1800. *Endowed: Land per annum £358, Tithe £1 11s. 6d., Glebe only p. above land. Other Permanent Endowment none, Pew Rents none, Fees average 10s., Dues none, Easter Offerings £1, Other Sources none. Free Sittings 58; Other Sittings 39; Total 97. On the 30th March Morning General Congregation 34, Sunday Scholars 16, Total 50. Average Attendance during previous 12 months Morning General Congregation 40, Sunday Scholars 22, Total 62; Afternoon General Congregation 70, Sunday Scholars 22, Total 92. Dated Thirtieth March. Signed Francis Atkinson Faber¹ Rector of the Parish, Saunderton, Tring.*

1. Francis A. Faber R. (1845–76) died 1876.

376. SAUNDERTON 150/77

WESLEYAN LOWER SAUNDERTON MILL SAUNDERTON. *Erected before 1800. Whether Separate part of Mill House. Whether Exclusive yes. Free Sittings 60. On the 30th March Morning Sunday Scholars 25; Afternoon General Congregation 40. Average Attendance during previous 12 months Morning General Congregation 30, Sunday Scholars 27, Total 57. Dated 31st March. Signed Mary Ann Austin, Manager, Lower Saunderton Mill.*

377. SEER GREEN Population 315 148/46

TRINITY CHURCH, District Parish. Consecrated 26 October 1846. *Under What Circumstances as an additional Church. How or by whom by Private Benefaction and Subscription. Cost Private Benefaction £1,752, Total £1,752, Endowed: Land £75*, Tithe about £35, Glebe £75, Fees about £1. Free Sittings 188; Total 188. On the 30th March Morning General Congregation 24, Sunday Scholars 31, Total 55; Afternoon General Congregation 37, Sunday Scholars 29, Total 66. Average Attendance Morning General Congregation 24, Sunday Scholars 30, Total 54; Afternoon General Congregation 60, Sunday Scholars 30, Total 90. Remarks The parish abound with Dissenters, who have two places of worship at Seer Green. Dated Thirty-first March. Signed Richard Tarn Cockle¹ Incumbent of the Parish of Seer Green, Seer Green Parsonage, Beaconsfield.*

1. Richard Tarn Cockle P.C. (1848–58).

378. SEER GREEN

148/47

STRICT BAPTIST. *Erected* 1829. *Whether Separate* separate building. *Whether Exclusive* exclusively for worship. *Free Sittings* 40, *Other Sittings* 54; *Free Space* None. *On the 30th March Morning General Congregation* 72, *Sunday Scholars* 31; *Afternoon General Congregation* 100; *Evening General Congregation* 80¹. *Average Attendance during previous 12 months*, 80; *Morning General Congregation* 72, *Sunday Scholars* 31; *Afternoon General Congregation* 100; *Evening General Congregation* 80. *Dated* 30 March. *Signed* X. The Mark of William Honour, Deacon, Seer Green, Near Beaconsfield.

1. The figure '100' is also written under the heading of this section.

379. SEER GREEN

148/48

PRIMITIVE METHODIST¹. *Erected* 1849 *Erected*. *Whether Separate* no. *Whether Exclusive* used for a Dwelling House. *Free Sittings* 30 free; *Other Sittings* free. *On the 30th March* 25.

1. Return incomplete and unsigned.

380. SHABBINGTON

Population 397

156/55

SHABBINGTON ESTABLISHED CHURCH. *Consecrated* cannot find out. *Cost/How Erected/Cost* cannot find out. *Endowed* cannot say. *Free Sittings* all. *On the 30th March Morning General Congregation* 160, *Sunday Scholars* 80, *Total* 240; *Afternoon General Congregation* 150, *Sunday Scholars* 80, *Total* 230. *Average Attendance Morning General Congregation* 160, *Sunday Scholars* 80, *Total* 240; *Afternoon General Congregation* 150, *Sunday Scholars* 80, *Total* 230. *Dated* 20 Octr. *Signed* John Jonas Shrimpton, Relieving Officer, Long Crendon.

381. SHABBINGTON

156/56

WESLEYAN METHODIST¹. *Erected* N[not] K[nown]. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* 50* free; *Other Sittings* free. *Free Space* 20. *On the 30th March Afternoon General Congregation* 20; *Evening General Congregation* 30. *Dated* Thirty first March. *Signed* X. The Mark of Henry Cross, Manager, Shabbington.

1. Return made in pencil and overwritten in ink.

382. SHABBINGTON

156/57

WESLEYAN. *Whether Separate* cot[t]age. *Whether Exclusive* not. *Free Sittings* all 40. *On the 30th March General Congregation Morning* none; *Afternoon* 20; *Evening* 30. *Dated* 31 Mar. *Signed* Marlinson Crainley[?] Draper, Thame, Oxon.

383. SHALSTONE Population 247 154/15
 ESTABLISHED CHURCH¹. *Erected* date of original erection not known. *Whether Separate and Entire* entire* No. *Whether Exclusive* exclusively. *Free Sittings* 180; *Other Sittings* 70; *Free Space* for 10. *On the 30th March Morning General Congregation* 60, *Sunday Scholars* 20, *Total* 80; *Evening General Congregation* 50, *Sunday Scholars* 20, *Total* 70. *Average Attendance Morning General Congregation* 60, *Sunday Scholars* 20, *Total* 80; *Evening General Congregation* 50, *Sunday Scholars* 20, *Total* 70. *Dated* Thirtieth March. *Signed* J. Gascoyne Littlehales² Rector, The Church, Shalstone, Buckingham.

1. Return made on Nonconformist form. Marked 'Church of England. Duplicate'.

2. Joseph Gascoyne Littlehales R. of Shalstone (1821-54) died 1854.

384. SHALSTONE 154/16
 PARISH CHURCH OF SHALSTON. Dedicated to St. Thomas. *Consecrated* before 1800. *Endowed: Tithe* is apportioned; *Glebe* 46a. £98 12s. 0d., *Other Permanent Endowment* £50, *Fees* perhaps 10s. *Free Sittings* 100; *Other Sittings* 70; *Total* 170. *On the 30th March Morning* 130 *Afternoon/Evening* about the Same. *Average Attendance Morning/Afternoon/Evening* about the same as on the 31st March. *Dated* 31st March. *Signed* Josh. Gascoyne Littlehales Rector of Shalstone, Buckingham.

385. SHENLEY Population 493 153/1
 PARISH CHURCH Shenley Church End. *On the 30th March Morning General Congregation* 170; *Afternoon General Congregation* 220. *Average Attendance Morning General Congregation* 70; *Afternoon General Congregation* 70. *Remarks* The inhabitants of Shenley Church End and Shenley Brook End attend this Church. *Dated* First December. *Signed* Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.

386. SHERINGTON Population 826 153/53
 ST. LAUD Sherington, Bucks. *Consecrated* before 1800. *Endowed: Land* corn rent in lieu of Tithes, *Glebe* 18 acres, *Free Sittings* for thirty; *Other Sittings* for two hundred and seventy about. *On the 30th March Morning General Congregation* 100, *Sunday Scholars* 100; *Afternoon General Congregation* 200, *Sunday Scholars* 100. *Average Attendance Morning General Congregation* 100, *Sunday Scholars* 100; *Afternoon General Congregation* 200, *Sunday Scholars* 100. *Remarks* There is a daily Infant School in this Parish supported by the Clergyman, average number of children thirty five. Number of

Sunday scholars one hundred supported by the Parish. *Dated 7th April. Signed Alexander King¹ Rector, Sherington.*

1. Alexander King (1825–84) R. (1849–84).

387. SHERINGTON

153/77

INDEPENDENT CHAPEL. *Erected 1822. Whether Separate yes. Whether Exclusive yes. Free Sittings 200; Other Sittings 40. On the 30th March Morning Sunday Scholars 28; Afternoon Sunday Scholars 28; Evening General Congregation 62. Dated 31 March. Signed Anthony Rose¹ Manager, near Newport Pagnell.*

1. Anthony Rose, wheelwright 1854.

388. SHERINGTON

153/73

WESLEYAN METHODIST. *Erected cannot say. Whether Separate a separate Building. Whether Exclusive exclusively as a place of worship. Free Sittings 80. On the 30th March Morning 24; Afternoon 60; Evening 70. Dated Thirty first March. Signed John Booth, Minister, Newport Pagnell.*

389. SIMPSON

Population 540

153/8

PARISH CHURCH. *On the 30th March Morning General Congregation 20; Afternoon General Congregation 35. Dated 29th November. Signed Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.*

390. SIMPSON

153/27

WESLEYAN. *On the 30th March Afternoon General Congregation 50, Sunday Scholars 50; Evening General Congregation 50. Dated First of December. Signed Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.*

391. SLAPTON

Population 298

183/45

SLAPTON PARISH CHURCH. *An ancient Parish Church. Consecrated before 1800. Endowed Land. Sittings 170; Total 170. On the 30th March Morning General Congregation 45, Sunday Scholars 40, Total 85; Afternoon General Congregation 41, Sunday Scholars 38, Total 79. Average Attendance during previous 12 months General Congregation 60, Sunday Scholars 42, Total 102; Afternoon General Congregation 70, Sunday Scholars 42, Total 112. Remarks Under 'Space Available for Public Worship'—170 Sittings—Sunday Scholars' Benches not included. Dated 30th March. Signed William E. D. Carter¹ Curate of Slapton, Slapton Rectory, Leighton Buzzard.*

1. William Edward Dickson Carter C. (1850–52).

392. SLAPTON

183/46

WESLEYAN METHODIST CHAPEL. *Erected 1817. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings 120. On the 30th March Afternoon General Congregation 90, Sunday Scholars 56, Total 146; Evening 100, Total 100. Dated 31 March. Signed Mark Stratford, Chapel Steward, Slapton, Leighton Buzzard.*

393. SOULBURY

Population 628

183/25

[PARISH CHURCH]. *Consecrated before 1800. How Endowed Lady of the Manor. On the 30th March Morning General Congregation 74, Sunday Scholars 16, Total 90. Dated 30th March. Signed Thos. Durrant, Churchwarden, Farmer, Soulbury.*

394. SOULBURY

183/26

WESLEYAN METHODIST CHAPEL. *Erected 1838. Whether Separate yes. Whether Exclusive yes. Free Sittings 50; Other Sittings 86; Free Space 20. On the 30th March Afternoon General Congregation 78, Sunday Scholars 48, Total 126; Evening General Congregation 135, Total 135. Average Attendance during previous 12 months Afternoon General Congregation 75, Sunday Scholars 45, Total 120; Evening General Congregation 140. Dated 31 March. Signed James Presswell, Trustee, Soulbury, near Leighton Buzzard.*

395. STANTONBURY

Population 27

153/19

PARISH CHURCH Stantonbury, dedicated to St. Peter. *Where Situated Stanton Low. Parish Stantonbury. Hundreds Newport Pagnell. Superintendent Registrars District W. Powell Esq. Newpt. Pagnell. Consecrated before 1800. Under what Circumstances I have no Knowledge. Free Sittings all 174; Other Sittings one 6; Total 30 [sic]. On the 30th March Morning General Congregation 8, Total 8. Remarks The Living is a discharged Vicarage of £30 per Annum Paid by the Executors of the late Thos. Harrison Esqr. Patron Earl Spencer. Dated Thirtieth March. Signed H. R. Quartley¹ Vicar, of the Parish, Stantonbury, Wolverton Vicarage, Stony Stratford.*

1. Henry Reade Quartley V. (1842-57) died 1869.

396. STEWKLEY

Population 1432

152/18

ST. MARY'S CHURCH. *Situated middle of the Village. Endowed Land £300. Free Sittings 350; Other Sittings 50; Total 400. On the 30th March Morning General Congregation 70, Sunday Scholars 40; Afternoon General Congregation 150, Sunday Scholars 40. Average Attendance Morning General Congregation 70, Sunday Scholars 40; Afternoon General*

Congregation 150, Sunday Scholars 40. Remarks It being a village there is no even[ing] service. Dated 4th October. Signed William Tomes, Enumerator of the above Parish, Farmer of Stewkley, Leighton Buzzard.

397. STEWKLEY

152/20

PRIMITIVE METHODIST. *Erected in the year 1839. Whether Separate yes. Whether Exclusive yes. Free Sittings 88; Other Sittings 208; Free Space none. On the 30th March Morning General Congregation 138, Sunday Scholars 115, Total 253; Afternoon General Congregation 165, Sunday Scholars 119, Total 284; Evening General Congregation 290, Total 290. Dated 30 March. Signed Richard Hancock, Steward, Stewkley.*

398. STEWKLEY

152/19

CENTENARY CHAPEL WESLEYAN METHODIST. *Erected 1839. Whether Separate yes. Whether Exclusive yes. Free Sittings 155; Other Sittings 358; Free Space 30. On the 30th March Morning General Congregation 112, Sunday Scholars 132, Total 244; Afternoon General Congregation 204, Sunday Scholars 146, Total 350; Evening General Congregation 250, Total 250. Average Attendance during previous 12 months Mornings General Congregation 120, Sunday Scholars 130, Total 250; Afternoons General Congregation 230, Sunday Scholars 150, Total 380; Evening General Congregation 290, Total 290. Dated Thirty first March. Signed Henry Banks, Minister, Stewkley.*

399. STOKE GOLDINGTON

Population 902

153/66

STOKE GOLDINGTON PARISH CHURCH. *Parish Stoke Goldington, Deanery of Newport Pagnell. Consecrated before 1800. Endowed: Land—Tithe £500. Fees £2. Free Sittings 250; Total 250. On the 30th March Afternoon General Congregation 200, Sunday Scholars 106, Total 306. Average Attendance Morning General Congregation 120, Sunday Scholars 90, Total 210; Evening General Congregation 200, Sunday Scholars 180, Total 380. Remarks There was only an Aft. Service on the 30th March. Dated 31st March. Signed Edward John Speck¹ Curate and Off. Minister of the Parish, Newport Pagnell.*

1. Edward John Speck previously C. of Olney, C. of Stoke Goldington with Gayhurst from 1849, and afterwards Secretary to the Christian Pastoral Aid Society, died 1883.

400. STOKE GOLDINGTON

153/82

INDEPENDENT CHAPEL. *Erected before 1800. Whether Separate yes. Whether Exclusive yes. Free Sittings 185; Other Sittings 134. On the*

30th March Morning General Congregation 66, Sunday Scholars 88, Total 154; Afternoon General Congregation 39, Sunday Scholars 68, Total 107; Evening General Congregation 114, Sunday Scholars 64, Total 178. Dated 31st March. Signed William Brown, Minister, Stoke Goldington, nr. Newport Pagnell.

401. STOKE HAMMOND

Population 438 183/22

ALL SAINTS. An ancient Parish Church. Consecrated before 1800. *Endowed Land 310 Acres. Free Sittings about 200; Total about 200. On the 30th March Morning General Congregation 36, Sunday Scholars 50, Total 86; Afternoon General Congregation 46, Sunday Scholars 45, Total 91. Average Attendance Morning General Congregation 20, Sunday Scholars 60, Total 80; Afternoon General Congregation 30, Sunday Scholars 70, Total 100. Dated 30th March. Signed T. Bouwens¹ Rector of the Parish of Stoke Hammond, Fenny Stratford.*

1. Theodore Bouwens R. (1823–69) nephew of the bishop of Lincoln, died 1869.

402. STOKE HAMMOND

183/24

BAPTIST [CHAPEL]. *Erected 1842. Whether Separate yes. Whether Exclusive yes. Sittings 70 Sittings Free. On the 30th March Morning none; Afternoon Sunday Scholars 13; Evening Sunday Scholars 27. Remarks John Curtis, occasional preacher, Stoke Hammond, Bucks. Dated 31st March. Signed John Curtis¹ . . . Occasional Preacher, Stoke Hammond.*

1. John Curtis, shoemaker 1854.

403. STOKE HAMMOND

183/23

WESLEYAN METHODIST CHAPEL. *Erected 1816. Whether Separate yes. Whether Exclusive yes. Free Sittings 44; Other Sittings 88; Free Space 20. On the 30th March Afternoon 60; Evening 140. Average Attendance during previous 12 months 190. [Undated] Signed Saml. Seabrook, Steward, Stoke Hammond, near Fenny Stratford.*

404. STOKE MANDEVILLE

150/55

PARTICULAR BAPTIST. *Erected 1823. Whether Separate yes. Whether Exclusive yes. Free Sittings 140; Other Sittings 20. On the 30th March Morning General Congregation 76, Sunday Scholars 28; Afternoon General Congregation 107, Sunday Scholars 26; Evening General Congregation 79. Dated Thirty first March. Signed George Mason, Deacon, Prestwood Common, near Great Missenden.*

405. STOKE MANDEVILLE

150/56

PRIMITIVE METHODIST. *Erected on or about 1838. Whether Separate dwelling house. Whether Exclusive no. Free Sittings 40. On the 30th March Morning General Congregation 25; Afternoon no service; Evening General Congregation 24. Average Attendance during previous 12 months. Morning/Afternoon/Evening General Congregation about 35, Sunday Scholars none. Dated 31 March. Signed William Tapping¹ Class Leader, nr. Aylesbury.*

1. William Tapping, farmer 1854.

406. STOKE MANDEVILLE

150/57

WESLEYAN METHODIST CHAPEL. *Erected 1815. Whether Separate yes. Whether Exclusive yes. Free Sittings 80; Other Sittings 48; Free Space 3 ft. by 25 ft. On the 30th March Morning Sunday Scholars 13, Total 13; Afternoon General Congregation 70, Sunday Scholars 14, Total 84; Evening General Congregation 75, Total 75. Average Attendance Morning Sunday Scholars 21; Afternoon General Congregation 80, Sunday Scholars 21, Total 101; Evening General Congregation 80. Dated 31 March. Signed Reuben Smith, Wesleyan* Steward, Stoke Mandeville, Nr. Aylesbury.*

407. STOKE POGES Population 1501

149/37

ST. GILES. An ancient parish church. *Consecrated unknown. Endowed: Land £235, Tithe £68, Other Permanent Endowment £48, Fees £15, Easter Offerings £20. Free Sittings 220; Other Sittings 380; Total 600. On the 30th March Morning General Congregation 260, Sunday Scholars 82, Total 342; Afternoon General Congregation 163 Rainy. Average Attendance Morning General Congregation 260, Sunday Scholars 100, Total 360; Afternoon General Congregation 350, Sunday Scholars 50, Total 400. Remarks In consequence of the rain coming on near evening service the no. of 163 affords no fair criterion of the afternoon Congregation. The parish is a very scattered one and a shower destroys the Congregation. Dated Thirtieth March. Signed John Shaw¹ Vicar of the Parish, The Vicarage, Slough.*

1. John Shaw V. (1841-66).

408. STOKE POGES

149/39

CATHOLIC. *Erected unknown. Whether Separate no. Whether Exclusive yes. Free Sittings 75. On the 30th March Morning General Congregation 64. Remarks The number of my household is 45 to 50 and we have 15 to 20 strangers usually attending at Mass; at the*

afternoon service generally none, sometimes 2 or 3. *Dated* First October. *Signed* James Butt¹ Master of the House, Salt Hill, Bucks.

1. James Butt, Catholic schoolmaster, Bailey's House, Eton 1854.

409. STOKE POGES

149/38

WESLEYAN METHODIST CHAPEL. *Erected* 1845. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 60; *Other Sittings* 80. *On the 30th March Morning General Congregation* 24, *Sunday Scholars* 19, *Total* 43; *Afternoon Sunday Scholars* 22, *Total* 22; *Evening General Congregation* 44, *Sunday Scholars* 22, *Total* 66. *Average Attendance Morning General Congregation* 30, *Sunday Scholars* 18, *Total* 48; *Afternoon Sunday Scholars* 30, *Total* 30; *Evening General Congregation* 70, *Total* 70. *Dated* 9 April. *Signed* John Gretton Scotton¹ Steward, Stoke Poges nr. Slough.

1. John Gretton Scotton, tailor 1854.

410. STOKENCHURCH¹

Population 1492

150/33

STOKENCHURCH CHURCH ANCIENT PARISH CHURCH. Consecrated before 1800. *Endowed: Tithe* £130, *Fees* £8. *Free Sittings* 500, *Total* 500. *On the 30th March Morning General Congregation* 100, *Sunday Scholars* 120, *Total* 220; *Afternoon General Congregation* 180, *Sunday Scholars* 120, *Total* 300. *Average Attendance during previous 12 months Morning General Congregation* 120, *Sunday Scholars* 120, *Total* 240; *Afternoon General Congregation* 250, *Sunday Scholars* 120, *Total* 370. *Remarks* The afternoon of Sunday the 30th of March being very stormy our attendance was not so large as usual. The Rates and Taxes amounting to upwards of £43 annually leave £95 for the Minister. *Dated* 31st March. *Signed* J. Mayo² Perpetual Curate, Stokenchurch, Oxon.

1. Transferred from Oxfordshire in 1895.

2. Job Mayo P.C. (1849-73).

411. STOKENCHURCH

150/35

PRIMITIVE METHODIST CHAPEL. *Erected* about the year 1847. *Whether Separate* separate. *Whether Exclusive* exclusively as a place of worship. *Free Sittings* twelve; *Other Sittings* ten; *Free Space* none. *On the 30th March Afternoon* 80; *Evening* 95, *Total* 175. *Dated* Thirty first March. *Signed* Joseph Stockwell, Local Preacher, Grocer and Baker, Stokenchurch, Oxon.

412. STOKENCHURCH

150/34

INDEPENDENT CHAPEL. *Erected* 1820. *Whether Separate* separate building. *Whether Exclusive* for worship and Sunday School. *Free*

Sittings 80; Other Sittings 130. On the 30th March Morning 120; Evening 150. Average Attendance Morning/Afternoon Sab. e.g. General Congregation 200, Sunday Scholars 80, Total 280. Dated 31st March. Signed Reverend Charles Hyatt, Minister, Stokenchurch, Oxon.

413. STONE Population 785 151/28

THE CHURCH OF ST. JOHN THE BAPTIST. The Ancient Parish Church of Stone. *Consecrated* built A.D. 1150, consecrated 1272, restored 1844. *Endowed: Land* £100, *Tithe* £19, *Glebe* £109, *Other Permanent Endowment* £30, £24. *Dues* £3, *Other Sources* £7, *Pew Rents, Fees, Easter Offerings* 0. *Free Sittings* 169; *Other Sittings* 96; *Total* 265. *On the 30th March Morning General Congregation* 68, *Sunday Scholars* 43, *Total* 111; *Afternoon General Congregation* 98, *Sunday Scholars* 31, *Total* 129. *Remarks* The free sittings (169) include the sittings for the Sunday Scholars. *Dated* Thirty first March. *Signed* J. B. Reade¹ Vicar, of the Parish, Stone Vicarage, Aylesbury.

1. Joseph Bancroft Reade V. (1839–59).

414. STONY STRATFORD

Population 1757 166/13

ST. GILES. Ancient parish church. Includes St. Mary's parish—the church of which was burnt in 1740. *Parish* St. Giles Parish, Church Street, Stony Stratford. *Consecrated* before 1800. *Free Sittings* 100; *Other Sittings* 600; *Total* 700. *On the 26th Oct 1851 Morning General Congregation* 225, *Sunday Scholars* 140, *Total* 365; *Evening General Congregation* 345. *Sunday Scholars* 100, *Total* 445. *Remarks* The above numbers represent about the present average. In March they will have been 50 to 100 less—there being no clergyman in residence until 1st July. *Dated* 27 October. *Signed* C. M. Christie¹ Incumbent (Per. Curate) of the Church, Stony Stratford.

1. Campbell Manning Christie P.C. (1851–58).

415. STONY STRATFORD 166/11

BAPTIST CHAPEL. *Erected* 1657, rebuilt in 1823. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 200. *Other Sittings* 250. *On the 30th March Morning General Congregation* 190, *Sunday Scholars* 120, *Total* 310; *Afternoon General Congregation* 130, *Sunday Scholars* 124, *Total* 254; *Evening General Congregation* 240, *Total* 240. *Average Attendance during previous 12 months General Congregation* about 210, *Sunday Scholars* about 130¹, *Total* 340. *Remarks* We hold a week evening service in an house at New Wolverton. *Dated* 31st March. *Signed* E. L. Forster, Minister, Calverton, Stony Stratford.

1. Written across the three columns.

416. STONY STRATFORD EAST

166/12

INDEPENDENT CHAPEL. *Erected 1823. Whether Separate yes. Whether Exclusive yes. Free Sittings 130; Other Sittings 200; Free Space 80. On the 30th March Morning General Congregation 91, Sunday Scholars 49, Total 140; Afternoon General Congregation 41, Sunday Scholars 49, Total 90; Evening General Congregation 90, Total 90. Average Attendance Morning General Congregation 100, Sunday Scholars 50, Total 150; Afternoon General Congregation 50, Sunday Scholars 50, Total 100; Evening General Congregation 100, Total 100. Remarks I have given the general congregation to the best of my ability. In general hearers amount to more than 100 when all present. Dated 30th March. Signed John Ashby, Minister, Stony Stratford.*

417. STOWE CUM MEMBRIS

Population 342

154/14

STOWE AN ANCIENT CHURCH. *Consecrated not known. Endowed: Land¹ Tithe rent charge £160, Glebe £15. Free Sittings 200; Other Sittings 100; Total 300. Average Attendance Morning/Afternoon General Congregation from 50 to 150; Morning Sunday Scholars 30. Dated 4th October. Signed John Jeffery, Registrar of the District, Leckhampstead, Buckingham.*

1. 'Land Tithe' crossed through.

418. SWANBOURNE

Population 646

152/10

ST. SWITHIN. *An ancient Parish Church. Consecrated before 1800. Endowed: Tithe money payment in lieu £97 17s., Glebe £60, [Total] £157 17s., Fees 20s., Easter Offerings 8s. [Total] £1 8s. Free Sittings with children's gallery 170; Other Sittings 90 to 100; Total 260 to 270. On the 30th March Morning General Congregation 80, Sunday Scholars 90, Total 170; Afternoon General Congregation 130, Sunday Scholars 95, Total 225. Average Attendance Morning General Congregation 80 to 90, Sunday Scholars 80 to 90, Total 160 to 180; Afternoon General Congregation 150 to 160, Sunday Scholars 90 to 95, Total 240 to 255. Remarks I cannot speak with perfect accuracy as to the No. of sittings but in general the Church is well filled in the afternoon in every part. On March 31, 3 of our large households were absent. Dated 31st March. Signed G. J. Collinson¹ Vicar of the Parish, Swanbourne Vicarage, Winslow.*

1. George John Collinson V. (1843-52).

419. SWANBOURNE

152/11

PARTICULAR BAPTIST CHAPEL¹. *Erected A bout [sic] the year 1809. Whether Separate an entire building. Whether Exclusive yes. Free*

Sittings 27, 162; Other Sittings 3, 18. On the 30th March Morning General Congregation 42, Sunday Scholars 6, Total 186² [sic]; Afternoon General Congregation 72; Evening General Congregation 72. Average Attendance during previous 12 [M]onths. Mornings General Congregation 75, Total 3,900. Remarks Sir, I beg to remark that the 27 free Sittings will accomadate [sic] 126 persons, other sittings 17 persons, total 143. Dated 30 March. Signed John Dumbleton Minister, [Wins]low.

1. Return torn.

2. This is the total General Congregation for the day.

420. TAPLOW Population 704 149/52
PARISH CHURCH *Consecrated* Sept. 1829. *Under What Circumstances* as a Parish Church in lieu of an old one. *How or by whom Erected* erected partly by rate and partly by subscription. *Cost: Parochial Rate* £1,600, *Private Subscription* £2,001 3s. 9d., *Total* £3,601 3s. 9d. *Endowed: Land* £331 10s., *Tithe* £14, *Other Permanent Endowment* £1,810 14s., *Fees* from £5 to £10. *Easter Offerings* £3 3s. *Free Sittings* 210; *Other Sittings* 230; *Total* 440. *On the 30th March Morning General Congregation* 130, *Sunday Scholars* 40, *Total* 170; *Afternoon General Congregation* 95, *Sunday Scholars* 32, *Total* 127. [Undated]. Signed Charles Whately¹ Minister, Taplow, Maidenhead.

1. Charles Whately R. (1850–90).

421. TATTENHOE Population 55 152/37
TATTENHOE CHURCH. *Consecrated* before 1800. *Endowed: Land* £22, *Other Permanent Endowment* £20 paid by W. S. Lowndes Esqre. of Whaddon Hall, Patron of the Chapel. *Tithe/pew Rents Etc.* none. *Free Sittings* eight. 48; *Other Sittings* three. 18; *Total* 66. *On the 30th March Afternoon* 25. *Average Attendance Afternoon* 25, no School. *Dated* 30th March. Signed Mark Kerr¹ Minister, Winslow.

1. Possibly Mark Henry James Kerr ordained 1826.

422. THORNBOROUGH Population 754 154/3
PARISH CHURCH OF THORNBOROUGH. *Consecrated* before 1800. *Endowed: Land Glebe**, *Tithe* corn rent £90, *Glebe* £40, *Fees* £2 10s., *Dues* *Easter Offerings* 12s., *Sittings Total* 300. *On the 30th March Afternoon General Congregation* 150, *Sunday Scholars* 100, *Total* 250; *Evening General Congregation* 120, *Sunday Scholars* 30, *Total* 150. *Dated* 31st March. Signed Danl. Watkins¹ Vicar of the Parish, Thornbro., Buckingham.

1. Daniel Watkins V. (1834–80)

423. THORNBOROUGH

152/5

HIGH CALVINIST LOWER END CHAPEL. *Erected 1829. Whether Separate separate. Whether Exclusive exclusively. Free Sittings 140; Other Sittings none; Free Space 10. On the 30th March Morning 35; Afternoon 40; Evening 50. Remarks Ministers preach occasionally; congregation then numbers 120 and upwards. Dated 31st March. Signed John Burbidge, Manager, Buckingham.*

424. THORNBOROUGH

154/4

WESLEYAN METHODIST CHAPEL. *Erected 1832, in lieu of one filled up in 1828. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings 60. On the 30th March Afternoon General Congregation 60, Sunday Scholars 26, Total 86; Evening General Congregation 50, Sunday Scholars 13, Total 63. Average Attendance during previous 12 months Morning General Congregation 60, Sunday Scholars 27, Total 87. Dated 31 March. Signed Stephen Butcher¹ Class Leader &c., Thornborough, nr. Buckingham.*

1. Stephen Butcher, boot and shoe maker 1854.

425. THORNTON

Population 103

154/1

CHURCH OF ENGLAND. *Consecrated before 1800. Under What Circumstances consecrated by the Bishop. Endowed: Tithe (rent charge) £200. On the 30th March Morning General Congregation 70, Total 70; Average Attendance Morning General Congregation 50, Total 50. Dated Third October. Signed John Jeffery, Registrar of the District, Leckhampstead, Buckingham.*

426. TINGEWICK

Population 877

154/37

ST. MARY MAGDALENE PARISH CHURCH. *Consecrated before 1800. Endowed¹ do not know the value accurately. Free Sittings adults 83, children 97; Other Sittings 142; Total 322. On the 30th March Morning General Congregation 150, Sunday Scholars 130, Total 280; Afternoon General Congregation 190, Sunday Scholars 140, Total 330. Dated 31st March. Signed G. V. Reed² Curate of the Parish Church, Tingewick, Buckingham.*

1. The words 'Other Permanent Endowment, Pew Rents & Other Sources' have been struck through.

2. George Varenne Reed C. (1839-54).

427. TINGEWICK

154/38

WESLEYAN METHODIST CHAPEL. *Erected 1820 licensed; built before, not a chapel. Whether Separate yes, Whether Entire yes. Free Sittings 80; Other Sittings 20. On the 30th March Afternoon General*

Congregation 40; Evening General Congregation 80. Remarks This Chapel was not built pr. Chapel but formerly occupied as a workshop. Made into a Chapel in the year 1820. Dated 31st March. Signed Richard Butcher¹ Leader, Chapel Warden, Tingewick, Near Buckingham.*

1. Richard Butcher, grocer and draper 1854.

428. TOWERSEY Population 448 156/26

ST. CATHERINE. *Endowed: Glebe £75, Other Permanent Endowment Queen Anne's Bounty £6, Fees £1. Free Sittings 140, Other Sittings 80, Total 220. On the 30th March no service. Average Attendance for previous 12 months July 14 1850 Morning General Congregation 30, Sunday Scholars 50, Total 80; Afternoon General Congregation 140, Sunday Scholars 50, Total 190. Remarks Divine Service has been performed during the time that the church is under repair in a Schoolroom licenced [sic] by the Bishop. Dated Thirty first March. Signed S. W. Barnett¹ Vicar of the Parish, Towersey, Thame, Oxon.*

1. Samuel Whitehorne Barnett V. (1847-78).

429. TOWERSEY 156/29

BAPTIST CHAPEL. *Erected about 1827. Whether Separate yes. Whether Exclusive yes. Free Sittings 100; Other Sittings 27; Free Space 23. On the 30th March Morning General Congregation 100, Sunday Scholars 50; Afternoon General Congregation 80; Evening General Congregation 120. Remarks Including Scholars, cannot say about the congregation in March, it is so long ago. What I have stated is as near as I can tell. Dated Thirtieth of Octr. Signed William Ellson, Deacon, Towersey, Bucks. near Thame.*

430. TOWERSEY 156/28

PRIMITIVE METHODIST¹. *Erected nine years. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings None; Free Space 40. On the 30th March Afternoon General Congregation 50; Evening General Congregation 50. Average Attendance Morning General Congregation 170*; Afternoon Total 170; Evening Total 170. Remarks Minister from home best information I could get T.H.S. Dated Seventh Novr. Signed T. H. Simmons Registrar, District Thame, Oxon.*

1. Return made in pencil and overwritten in ink.

431. TURVILLE Population 436 150/31

ANCIENT PARISH CHURCH OF TURVILLE OR TURFIELD. *Free Sittings 12, Other Sittings 8, Total 20. On the 30th March Morning Sunday*

Scholars 20; Afternoon Sunday Scholars 17. Remarks The Congregations are composed of persons from several parishes and consequently their number varies very much. *Dated* 24th March. *Signed* P. Henry Boissier¹ Curate of the Parish, Vicarage, Turville, nr. Henley-on-Thames.

1. Peter Henry Boissier C. of Barcheston (1862-73) died 1880.

432. TURWESTON Population 322 164/1
TURWESTON CHURCH. An Ancient Church. *Free Sittings* 60; *Other Sittings* 80; *Total* 140. *On the 30th March Morning General Congregation* 90, *Sunday Scholars* 50; *Afternoon* 122. Average Attendance about the same. *I certify the foregoing to be as true and correct a Return as I can get.* [Undated]. *Signed* W. Gillett, Registrar.

433. TWYFORD Population 511 154/43
THE CHURCH is suppos'd to have been dedicated to St. Bartholomew and is a remarkably fine ancient Building with three aisles. Consecrated before 1800. *Free Sittings* 460; *Other Sittings* 20; *Total* 480. *On the 30th March Morning General Congregation* 170, *Sunday Scholars* 80, *Total* 250; *Afternoon General Congregation* 75, *Sunday Scholars* 78, *Total* 153. *Average Attendance Morning General Congregation* 160, *Sunday Scholars* 80, *Total* 240; *Evening General Congregation* 180, *Sunday Scholars* 80, *Total* 260. *Remarks* There is no sermon in the afternoon Service during the winter months, but there is a full Eveng. service during the summer months. *Dated* 31st March. *Signed* William Perkins¹ Offg. Minr. of the Parish of Twyford, Twyford, near Buckingham.

1. William Perkins V. (1820-74).

434. TWYFORD 154/44
INDEPENDENT CHAPEL. *Erected* 1850. *Whether Separate* separate. *Whether Exclusive* yes, except for a Sunday school. *Free Sittings* 120; *Other Sittings* none; *Free Space* 50. *On the 30th March Morning Sunday Scholars* 51, *Total* 51; *Afternoon General Congregation* 117, *Sunday Scholars* 47, *Total* 164; *Evening General Congregation* 130. *Dated* 31 March. *Signed* Robert Ann, Minister, Marsh Gibbon.

435. TWYFORD (CHARNDON) 154/45
INDEPENDENT AND CONGREGATIONAL. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* all* 75. *On the 30th March Afternoon General Congregation* 60. *Dated* 31st March. *Signed* Robert Ann, Minister, Marsh Gibbon, Bicester, Bucks.

436. TYRINGHAM Population 95 153/67

TYRINGHAM CHURCH. An ancient Parish Church now used for the accommodation of the joint Parishes of Tyingham with Filgrave. *Consecrated* before 1800. *Endowed* part Tythe, part Glebe. *Sittings Total* about 80-90. *Dated* 24th March. *Signed* Joseph Tarver¹ Rector of the above named Parish, Filgrave Rectory, Newport Pagnell.

1. Joseph Tarver R. (1850-1904): see Ratcliff.

437. UPTON CUM CHALVEY

Population 3573 149/23

THE PARISH CHURCH. Consecrated June 1837. *Under What Circumstances* in lieu of the old Parish Church. *How Erected* by grant from the Incorporated Society and by private subscriptions. *Cost Private Benefaction* about £3,000, *Total* £3,000. *Endowed Land* and house £24, *Tithe* £36, *Glebe* £255, *Fees* about £80. *Free Sittings* 414; *Other Sittings* 204; *Total* 618. *On the 30th March Morning General Congregation* quite full 567, *Sunday Scholars* 151; *Afternoon* three parts full 378, *Sunday Scholars* none; *Evening* full 618, *Sunday Scholars* none; *Total* cannot tell exactly. *Remarks* It is impossible to count a large church full of people so as to come within even 50 of the number without special means of doing so, which I do not possess. The only faithful return I can make is as above. *Dated* Thirtieth March. *Signed* T. H. Tooke¹ Curate of the Church of Upton cum Chalvey, Slough.

1. Thomas Hammond Tooke C. (1850-58) died 1888.

438. UPTON CUM CHALVEY 149/31

A LICENSED ROOM IN THE ETON UNION WORKHOUSE CALLED A CHAPEL. *Consecrated* licensed in 1836. *On the 30th March Morning General Congregation* 109, *Sunday Scholars* 63, *Total* 172; *Afternoon General Congregation* 109, *Sunday Scholars* 63, *Total* 172. *Dated* Eighteenth October. *Signed* Robert Fowler Holt, Chaplain, Eton.

439. UPTON CUM CHALVEY 149/24

INDEPENDENT OR CONGREGATIONAL CHAPEL. *Erected* in the year 1835. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 116; *Other Sittings* 175. *On the 30th March Morning General Congregation* 130, *Sunday Scholars* 90, *Total* 220; *Evening General Congregation* 160, *Sunday Scholars* 12, *Total* 172. *Dated* Thirty first March. *Signed* William Knight, Independent Minister, Chalvey House, Slough.

440. UPTON CUM CHALVEY 149/26
 INDEPENDENT OR CONGREGATIONAL BUCKINGHAM
 ROOM. *Erected about 1840, no previous building. Whether Separate*
yes. Whether Exclusive yes. Free Sittings 80, Other Sittings none. Average
Attendance during previous 12 months 35, Morning Sunday Scholars 15,
Total 15; Afternoon General Congregation 35, Sunday Scholars 17, Total
52; Evening General Congregation 20, Total 20. Dated Thirty first
March. Signed William Knight, Independent Minister, Chalvey
House, Slough.

441. UPTON CUM CHALVEY 149/25
 INDEPENDENT OR CONGREGATIONAL TEMPERANCE HALL.
Erected 1844. Whether Separate yes. Whether Exclusive no. Free Sittings
100; Other Sittings none. Average Attendance during previous 12 months
Afternoon General Congregation 25, Total 25. Dated Thirty first March.
Signed William Knight, Independent Minister, Chalvey House,
Slough.

442. UPTON CUM CHALVEY 149/27
 SLOUGH WESLEYAN METHODIST CHAPEL. *Erected 1847.*
Whether Separate separate. Whether Exclusive yes. Free Sittings 60.
Other Sittings 60. On the 30th March Morning General Congregation 100,
Afternoon 48 scholars, Evening General Congregation 100. Dated 31st
March. Signed George Snowball¹ Chapel Steward, Builder, Slough.
 1. George Snowball, house and estate agent, contractor and builder, Luton
 House, Slough 1854.

443. UPTON CUM CHALVEY (SLOUGH) 149/35
 WESLEYAN CHAPEL. *Erected 1847. Whether Separate yes. Whether*
Exclusive yes. Free Sittings 60; Other Sittings 60. On the 30th March
Morning General Congregation 30, Sunday Scholars 40, Total 70; Evening
General Congregation 50 Sunday Scholars no Service, Total 50*. Average*
Attendance Morning General Congregation 30, Total 30; Evening General
Congregation 50, Total 50. Remarks School recently established. Dated
31st March. Signed Joshua Mottram, Wesleyan Minister, 12
Gloucester Place, Windsor, Berks.

444. WADDES DON Population 1743 151/72
 PARISH CHURCH. *Consecrated before 1800. Free Sittings 250 ×;*
Other Sittings 340, Total 590. On the 30th March Morning General
Congregation 200, Sunday Scholars 93, Total 293; Afternoon General
Congregation 295, Sunday Scholars 98, Total 393. Remarks × Including

100 for Sunday School Children. The Rectors are best able to answer this question¹. They are Rev. E. F. Latimer, Shepherd's Bush, Middx., and Rev. J. Lowry, Huntingdon². *Dated 31 March. Signed W. W. Walton³ Curate of 3 Portions of Waddesdon, Waddesdon, Aylesbury.*

1. Refers to the question 'How endowed?'

2. Rev. Edward F. Latimer, rector of two parts; Rev. J. Lowry, rector of one part 1854.

3. William Williams Walton C. (1850-59) died 1859.

445. WADDESDON

151/74

BAPTIST CHAPEL WADDESDON HILL. *Erected 1793. Whether Separate yes. Whether Exclusive yes. Free Sittings all free. On the 30th March Morning General Congregation 95; Afternoon General Congregation 100. Average Attendance during previous 3 months Morning General Congregation 140. Dated 31st March. Signed William Cox¹ Deacon, Lane End, Waddesdon.*

1. William Cox, farmer, Lane End 1854.

446. WADDESDON

151/73

WADDESDON HILL CHAPEL. [Letter]. It is estimated to seat 250, or 270 people and all *Free Sittings*. William Cox, Lane End, Waddesdon. Feb. 13th 1852.

447. WADDESDON (WESTCOTT)

151/76

PARTICULAR BAPTIST CHAPEL. *Erected in the year 1822. Whether Separate yes. Whether Exclusive yes. Free Sittings 100; Other Sittings 14. On the 30th March Morning Sunday Scholars 29, Total 29; Afternoon General Congregation 84, Total 84. Dated 31st March. Signed Thomas Homan, Agent to Baptist Home Mission, Waddesdon, Aylesbury.*

448. WADDESDON

151/75

WESLEYAN CHAPEL. *Erected 1805. Whether Separate yes, separate. Whether Exclusive for worship only. Free Sittings 250; Other Sittings 50; Free Space about 100. On the 30th March Morning No service; Afternoon about 250. Evening General Congregation 180, Total 430. Dated Thirty first March. Signed Jesse Howe¹ for Thos. Crook² Steward, Waddesdon.*

1. Jesse Howe, boot and shoe maker 1854.

2. Either Thomas Crook Sen., grocer and lace dealer, or Thomas Crook Jun., shoemaker 1854.

- 449. WALTON** Population 95 153/9
ST. MICHAEL'S PARISH CHURCH. Consecrated before 1800. *Endowed: Fees on the average 2s. 6d. Free Sittings 79, Other Sittings 50, Total 129. On the 30th March Morning General Congregation 38, Sunday Scholars 17, Total 55. Average Attendance during previous 12 months Morning-Afternoon General Congregation 30, Sunday Scholars 15, Total 45. Remarks* The Rector having died lately and no successor appointed I cannot procure the information required for No. V. The Service at the Church is one Sunday in the morning and the following in the afternoon. *Dated 31st March. Signed John William Irving¹ M.A., Licenced Curate, of the Parish, Broughton, Newport Pagnell.*
 1. John William Irving C. (1843-54) R. (1854-93) died 1893.

- 450. WATEREATON** 153/30
WESLEYAN METHODIST CHAPEL. *Erected 1840. Whether Separate yes. Whether Exclusive yes. Free Sittings 60; Other Sittings 40. On the 30th March Morning General Congregation 26, Total 26; Afternoon General Congregation 96, Total 96; Evening General Congregation 40, Total 40. Dated Thirty first March. Signed John Booth, Minister, Newport Pagnell.*

- 451. WATER STRATFORD** Population 179 154/17
ANCIENT PARISH CHURCH OF WATER STRATFORD dedicated to St. Giles. *Consecrated before 1800. Endowed: Tithe in apportionment £300, Glebe 39 acres, Fees perhaps 10s. Free Sittings 65; Other Sittings 55; Total 120. On the 30th March Morning General Congregation 50 to 60, Sunday Scholars 20; Afternoon General Congregation 70 to 80. Sunday Scholars 23. Average Attendance Morning/Afternoon about the same as on the 30th. Remarks* In the Summer the congregation is from 60 to 80 in the morning, and from 80 to 110 in the evening. *Dated 31st March. Signed G. Coleman¹ Rector of the Parish, Water Stratford, Buckingham.*
 1. George Coleman R. (1839-58).

- 452. WAVENDON** Population 935 153/12
PARISH CHURCH. An Ancient Parish Church dedicated to God in honour of the Blessed Virgin Mary. Consecrated before 1800 but partly rebuilt and wholly reconsecrated on September 11th 1849 by the Lord Bishop of Oxford. *Endowed: Tithe rent charge £750. Glebe £112, Fees £2. Free Sittings 400 Total including the seats for the*

School Children 400. *On the 30th March Morning General Congregation 200, Sunday Scholars 120, Total 320; Afternoon General Congregation 250, Sunday Scholars 100, Total 350. Remarks* The Afternoon Service on March 30th was not so well attended as is often the case, owing to the showery weather. *Dated* Thirty first March. *Signed* Henry Burney¹ Minister, *of the* parish of Wavendon, Wavendon Rectory, Newport Pagnell.

1. Henry Burney R. (1847-93).

453. WAVENDON

153/35

PRIMITIVE METHODIST CHAPEL. *Erected* 1846. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sitzings* 80; *Other Sitzings* 15. *On the 30th March Afternoon General Congregation* 50, *Total* 50; *Evening General Congregation* 90, *Total* 90. *Dated* 31st March. *Signed* James Ford, Minister, Newport Pagnell.

454. WAVENDON

153/33

WESLEYAN METHODIST CHAPEL. *Erected* before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sitzings* 100; *Other Sitzings* 78; *Free Space* 100. *On the 30th March Morning Sunday Scholars* 35; *Afternoon General Congregation* about 20; *Evening General Congregation* 40. *Average Attendance during previous 12 months Morning General Congregation* 75, *Sunday Scholars* 30, *Total* 105. *Dated* 31st March. *Signed* George Tite, Occasional Local Preacher and Steward, Builder, Wavendon, nr. Newport P.

455. WEEDON

Population 447

151/70

PRIMITIVE METHODIST CHAPEL. *Erected* 1846. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sitzings* 70; *Other Sitzings* 13. *On the 30th March Morning* no; *Afternoon* 21; *Evening* 35. *Average Attendance* no. *Dated* 30th March. *Signed* John Williams, Steward, Weedon, Aylesbury.

456. WEEDON

151/69

WESLEYAN METHODIST CHAPEL. *Erected* 1833. *Whether Separate* separate. *Whether Exclusive* exclusively. *Free Sitzings* 120; *Other Sitzings* 30; *Free Space* 30. *On the 30th March Afternoon attendance* 121; *Evening* 148. *Dated* 31st March. *Signed* William Rolls¹ Local Preacher, Weedon, Nr. Aylesbury.

1. Either William Rolls Snr., dairyman, or William Rolls Jnr., grocer 1854.

457. WENDOVER Population 1937 150/52
WENDOVER PARISH CHURCH. *Consecrated before 1800. How or by Whom* Scrubwood Schoolhouse in the Parish of Wendover, licensed by the Bishop 1849, used for the performance of Divine Service, supplied by Vicar. *Cost Total* £100. *Endowed: Land & Glebe* £222, *Tithe* £35, *Fees* £13. *Free Sittings* 300; *Other Sittings* 340; *Total* 640. *On the 30th March Morning General Congregation* 218, *Sunday Scholars* 74, *Total* 292; *Afternoon General Congregation* 190, *Sunday Scholars* 74, *Total* 264. *Average Attendance during previous 12 months at Scrubwood School House Afternoon General Congregation* 130. *Dated* 31st March. *Signed* Charles F. Champneys¹ Vicar of Wendover, Wendover.
 1. Charles Francis Champneys V. (1850-67).

458. WENDOVER 150/54
GENERAL BAPTISTS LONDON ROAD. *Erected before 1800. Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 50; *Other Sittings* 350. *On the 30th March Morning General Congregation* 300, *Sunday Scholars* 80, *Total* 380; *Afternoon General Congregation* 200, *Sunday Scholars* 80, *Total* 280; *Evening General Congregation* 150, *Total* 150. *Dated* 31st March. *Signed* Amos Smith, Minister, Bacomb Terrace, Wendover.

459. WENDOVER 150/53
INDEPENDENT CHAPEL. *Erected about 1812. Whether Separate* yes. *Whether Exclusive* exclusively as a place of worship. *Free Sittings* fifty; *Other Sittings* three hundred. *On the 30th March Morning General Congregation* 120, *Sunday Scholars* 104, *Total* 224; *Afternoon General Congregation* 30, *Sunday Scholars* 102, *Total* 132; *Evening General Congregation* 129, *Sunday Scholars* 40, *Total* 169. *Average Attendance during twelve months preceding Morning General Congregation* from 150 to 200, *Sunday Scholars* from 130 to 180; *Afternoon General Congregation* about 50, *Sunday Scholars* from 130 to 180; *Evening General Congregation* from 150 to 200, *Sunday Scholars* from 50 to 60. *Remarks* Both the Congregation and the Sunday School have sustained very serious loss during the last two years thro. death and individuals leaving the same. The depression it is believed will be only temporary. *Dated* Thirty first March. *Signed* Henry Frederick Holmes, Minister, Wendover.

460. WESTBURY Population 458 164/4
WESTBURY CHURCH. An Ancient Church. *Free Sittings* 200; *Other Sittings* 100; *Total* 300. *Average Attendance in the Morning General*

Congregation about 100; *Evening General Congregation* 120. *Remarks* Mr. Pigott the Curate refuses to give any information. Service from May to Sept morning and evening; from Sept. to May one Service (afternoon). [Undated]. *Signed* W. Gillett, Registrar.

461. WESTON TURVILLE

Population 748

151/39A

ANCIENT PARISH CHURCH OF WESTON TURVILLE. *Consecrated* before 1800. *Free Sittings* 283; *Other Sittings* 124; *Total* 407. *Total Area of Church & Chancel* upwards of 3,000 square feet. *On the 30th March Morning General Congregation* 110, *Sunday Scholars* 59, *Total* 169; *Afternoon General Congregation* 155, *Sunday Scholars* 79, *Total* 234. *Average Attendance during previous 12 months Morning General Congregation* 115, *Sunday Scholars* 70, *Total* 185; *Afternoon General Congregation* 180, *Sunday Scholars* 80, *Total* 260. *Remarks* As this return may be open to the inspection of the unfriendly and inquisitive I decline to make a return of the Rents* amount of Rents &c paid to me as Rector. *Dated* 31st March. *Signed* Arthur Isham¹ Rector of Weston Turville, Weston Turville, Wendover.

1. Arthur Isham (1809-92) R. (1837-76).

462. WESTON TURVILLE

151/40

BAPTIST AND INDEPENDENT UNITED CHAPEL. *Erected* 1839. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 75; *Other Sittings* 45; *Free Space* none. *On the 30th March Morning General Congregation* 38, *Sunday Scholars* 9, *Total* 47; *Afternoon Sunday School Total* 12; *Evening General Congregation* 112, *Total* 112. *Dated* 30th March. *Signed* John Burt¹ Manager, Weston Turville, Nr. Wendover.

1. John Burt¹, farmer 1854.

463. WESTON UNDERWOOD

Population 405

153/64

ANCIENT PARISH CHURCH dedicated to St. Lawrence. *Consecrated* before 1800. *Endowed: Land* £9 10s., *Other Permanent Endowment* £25 paid by Sir R. Throckmorton. *Lady Godolphin's Annuity* £8. *Other Sources* Queen Ann[e]'s Bounty £6 10s. [Total] £49. *Free Sittings* 138; *Other Sittings* 88; *Total* 226. *On the 30th March Evening General Congregation* 77, *Sunday Scholars* 37, *Total* 114. *Dated* Thirty first March. *Signed* W. Godfrey¹ P. Curate of the Parish, Ravenstone Vicarage, nr. Newport Pagnell. The land is likely to go out of

cultivation owing to the disastrous effects of Free Trade; This will reduce Weston living to £39. W. Godfrey P. Curate.

1. William Godfrey P.C. (1827-60).

464. WESTON UNDERWOOD

153/88

ST. LAWRENCE R[OMAN] CATHOLIC. *Erected 1827. Whether Separate separate and entire building. Whether Exclusive yes. Free Sittings 200; Other Sittings none; Free Space none. On the 30th March Morning General Congregation 105, Sunday Scholars 30; Afternoon General Congregation 101, Sunday Scholars 30; Evening General Congregation none. Average Attendance Morning General Congregation 111 including Sunday Scholars [sic: the figures 111 overwrite a different no.], Sunday Scholars 36, Total 147. Dated 31st March. Signed Seth Eccles, Catholic Pastor, Weston Underwood, Newport Pagnell.*

465. WESTON UNDERWOOD

153/90

UNION CHAPEL¹. *Religious Denomination None, Dissenter. When Erected 1827. Whether Separate yes. Whether Exclusive yes. Number of Sittings 100 free. On the 30th March no Service Morning X Afternoon X Evening X. Sunday Scholars none. Average Attendance Evening 30. Dated 1 December. Signed James Lord Manager, Weston Underwood.*

1. The entries on this form are written by the headings instead of in the spaces provided.

466. WEXHAM

Population 201

149/36

WEXHAM CHURCH. *An ancient Parish Church. Consecrated before 1800. Endowed: Land £170, Tithe £7 10s., Other Sources £2 10s., Total £180. Total Sittings 80. On the 30th March Morning General Congregation about 40; Afternoon General Congregation about 20. Average Attendance Morning General Congregation 40; Afternoon General Congregation 20. Dated 31st March. Signed A. A. Kempe¹ Rector of Wexham, Wexham, nr. Slough.*

1. Alfred Arrow Kempe (1814-1909) R. (1846-1909).

467. WHADDON

Population 548

152/33

ANCIENT PARISH CHURCH. *Situated Church Hill. Consecrated before 1800. Endowed: Land 150 acres, Glebe 50 acres Free Sittings 120; Other Sittings 150. 30 pews. On the 30th March Morning General Congregation 150, Sunday Scholars 30; Afternoon General Congregation 150, Sunday Scholars 30; Evening none. Average Attendance Morning General Congregation average 150 each Sunday, Sunday Scholars 30;*

Afternoon General Congregation average 150 each Sunday 150, Sunday Scholars 30; Evening none. Remarks The Clergyman Revd. W. Pigot refuses to give information. Dated 20th October. Signed Geo. Cowley, Registrar, Winslow.

468. WHADDON

152/34

INDEPENDENT. *Erected 1830. Whether Separate Seprate [sic]. Whether Exclusive exclusively. Free Sittings 28; Other Sittings 68. On the 30th March Morning General Congregation 29, Sunday Scholars 25; Afternoon General Congregation 97; Evening General Congregation 68. Dated 31 March. Signed James Gurney, Manager, Whaddon, nr. Stony Stfd.*

469. WHITCHURCH

Population 915

151/65

PARISH CHURCH St. John the Evangelist. Consecrated before 1800. *Endowed: Glebe 66 acres Fees £2, Easter Offerings £1. Free Sittings 300; Other Sittings 150; Total about 450. On the 30th March Morning General Congregation 50, Sunday Scholars 66, Total 116; Evening General Congregation 100, Sunday Scholars 66, Total 166. Average Attendance during previous 12 months Morning General Congregation 60, Sunday Scholars 64, Total 124; Evening General Congregation 130, Sunday Scholars 64, Total 194. Dated Thirty first March. Signed Alfred Turner¹ Vicar of the above named Whitchurch, Aylesbury.*

1. Alfred Turner V. (1843-76).

470. WHITCHURCH

151/66

PRIMITIVE METHODIST CHAPEL. *Erected 1841. Whether Separate separate. Whether Exclusive exclusively for worship and School. Free Sittings 80; Other Sittings 54; Free Space 60. On the 30th March Afternoon General Congregation 160, Total 160; Evening General Congregation 150, Total 150. Dated Thirtieth March. Signed William Cheshire, Chapel Steward, Brickmaker, Whitchurch.*

471. WHITCHURCH

151/67

WESLEYAN CHAPEL. *Erected 1844 in lieu of one erected 1808 and enlarged 1815. Whether Separate yes. Whether Exclusive yes. Free Sittings 100; Other Sittings 120. On the 30th March Morning General Congregation 120, Sunday Scholars 53, Total 173; Evening General Congregation 150, Total 150. Dated 31st March. Signed Richard Durley¹ Trustee and Steward, Whitchurch.*

1. Richard Durley, farmer 1854.

472. WILLEN Population 97 153/21
PARISH CHURCH. Parish of Willen. *On the 30th March Afternoon General Congregation 40. Dated Twentieth November. Signed Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.*

473. LOWER WINCHENDON

Population 284 151/11

[PARISH CHURCH]. Consecrated. *Endowed: Glebe £50. Free Sittings 140; Other Sittings 105; Total 245. On the 30th March Morning General Congregation 104, Sunday Scholars 35, Total 139. Average Attendance during previous 12 months Afternoon General Congregation 150, Sunday Scholars 35, Total 185. Dated 30th March. Signed Thomas Hayton¹ Minister (Incumbent) of the above Church, Long Crendon, Thame.*

1. Thomas Hayton (1794–1887) V. of Long Crendon (1821–87).

474. NETHER WINCHENDON

Population 284 151/12

BAPTIST. *Name of Place of Worship none. Erected a dwelling house registered for public worship in the year 1839. Whether Separate no. Whether Exclusive no. Free Sittings about 40. On the 30th March Morning Sunday Scholars none; Evening General Congregation 35. Average Attendance during previous 12 months Morning Sunday Scholars none; Evening about 35, Total 35. Dated 31st March. Signed Edward Hawkins, Labourer and Local Preacher, Nether Winchendon, Nr. Aylesbury.*

475. UPPER WINCHENDON

Population 186 151/20

ANCIENT PARISH CHURCH. *Consecrated before 1800. Endowed (X). Free Sittings 80; Other Sittings 60; Total 140. On the 30th March (*) Morning General Congregation 25, Sunday Scholars 30. Average Attendance during previous 12 months Morning General Congregation 20, Sunday Scholars 25, Total 45; Afternoon General Congregation 30, Sunday Scholars 25, Total 55. Remarks (X). The living is in the hands of His Grace the Duke of Marlborough who pays the Perpetual Curate twenty pounds per annum. The Perpetual Curate also receives a small amount from Queen Anne's Bounty. (*) Service once a day—morning and afternoon alternately. Dated Eleventh October. Signed Thomas Hill Howlett, Registrar of Births and Deaths, Haddenham, Aylesbury.*

476. WING Population 1376 183/27
 ALL SAINTS' WING. An ancient Parish Church. Consecrated before 1800. *Endowed: Land £300, Tithe £61, Fees £5, Total £366. Free Sittings 366; Total 366. On the 30th March Morning General Congregation 77, Sunday Scholars 84, Total 161. Afternoon General Congregation 73, Sunday Scholars 84, Total 157. Average Attendance during previous 4 months Morning General Congregation 77, Sunday Scholars 84, Total 161; Afternoon General Congregation 73, Sunday Scholars 84, Total 157. Remarks* No children are admitted to the Sunday School under ten years of age unless they go to the day school. *Dated* Thirtieth March. *Signed* Peter Thomas Ouvry¹ Vicar of the Parish, Wing, near Leighton Buzzard.

1. Peter Thomas Ouvry V. (1850-85) died 1891.

477. WING 183/32
 BAPTIST MEETING HOUSE. *Erected* don't know. *Whether Separate* no. *Whether Exclusive* yes. *Free Sittings* 100; *Other Sittings* none; *Free Space* 20. *On the 30th March Morning General Congregation* 12, *Total* none* 12; *Afternoon General Congregation* 25, *Total* 25; *Evening General Congregation* 36, *Total* 36. *Dated* 31st March. *Signed* George Turner, Manager, Wing.

478. WING 183/30
 BURCOTT BAPTIST CHAPEL. *Erected* opened 1845. *Whether Separate* entire. *Whether Exclusive* yes. *Free Sittings* 50; *Other Sittings* none. *On the 30th March Evening General Congregation* 40. *Remarks* The public Worship is conducted by the Pastor Rev. E. Adey and his assistant Preachers on the Evenings of Tuesday and Wednesday. *Dated* 4th Apr. *Signed* Edward Adey, Baptist Minister, Leighton Buzzard, Beds.

479. WING 183/36
 CRAFTON INDEPENDENTS. *Erected* N.K. *Whether Separate* no. *Whether Exclusive* no. *Free Sittings* 40; *Other Sittings* none. *On the 30th March Evening* 40, *Total* 40. *Average Attendance* included in Wingrave Chapel. *Remarks* Only occasional Service. Connected with Wingrave, Bucks. *Dated* Thirty first March. *Signed* Thomas Aston, Independent Minister of Wingrave Chapel, Wingrave, near Aylesbury.

480. WING 183/31
 PRIMITIVE METHODIST CONNECTION CHAPEL. *Erected* 1847. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 60; *Other*

Sittings 76. On the 30th March Afternoon General Congregation 120, Sunday Scholars 47, Total 167; Evening General Congregation 150, Total 150. Dated 31 March. Signed George Denchfield, Manager, Grocer &c., Wing.

481. WING

183/33

PRIMITIVE METHODIST. *Erected 1844. Whether Separate no. Whether Exclusive no. Free Sittings 40 all free. On the 30th March Afternoon General Congregation 13, Total 13. Average Attendance during previous 12 months Afternoon 30, Total 30. Dated 31 March. Signed George Green, Superintendent, Crafton, Wing.*

482. WING

183/29

WESLEYAN METHODIST CHAPEL. *Erected 1813. Whether Separate yes. Whether Exclusive yes. Free Sittings 65; Other Sittings 254; Free Space 20. On the 30th March Afternoon General Congregation 200, Sunday Scholars 92, Total 292; Evening General Congregation 250, Total 250. Average Attendance during previous 12 months Afternoon General Congregation 200, Sunday Scholars 90, Total 290; Evening General Congregation 280, Total 280. Dated Thirty first March. Signed Henry Banks, Minister, Stewkley, near Leighton Buzzard.*

483. WINGRAVE

Population 813

151/57

ANCIENT PARISH CHURCH. *Endowed Land 120. Free Sittings about 400; Total 400. On the 30th March Morning General Congregation 58, Sunday Scholars 43, Total 101; Afternoon General Congregation 139, Sunday Scholars 41, Total 180. Remarks The Chancel is not pew'd. If it were and some alteration made as to the arrangements of the Pews in the Body of the Church, it would I think hold comfortably 600. The present Vicar has only held the Living a short time and Fees, Easter Offerings cannot therefore be stated by him. Dated Thirty first March. Signed John Molesworth Butt¹ Vicar of the Parish Church, Wingrave, Aylesbury.*

1. John Molesworth Butt V. (1850-67).

484. WINGRAVE

151/58

INDEPENDENT AND BAPTIST CHAPEL. *Chiefly the former. Erected 1832 instead of an adjoining building now used for the Sunday School. Whether Separate yes, a separate building. Whether Exclusive yes. Free Sittings 357; Other Sittings 202; Free Space 128. On the 30th March Morning General Congregation 35, Sunday Scholars 82, Total 117; Afternoon General Congregation 175, Sunday Scholars 82, Total*

257; *General Congregation* 171, *Total* 171. *Average Attendance during previous twelve months* *Morning General Congregation* 41, *Sunday Scholars* 108, *Total* 149; *Afternoon General Congregation* 235, *Sunday Scholars* 108, *Total* 343; *Evening General Congregation* 207, *Total* 207. *Remarks* The free sittings include 122 which are in the school room and are thrown open to the Chapel for public worship when there is occasion. A considerable number absent through illness and the state of the weather on March 31 [sic] *Dated* Thirty first March. *Signed* Thomas Aston, Independent Minister, Wingrave, Nr. Aylesbury.

485. WINGRAVE

151/59

PRIMITIVE METHODIST CHAPEL. *Erected* about the year 1840. *Whether Separate* a separate and entire building. *Whether Exclusive* exclusively for public worship. *Free Sittings* 70; *Other Sittings* 50; *Free Space* None. *On the 30th March* *Morning General Congregation* 30, *Total* 30; *Evening General Congregation* 120, *Total* 120. *Average Attendance during previous 12 months* *Morning General Congregation* 30, *Total* 30. *Evening General Congregation* 120, *Total* 120. *Dated* Thirtyeth March. *Signed* John Bendle, Minister, Aylesbury.

486. WINSLOW

Population 1889

152/7

PARISH CHURCH. Ancient Parish Church. Consecrated before 1800. *Endowed: Land* £211, *Glebe* £1, *Other Permanent Endowment* £4, *Fees* £18, *Easter Offering* £1 6s., *Other Sources* £3. *Free Sittings* 160; *Other Sittings* 362¹; *Total* 522. *On the 30th March* *Morning General Congregation* 300, *Sunday Scholars* 200, *Total* 500; *Afternoon General Congregation* 236, *Sunday Scholars* 200, *Total* 436; *General Congregation* 296, *Total* 296. *Dated* 31 March. *Signed* W. W. McCreight² Vicar, Winslow.

1. Altered from 302.

2. William Walkinshaw McCreight V. (1841-63).

487. WINSLOW

152/8

PARTICULAR OR STRICT COMMUNION BAPTISTS CALVINISTIC. Meeting house or old meeting in a secluded nook approached by a passage from Horn Street. *Erected* 1695; has been partially altered. *Whether Separate* separate, standing in a burial ground. *Whether Exclusive* yes. *Free Sittings* 100; *Other Sittings* all free. *On the 30th March* *Morning General Congregation* 34; *Afternoon General Congregation* 10; *Evening General Congregation* 28. *Sunday Scholars* no School. *Average Attendance during previous 12 months.* *Morning General Congregation* 30; *Evening General Congregation* 30. *Sunday Scholars* no School. *Remarks*

This place was the first Nonconformist place of worship in the Town—and marks of the persecuting spirit of the age are still to be seen. *Dated* Thirty first March. *Signed* Wm. Matthews, Sen., Senior Deacon, Builder, Winslow.

488. WINSLOW

152/9

INDEPENDENT OR CONGREGATIONAL CHAPEL. *Erected* 1829, on the site of one in 1816. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 80; *Other Sittings* 210. *On the 30th March Morning General Congregation* 141, *Sunday Scholars* 52, *Total* 193; *Afternoon General Congregation* 50, *Sunday Scholars* 48, *Total* 98; *Evening General Congregation* 186, *Total* 186. *Average Attendance Morning General Congregation* 160, *Sunday Scholars* 55, *Total* 215; *Afternoon General Congregation* 50, *Sunday Scholars* 50, *Total* 100; *Evening General Congregation* 260, *Total* 260. *Remarks* The Smaller attendance on the 30th March might be* arise from the absence on that day of the Settled Minister. *Dated* 31st March. *Signed* Joshua Lewin French, Deacon, Grocer and Ironmonger, Winslow.

489. WOBURN SANDS

153/13

WOBURN SANDS SCHOOL ROOM. Licensed about Easter 1848. *Under What Circumstances* to supply a Service for a Hamlet distant 2 miles from the Parish Church. *Free Sittings* in all about 150; *Total* 150. *On the 30th March Evening General Congregation* 110, *Sunday Scholars* 25, *Total* 135. *Average Attendance during previous 12 months Evening Total* 135. *Dated* 30th March. *Signed* Charles Mayor¹ Curate of the parish of Wavendon, Newport Pagnell.

1. Charles Mayor C. (1848–76)

490. WOBURN SANDS

153/28

METHODIST. *On the 30th March Afternoon General Congregation* 100, *Sunday Scholars* 71; *Evening General Congregation* 110. *Dated* First December. *Signed* Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.

491. WOBURN SANDS

153/45

SOCIETY OF FRIENDS. *Erected* before 1800. *Whether Separate* (X) yes. *Whether Exclusive* yes. *Admeasurement in Superficial [square] Feet* 451 ft. *Estimated Number of Persons capable of being Seated* 90 (XX). *On the 30th March Estimated Number of Attendants Morning* 10; *Afternoon and Evening* not open. *Remarks* (X) An additional part not measured is used for a dwelling by the Keeper of the premises. (XX) 5 sq. feet

allowed for each person. *Dated Fourth day of the 4th March. Signed Benjamin B. Wiffin, Aspley Guise, Near Woburn, Beds.*

492. WOLVERTON (OLD WOLVERTON) 166/14

HOLY TRINITY. An ancient Parish Church, a distinct and separate Parish. *Consecrated* licensed in 1813. *Under What Circumstances* licensed in lieu of an old or previous existing Church. *How or by whom erected* Dr. Radcliffe's Trustees. *Cost* Private. *Total* £8,000. *Free Sittings* 150, *Other Sittings* 60, *Total* 210. *On the 30th March Morning General Congregation* 40, *Evening General Congregation* 90. The Living is a discharged Vicarage of £30 per annum. *Dated* Thirtieth March. *Signed* H.R. Quartley¹ Vicar of the Parish, Wolverton Vicarage, Stony Stratford.

1. Henry Reade Quartley V. (1832–56) also held Stantonbury from 1842.

493. WOLVERTON Population 2070 166/15

ST GEORGE THE MARTYR. A District Church for all ecclesiastical purposes. *Superintendent Registrar's District* Richd. Chibnale. *Consecrated* May 27th 1844. For the special use of a vast Railway population. *How or by whom erected* By the Radcliffe Trustees, at their cost, but I don't know the exact sum. About £4,000 as near as possible *Cost* (1). *Other** permanent Endowment £63 a year (3). *Free Sittings* all; *Other* Sittings** (Note 2.) *Total Sittings* 700 to 800, no pews, all open seats. *On the 30th March Morning* 218; *Afternoon* Closed; *Evening* 482. *Average* number of attendants during* Months* next* preceeding* March 30th 1851* (Note 4.) *Morning Sunday Scholars* 75; *Afternoon Sunday Scholars* 90. *Remarks* 1. Mr Geo. Bramwell, Furnival Inn, Solicitor to the Trustees, can tell this. 2. Those who wish to secure the same seat, pay a nominal sum for it. 3. Interest on £2,100 invested in Q[ueen] Ann[e]'s Bounty, and raised by voluntary donations. *Dated* 31st March. *Signed* George Weight¹ M.A., Perpetual Curate of the District Church, Wolverton.

1. George Weight P.C. (1842–60) died 1860.

494. WOLVERTON 166/14A

Question 7. Note 4.

It is impossible to say—many of the congregation come some miles so that the weather affects them much. In a great Railway Station like this, a strike—a quarrel—an increase or decrease of wages—will affect scores and hundreds of persons, so that no certainty exists here. This place too, is inhabited by men of various

Countries—men of all habits and opinions—and (*here is the mischief*)
Men for ever on the move.

G.W.

495. WOLVERTON

166/16

WOLVERTON STATION WESLEYAN METHODIST. *Erected about 1840. Whether Separate yes. Whether Exclusive yes. Free Sittings 90; Other Sittings 90; Free Space none. On the 30th March Morning Sunday Scholars 106, Total 106; Afternoon General Congregation 70, Sunday Scholars 74, Total 144; Evening General Congregation 80, Sunday Scholars 25, Total 105. Average Attendance during previous 12 months Morning Sunday Scholars 150, Total 150; Afternoon General Congregation 90, Sunday Scholars 100, Total 190; Evening General Congregation 100, Sunday Scholars 20, Total 120. Remarks This Chapel is the Property of the London & North Western railway Comp[an]y and has been kindly lent to us for public worship and Sunday School. Dated 30 March. Signed William Harvey, Society Steward, 511 Young Street, Wolverton Station.*

496. WOOBURN

Population 2026

150/4

WOOBURN CHURCH. Ancient Parish Church. Consecrated before 1800. *Endowed: Land £87 6s., Tithe £7, Other Permanent Endowment £20, Fees £6. Free Sittings 200; Other Sittings 600; Total 800. On the 30th March Morning General Congregation 300, Sunday Scholars 110, Total 410; Evening General Congregation 400, Sunday Scholars 108, Total 508. Average Attendance Morning General Congregation 300, Sunday Scholars 140, Total 440; Evening General Congregation 400, Sunday Scholars 140, Total 540. Dated Thirty first March. Signed F. B. Ashley¹ Minister of the Church, Wooburn, Beaconsfield.*

1. Francis Busteed Ashley V. (1848–85).

497. WOOBURN

150/5

WOOBURN GREEN BAPTIST. *Whether Separate no. Whether Exclusive part of a house, but one part used exclusively for religious worship. Free Sittings 70; Free Space none. On the 30th March Morning General Congregation 35; Afternoon General Congregation 20; Evening General Congregation 50. Dated Thirtieth March. Signed William Wilson, Baptist Minister, Wooburn Green.*

498. WOOBURN

150/7

INDEPENDENT BETHEL CHAPEL. *Erected 1804. Whether Separate yes. Whether Exclusive yes. Free Sittings 150; Other Sittings 200; Free*

Space 100. *On the 30th March Morning General Congregation* 127, *Sunday Scholars* 90, *Total* 217; *Afternoon Sunday Scholars* 90, *Total* 90; *Evening General Congregation* 150, *Total* 150. *Average Attendance during 12 months past Morning General Congregation* 250, *Sunday Scholars* 90, *Total* 340. *Remarks* On account of unfavourable weather the attendance was less 30th March than the average. Influenza also being prevalent some whole families were unable to attend, so that the number given is rather under than over the general attendance. *Dated* Thirty first March. *Signed* Samuel Weston¹ Minister, Wooburn, Near Marlow.

1. Rev. Samuel Weston, Cores End 1854.

499. WOOBURN

150/8

WESLEYAN CHAPEL. *Whether Separate* separate. *Whether Exclusive* yes. *Free Sittings* 150; *Other Sittings* 40; *Free Space* 40. *Average Attendance Morning General Congregation* 100, *Sunday Scholars* 50. *Remarks* The numbers was filled in as by per Signature. *Dated* Fourteenth October. *Signed* Percival Healey, Deacon, Woburn Green.

500. WOOBURN

150/6

WESLEYAN METHODIST. *Erected in* 1811. *Whether Separate* entire. *Whether Exclusive* yes. *Free Sittings* 170; *Other Sittings* paid 40. *On the 30th March Morning General Congregation* 70, *Sunday Scholars* 56, *Total* 126; *Afternoon General Congregation* 80, *Sunday Scholars* 56, *Total* 136; *Evening General Congregation* 100, *Total* 100. *Average Attendance during previous 12 months Morning General Congregation* 60, *Sunday Scholars* 50, *Total* 110; *Afternoon General Congregation* 75, *Sunday Scholars* 55, *Total* 130; *Evening General Congregation* 90, *Total* 90. *Dated* 31st March. *Signed* Henry Hessey¹ Trustee and Steward, Grocer, Wooburn Town.

1. Henry Hessey, grocer and boot and shoe maker 1853.

501. GREAT WOOLSTONE

Population 72

153/16

PARISH CHURCH. *Parish of* Great Woolstone. *On the 30th March Afternoon General Congregation* 40. *Dated* 28th November. *Signed* Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.

502. LITTLE WOOLSTONE

Population 102

153/15

PARISH CHURCH. *Parish of* Little Woolstone. *On the 30th March Morning General Congregation* 30. *Dated* 4th December. *Signed* Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.

503. WORMINGHALL

Population 360 156/51

THE CHURCH OF SS. PETER AND PAUL— WORMINGHALL PARISH CHURCH. An ancient Church. Consecrated before 1800. *Endowed: Tithe about £130, Glebe £4, Other Permanent Endowment £27 17s., Fees/Dues £1 10s. On the 30th March Morning General Congregation 56, Sunday Scholars 32, Total 88; Afternoon General Congregation 103, Sunday Scholars 30, Total 133. Remarks* The above is the full endowment without Deducting rates from Tithe—amounting to about £25. *Dated 31st March. Signed James Statter¹ Vicar of the Church, Worminghall, Nr. Thame, Oxon.*

1. James Statter V. (1847–76).

504. WORMINGHALL

156/50

PARISH CHURCH¹. *No. of Sittings. Free 170; Appropriated 0; Total 170.*

1. Standard Printed Letter postmarked 'Thame, 20 Feb. 1852'.

505. WOTTON UNDERWOOD

Population 253 151/15

ALL SAINTS' ANCIENT PARISH CHURCH. Consecrated before 1800. *Endowed: Land £50, Other Permanent Endowment £47 12s. Free Sittings 100; Other Sittings 95; Total 195. On the 30th March Morning General Congregation 50, Sunday Scholars 24, Total 74; Afternoon General Congregation 72, Sunday Scholars 24, Total 96. Average Attendance Morning General Congregation 50, Sunday Scholars 25, Total 75; Afternoon General Congregation 74, Sunday Scholars 25, Total 99. Remarks* Besides the 195 Sittings mentioned above there are forms for 45 School Children. *Dated 31st March. Signed Benjamin Hill¹ Perpetual Curate of the Parish of Wotton Underwood, Wotton, Aylesbury.*

1. Benjamin Hill P.C. (1838–52).

506. WOUGHTON

Population 337

153/10

PARISH CHURCH. Parish of Woughton on the Green. *On the 30th March Morning General Congregation 100; Afternoon General Congregation 133. Dated Fourth December. Signed Thomas Chew, Registrar, Great Brickhill, Fenny Stratford.*

507. WRAYSbury

Population 701

149/19

WYRARDISBURY CHURCH. I believe St. Andrew's. Consecrated before 1800. *Free Sittings 51; Other Sittings 180, Total Sittings 231. On the 30th March Morning General Congregation 119, Sunday Scholars 53,*

Total 172; Afternoon General Congregation 99, Sunday Scholars 41, Total 140. Average Attendance during previous 12 Months Morning General Congregation 105, Sunday Scholars 61, Total 166; Afternoon General Congregation 87, Sunday Scholars 50, Total 137. Remarks No. 5 of the schedule I cannot fill up, not having an accurate statement before me, only rumour. I therefore beg to refer the Registrar to the Vicar, the Revd. C. Champnes¹, 3 George Lane, Monument Yard, London. Dated 31st March. Signed George Adols. Hopkins² Curate, Offg. Minister, of parish of Wyrardisbury, Egham, Chertsey, Surrey.

1. Rev. Charles Champnes V. (1829-55): see G. W. J. Gyll, *History of the parish of Wraysbury*, London, 1862.

2. George Adolphus Hopkins C. (1828-56) died 1856.

508. WRAYSBURY

149/20

BAPTIST PROVIDENCE CHAPEL. *Erected 1830. Whether Separate yes. Whether Exclusive yes. Free Sittings 50; Other Sittings 80; Free Space none. On the 30th March Morning General Congregation no service, Sunday Scholars 24, Total 24; Afternoon General Congregation 30, Sunday Scholars 20, Total 50; Evening General Congregation 90, Total 90. Average Attendance during previous 12 months Morning General Congregation no morning service, Sunday Scholars 25, Total 25; Afternoon General Congregation 30, Sunday Scholars 22, Total 52; Evening General Congregation 80, Total 80. Remarks There is no morning service held, but the Chapel is used for teaching the Sabbath School children. There is no ordained Minister, but two public services are held every Lord's day and the pulpit is supplied by a lay preacher and one evening service in the Week. Dated 31st March. Signed Willm. Thos. Buckland¹ Manager, Wraysbury, Staines.*

1. William Thomas Buckland, surveyor and farmer 1854. Baptist Minister for thirty-five years in 1862: see G. W. J. Gyll, *History of the parish of Wraysbury*, *ibid.*

509. HIGH WYCOMBE

Population 7179

150/12

ALL SAINTS' CHURCH. *Endowed: Land £50, Tithe £245, Other Permanent Endowment 10s. and 5s. a head on cattle depastured in a common meadow, Fees £50, Easter Offerings £15. On the 30th March Morning General Congregation 1,000, Sunday Scholars 200; Afternoon General Congregation 150, Sunday Scholars 150; Evening General Congregation 700. Average Attendance as before. Dated 31st March. Signed H. Paddon Vicar of the Parish, High Wycombe.*

1. Thomas Henry Paddon V. (1849-69).

510. HIGH WYCOMBE

150/11

ALL SAINTS¹. *No. of Sittings Free* about 100; *Appropriated* about 1,100; *Total* 1,200.

1. Return postmarked '17 Feb. 1852'.

511. HIGH WYCOMBE

150/13

LOUDWATER CHAPEL. Consecrated before 1800. *Endowed: Land* £107, *Other Permanent Endowment* £30, *Fees* £1, *Total* £138. *Free Sittings* 230; *Other Sittings* 170; *Total* 400. *On the 30th March Morning General Congregation* 122, *Sunday Scholars* 115, *Total* 237; *Afternoon General Congregation* 163, *Sunday Scholars* 115, *Total* 278. *Remarks* A room has very lately been licensed by the Bishop of Oxford for public church services at Wycombe Marsh, one mile distant, which has drawn off some of Loudwater Congregation. *Dated* 31 March. *Signed* Edward Arnold¹ M.A., Incumbent Minister of the Chapel, Loudwater Parsonage, High Wycombe.

1. Edward Arnold P.C. (1841-65).

512. HIGH WYCOMBE

150/16

BAPTIST DENOMINATION OPEN COMMUNION UNION CHAPEL. *Erected* 1845. *Whether Separate* separate. *Free Sittings* 70; *Other Sittings* 350; *Free Space* 100. *On the 30th March Morning General Congregation* 160, *Sunday Scholars* 47, *Total* 207; *Afternoon General Congregation* 70, *Sunday Scholars* 47, *Total* 117; *Evening General Congregation* 200, *Total* 200. *Average Attendance during previous 12 months Morning General Congregation* 200, *Sunday Scholars* 47, *Total* 247; *Afternoon General Congregation* 100, *Sunday Scholars* 47, *Total* 147; *Evening General Congregation* 300, *Total* 300. *Dated* 31 March. *Signed* Jesse Hobson, Minister, The Priory, High Wycombe.

513. HIGH WYCOMBE

150/9

NEW LAND PARTICULAR BAPTIST CHAPEL. *Erected* first opened in 1709, rebuilt in 1849 on the same site. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 145; *Other Sittings* 125; *Free Space* +.50. *On the 30th March Morning General Congregation* 200, *Sunday Scholars* 60, *Total* 260; *Afternoon General Congregation* 50, *Sunday Scholars* 60, *Total* 110; *Evening General Congregation* 182, *Total* 182. *Average Attendance during previous 12 months General Congregation* 150, *Sunday Scholars* 70, *Total* 220; *Afternoon General Congregation* 50, *Sunday Scholars* 70, *Total* 120; *Evening General Congregation* 190 (182)*, *Total* 190. *Remarks* +. There are 50 free seats in the vestry. Should

these have been included? *Dated* Thirty first March. *Signed* Edward Jones¹ Minister, Oxford Road, High Wycombe.

1. Edward Jones, agent to British Mutual, Primrose Cottage 1854.

514. HIGH WYCOMBE

150/17

INDEPENDENT DENOMINATION TRINITY CHAPEL, EUSTON [sic] STREET. *Erected* 1850. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 120; *Other Sittings* 350; *Free Space* 250. *On the 30th March Morning General Congregation* 165, *Sunday Scholars* 68, *Total* 233. *Evening General Congregation* 273, *Total* 273. *Remarks* There is no Afternoon Service at Trinity Chapel but an address is generally delivered to the Sunday scholars in the Girls School Room. N.B. The congregations the March 30/51, I consider as below the average J.H. *Dated* 30th March. *Signed* Rev John Haydon, Minister, High Wycombe.

515. HIGH WYCOMBE

150/10

INDEPENDENT OR CONGREGATIONAL DISSENTERS CRENDON LANE MEETING HOUSE. *Erected* 1714 or before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 136; *Other Sittings* 212. *On the 30th March Morning General Congregation* 144, *Sunday Scholars* 80, *Total* 224; *Afternoon General Congregation* 46, *Sunday Scholars* 75, *Total* 121; *Evening General Congregation* 180, *Total* 180. *Dated* Thirty first March. *Signed* William Butler¹ Deacon, Church Square, High Wycombe.

1. William Butler, bookseller, printer, chemist and agent for the Atlas Insurance 1854.

516. HIGH WYCOMBE

150/14

PRIMITIVE METHODIST CHAPEL. *Erected* 1848. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 188; *Other Sittings* 112; *Free Space* none. *On the 30th March Morning General Congregation* 124, *Sunday Scholars* 131, *Total* 255; *Afternoon General Congregation* 100, *Sunday Scholars* 132, *Total* 232; *Evening General Congregation* 200, *Total* 200. *Average Attendance Morning General Congregation* 124, *Sunday Scholars* 140, *Total* 264; *Afternoon General Congregation* 100, *Sunday Scholars* 145, *Total* 245; *Evening General Congregation* 200, *Total* 200. *Dated* 30 March. *Signed* Charles Robbins, P.M. Minister, High Wycombe.

517. HIGH WYCOMBE

150/20

PRIMITIVE METHODIST CHAPEL. *Erected* 1843. *Whether Separate* yes. *Whether Exclusive* yes. *Free Space* none. *On the 30th March Morning*

General Congregation 30, Total 30; Afternoon General Congregation 65, Total 65; Evening General Congregation 69, Total 69. [Unsigned and undated].

518. HIGH WYCOMBE

150/19

PRIMITIVE METHODIST. *Subject of Inquiry* The number of free and other sittings in the Primitive Methodist Chapel, High Wycombe. *Answer* Free Sittings 200; Other do. 100; [Total] 300. Average Number of Hearers 280. *Dated* 8 Day March 1852. *Signed* Robert Turner¹ Registrar.

1. Robert Turner, Easton Street 1854.

519. HIGH WYCOMBE

150/2

FLACKWELL HEATH PRIMITIVE METHODIST CHAPEL. *Erected* 1839. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 80; *Other Sittings* 20; *Free Space* 25. *On the 30th March Morning Sunday Scholars* 40, *Total* 40¹; *Afternoon General Congregation* 30, *Sunday Scholars* 40, *Total* 70; *Evening General Congregation* 60, *Total* 60. *Average Attendance* cannot tell. *Dated* 15 Novr. *Signed* Thomas Jackson, Minister, Canal Side, Wycombe.

1. 'No Service' overwritten.

520. HIGH WYCOMBE

150/21

SOCIETY OF FRIENDS CRENDON LANE. *Erected* before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Admeasurement in Superficial Feet On the Floor* 1,160; *In the Gallery* no Gallery; *Total* 1,160. *Estimated number of persons capable of being seated* about 220, *Total* 220. *On the 30th March Morning* 11; *Afternoon* 4. *Dated* 31st day of third Month. *Signed* John Huntley¹ High Wycombe.

1. John Huntley, High Street 1854.

521. HIGH WYCOMBE

150/15

WESLEYAN METHODIST CHAPEL ST MARY'S STREET. *Erected* 1779. *Whether Separate* yes. *Whether Exclusive* yes. *Free Sittings* 100; *Other Sittings* 400. *On the 30th March Morning General Congregation* 250, *Sunday Scholars* 150, *Total* 400. *Afternoon General Congregation* 60, *Sunday Scholars* 200, *Total* 260; *Evening General Congregation* 400, *Total* 400. *Dated* First* Thirty first March. *Signed* James Bartholomew, Wesleyan Minister, High Wycombe.

522. HIGH WYCOMBE

150/18

WESLEYAN METHODISTS (REFORMED) EBENEZER CHAPEL. *Erected* before 1800. *Whether Separate* yes. *Whether Exclusive* yes. *Free*

Sittings 150; Other Sittings 150; Free Space nil. On the 30th March Morning General Congregation 120, Sunday Scholars 67, Total 187; Afternoon General Congregation 95, Sunday Scholars 52, Total 147. Evening General Congregation 250, Total 250. Average Attendance during previous 2 months Morning General Congregation 130, Sunday Scholars 60, Total 190; Afternoon General Congregation 80, Sunday Scholars 60, Total 140; Evening 250, Total 250. Remarks Ebenezer Chapel has been used as a place of worship for about two months by certain Wesleyan Methodists, who have been driven from the parent body, in consequence of their demanding certain reforms in its constitution; they occupy it until these reforms are granted and during the interval the pulpit is supplied by lay preachers entirely. Dated 31st March. Signed Joseph Smith, Steward St. Mary's Street, High Wycombe.

523. WEST WYCOMBE

Population 2000

150/38

ST. LAWRENCE PARISH CHURCH rebuilt in 1780—for Parish of West Wycombe. *Situated near the Village W. Wycombe. Consecrated Under What Circumstances Consecrated before the 1st of January 1800. Endowed: Land £40, Tithe £220, Fees £10. Free Sittings all the Church; Other Sittings 2 Private Pews; Total 600. On the 30th March Morning General Congregation 65, Sunday Scholars 75, Total 140; Afternoon General Congregation 118, Sunday Scholars 75, Total 193. Average Attendance for previous six months Morning General Congregation 80, Sunday Scholars 120 (70)*, Total 200; Afternoon General Congregation 200, Sunday Scholars 120 (70)*, Total 320. Remarks The average in the Morning from 60–80 with 120 children; in the afternoon from 150–200 with 120 children. Dated 31st March. Signed George Broadhead¹ West Wycombe.*

1. George Broadhead V. (1845–70).

524. WEST WYCOMBE

150/40

INDEPENDENT. *Erected 1808. Whether Separate yes. Whether Exclusive yes. Free Sittings 180 all free; Other Sittings/Free Space none. On the 30th March Morning General Congregation 30, Sunday Scholars 38, Total 68; Evening General Congregation 50, Sunday Scholars 20, Total 70. Average Attendance Morning General Congregation 35, Sunday Scholars 38, Total 73; Evening General Congregation 50, Sunday Scholars 20, Total 70. Dated 30 March. Signed Alfred Oakley¹ Minister, High Wycombe.*

1. Alfred Oakley, tailor, Oxford Road 1854.

525. WEST WYCOMBE

150/41

WESLEYAN CHAPEL. *Erected 1815. Whether Entire entire building. Whether Exclusive yes. Free Sittings 80; Other Sittings 70; Free Space 30. On the 30th March Morning 30; Afternoon 50; Evening 69. Average Attendance Morning General Congregation 50, Sunday Scholars 48. Remarks Except Children and Teachers. Dated 31st March. Signed Alfred Hughes, Chapel Steward, West Wycombe.*

526. WEST WYCOMBE

150/43

WESLEYAN CHAPEL BOOKER COMMON. *Erected January 1848. Whether Separate yes, separate. Whether Exclusive yes. Free Sittings 40; Other Sittings 40; Free Sittings 30. On the 30th March Morning Sunday Scholars 38; Afternoon General Congregation 75; Evening General Congregation 40. Dated 31 March. Signed Edwin Hughes¹ Chapel Steward, West Wycombe.*

1. William and Edwin Hughes, tailors 1854.

527. WEST WYCOMBE

150/39

WESLEYAN METHODIST CHAPEL LANE END. *Erected 1834. Whether Separate separate and entire. Whether Exclusive used only for a place of worship except for School. Free Sittings 73; Other Sittings 82. On the 30th March Morning General Congregation 92, Sunday Scholars 69, Total 161; Afternoon General Congregation 50, Sunday Scholars 70, Total 120; Evening Total 135¹. Remarks The Wesleyan Methodists have had a place of Worship at Lane End for 33 years: formerly at a small building that is converted into dwelling houses in the Parish of Great Marlow, in which place the Sabbath School was held and was managed. The Chapel entered in the Schedule [is] about 50 yards from the old building. [Undated]. Signed Robert White, Chapel Steward, Lane End in the Parish of West Wycombe.*

1. The figures are written in another hand over the words '90/Besides the school/60'.

528. WEST WYCOMBE

150/42

WESLEYAN SOCIETY CHAPEL DOWNLEY. *Erected year 1824. Whether Separate separate and entire building. Whether Exclusive a place of Worship and Sunday School. Free Sittings 93; Other Sittings 99. On the 30th March Morning Sunday Scholars 83; Afternoon General Congregation 110, Sunday Scholars 70, Total 193 [sic]; Evening General Congregation 85. Average Attendance during previous 6 months Morning General Congregation 130, Sunday Scholars 70, Total 200. Dated 31 March. Signed John Barlow, Trustee, Downley, West Wycombe.*

APPENDIX

Buckinghamshire Places arranged under Registration Districts giving Census Reference Numbers.

The spelling of place names in the Population Census Report has been followed.

- H.O. 129/147 BERKHAMPTSTEAD
 2.3.3. Pitstone Parish Church
 2.3.3. Pitstone Parish Church [letter]
 2.4.4. Marsworth Parish Church
 2.4.11. Marsworth Particular Baptist

- H.O. 129/148 AMERSHAM
 1. Lee Parish Church
 2. Great Missenden Lee Common Primitive Methodist
 3. Great Missenden Parish Church
 4. Great Missenden Primitive Methodist
 5. Great Missenden Baptist
 6. Chesham Parish Church
 7. (Iselhamptstead) Latimer Parish Chapel
 8. Chesham Particular Baptist
 9. Chesham Congregational Dissenters
 10. Chesham General Baptist
 11. Chesham Hyde Heath Baptist
 12. Chesham Chartridge General Baptist
 13. Chesham Bellingdon Baptist
 14. Chesham New Connection General Baptist (including Ashley Green)
 15. Chesham Bodley Hamlet Primitive Methodist
 16. Chesham Lee Hill Baptist
 17. Chesham Whelpley Hill Baptist
 18. Chesham Lower Baptist Chapel
 19. Chesham Society of Friends
 20. Chesham Bois St. Leonard's Parish Church
 21. Amersham Parish Church
 22. Amersham Workhouse Chapel [letter]
 23. Amersham Workhouse Chapel
 24. Amersham Lower Meeting House Baptist
 25. Amersham Society of Friends
 26. Amersham Upper Meeting House Baptist
 27. Amersham Common Baptist
 28. Amersham Wesleyan
 29. Coleshill Baptist
 30. Chenies Parish Church
 31. Chenies Baptist
 32. Chalfont St. Giles Parish Church
 33. Chalfont St. Giles Independent
 34. Chalfont St. Giles Primitive Methodist
 35. Chalfont St. Peter Parish Church
 36. Chalfont St. Peter Gold Hill Particular Baptist Church
 37. Penn Parish Church [letter]
 38. Penn Parish Church
 39. Penn Street Parish Chapel
 40. Penn Beacon Hill Particular Baptist

41. Penn Providence Chapel Wesleyan
 42. Penn Winchmore Hill Wesleyan
 43. Beaconsfield Parish Church
 44. Beaconsfield Bethesda Independent
 45. Beaconsfield Wesleyan Methodist Reformers
 46. Seer Green Parish Church
 47. Seer Green Strict Baptists
 48. Seer Green Primitive Methodists

- H.O. 129/149 ETON
 1. Hedgerley Dean Independent Chapel [letter]
 2. Hedgerley Dean Independent Chapel
 3. Hedgerley Parish Church
 4. Fulmer Parish Church
 5. Denham Parish Church
 6. Denham Wesleyan
 7. Iver Parish Church
 8. Iver Thorney Licensed School Room
 9. Iver Heath Wesleyan Methodist
 10. Colnbrook Particular Baptist
 11. Colnbrook Parish Church
 12. Langley Parish Church
 13. Langley Chapel George Green
 14. Langley Marish Primitive Methodist
 15. Langley George Green Independent or Congregational
 16. Horton Parish Church [letter]
 17. Horton Parish Church
 18. Colnbrook Primitive Methodist
 19. Wyrardisbury Parish Church
 20. Wyrardisbury Providence Chapel Baptist
 21. Datchet Parish Church
 22. Datchet Baptist
 23. Upton cum Chalvey Parish Church
 24. Upton cum Chalvey Independent or Congregational
 25. Upton cum Chalvey Temperance Hall Independent or Congregational
 26. Upton cum Chalvey Buckingham Room Independent or Congregational
 27. Upton cum Chalvey Slough Wesleyan Methodist
 28. Eton Wick Independent or Congregational
 29. Eton Chapel of Ease
 30. Eton Parish Church
 31. Eton Workhouse Chapel
 32. Eton Wick Schoolroom
 33. Eton Collegiate Church of the College Royal
 34. Eton Chapel of Ease High Street

35. Slough Wesleyan
36. Wexham Parish Church
37. Stoke Poges Parish Church
38. Stoke Poges Wesleyan Methodist
39. Stoke Poges Catholic
40. Farnham Royal Parish Church
41. Burnham Zion Chapel Congregational or Independent
42. Burnham [letter]
43. Burnham Wesleyan
44. Burnham Littleworth Primitive Methodist
45. Burnham Congregational or Independent
46. Burnham Widmore Common Primitive Methodist
47. Burnham Parish Church
48. Boveney Chapel
49. Dorney Parish Church
50. Dorney Primitive Methodist
51. Hitcham Parish Church
52. Taplow Parish Church

H.O. 129/150 WYCOMBE

1. Hazlemere Parish Church
2. Chipping Wycombe Flackwell Heath Primitive Methodist
3. Hedsor Church
4. Wooburn Church
5. Wooburn Green Baptist
6. Wooburn Wesleyan Methodist
7. Wooburn Bethel Chapel Independent
8. Wooburn Wesleyan
9. Wycombe Borough Newland Chapel Particular Baptist
10. Chipping Wycombe Crendon Lane Independent or Congregational
11. High Wycombe Parish Church [letter]
12. High Wycombe Parish Church
13. Loudwater Chapel
14. High Wycombe Primitive Methodist
15. High Wycombe Wesleyan
16. High Wycombe Union Chapel Baptist Denomination Open Communion
17. High Wycombe Trinity Chapel Independent Denomination
18. High Wycombe Ebenezer Chapel Wesleyan Methodist (Reformers)
19. High Wycombe Primitive Methodist [letter]
20. High Wycombe Primitive Methodist
21. High Wycombe Crendon Lane Society of Friends
22. Little Marlow Parish Church
23. Little Marlow Independent Dissenters.
24. Lane End Parish Church
- 24a. Great Marlow Parish Church
25. Great Marlow Quoting Place Salem Chapel Independent or Congregationalist
26. Great Marlow St. Peter's Street Catholic

27. Great Marlow Wesleyan Methodist
28. Great Marlow Primitive Methodist
29. Fingest Parish Church [letter]
30. Fingest Parish Church
31. Turville Parish Church
32. Ibstone Parish Church
33. Stokenchurch Parish Church
34. Stokenchurch Independent
35. Stokenchurch Primitive Methodist
36. Bradenham Parish Church
37. Bradenham Independent
38. West Wycombe Parish Church
39. West Wycombe Lane End Wesleyan Methodist
40. West Wycombe Independent
41. West Wycombe Wesleyan Methodist
42. West Wycombe Downley Wesleyan Society
43. West Wycombe Booker Common Wesleyan
44. Hughenden Parish Church
45. Prestwood Parish Church
46. Little Missenden Parish Church
47. Little Missenden Little Kingshill Baptist
48. Little Missenden Holmer Green Baptist
49. Little Missenden Holmer Green Wesleyan Methodist
50. Great Hampden Parish Church
51. Little Hampden Parish Church
52. Wendover Parish Church
53. Wendover Independent
54. Wendover London Road General Baptist
55. Stoke Mandeville Particular Baptist
56. Stoke Mandeville Primitive Methodist
57. Stoke (Mandeville) Wesleyan Methodist
58. Ellesborough Parish Church
59. Ellesborough Independent
60. Little Kimble Parish Church
61. Little Kimble Meeting Chapel.
62. Great Kimble Parish Church
63. Monks Risborough Parish Church
64. Monks Risborough Askett Baptist
65. Princes Risborough Parish Church
66. Princes Risborough Lacey Green Parish Church
67. Princes Risborough Wesleyan
68. Princes Risborough Baptist
69. Longwick Baptist [letter]
70. Longwick Baptist
71. Princes Risborough Longwick Wesleyan
72. Princes Risborough Loosley Row Baptist
73. Princes Risborough Loosley Row Baptist
74. Princes Risborough Lacey Green Primitive Methodist
75. Princes Risborough Speen Baptist
76. Saunderton Parish Church
77. Saunderton Wesleyan
78. Horsenden Parish Church
79. Bledlow Parish Church
80. Bledlow Ridge Chapel

81. Bledlow Independent
82. Bledlow Ridge Methodist
83. Radnage Parish Church
84. Radnage Wesleyan
85. Chinnor Parish Church
86. Chinnor Independent
87. Chinnor Primitive Methodist
88. Ilmer Parish Church

H.O. 129/151 AYLESBURY

1. Haddenham Parish Church
2. Haddenham Particular Baptist
3. Haddenham South End Wesleyan Methodist
4. Haddenham Society of Friends
5. Haddenham Society of Friends
6. Cuddington Parish Church
7. Chearsley Parish Church
8. Cuddington Baptist
9. Cuddington Wesleyan Methodist
10. Chearsley General Baptist
11. Lower Winchendon Parish Church
12. Nether (Lower) Winchendon Baptist
13. Ashendon Parish Church
14. Ashendon Wesleyan Methodist
15. Wotton Underwood Parish Church.
16. Ludgershall Parish Church
17. Ludgershall Wesleyan Methodist
18. Grendon Underwood Parish Church
19. Grendon Underwood Baptist
20. Upper Winchendon Parish Church
21. Dinton Parish Church [letter]
- 21a. Dinton Parish Church [letter continued]
22. Dinton Parish Church
23. Dinton Wesleyan Methodist
24. Dinton General Baptist.
25. Dinton (Independent) [letter]
26. Dinton Independent
27. Aston Sandford Parish Church
28. Stone Parish Church
29. Bishopstone Wesleyan
30. Hartwell Parish Church
31. Walton Parish Church
32. Aylesbury Parish Church
33. Aylesbury Catholic
34. Aylesbury Walton Street Baptist
35. Aylesbury Walton Street Baptist
36. Aylesbury Wesleyan Methodist
37. Aylesbury New Road Hale Leys Independent
38. Aylesbury Hale Leys Primitive Methodist
39. Aylesbury Working Men's Hall Christian Society
- 39a. Weston Turville Parish Church
40. Weston Turville Baptist and Independent United
41. Halton Parish Church
42. Aston Clinton Parish Church
43. Aston Clinton St. Leonard's Chapel
44. Aston Clinton Green End Street Baptist

45. Hawridge Parish Church
46. Hawridge General Baptist
47. Cholesbury Parish Church
48. Drayton Beauchamp Parish Church [letter]
49. Drayton Beauchamp Parish Church
50. Buckland Parish Church [letter]
51. Buckland Parish Church
52. Buckland Wesleyan
53. Bierton Parish Church
54. Bierton Wesleyan Methodist
55. Bierton Particular Baptist
56. Hulcott Parish Church [letter]
57. Wingrave Parish Church
58. Wingrave Independent and Baptist
59. Wingrave Primitive Methodist
60. Aston Abbots Parish Church
61. Aston Abbots Independent and Baptist
62. Aston Abbots Primitive Methodist
63. Cublington Parish Church
64. Cublington Wesleyan Methodist
65. Whitchurch Parish Church
66. Whitchurch Primitive Methodist
67. Whitchurch Wesleyan
68. Hardwick Parish Church
69. Weeden Wesleyan Methodist
70. Weeden Primitive Methodist
71. Fleet Marston Parish Church
72. Waddesdon Parish Church
73. Waddesdon Hill (Baptist) [letter]
74. Waddesdon Hill Baptist
75. Waddesdon Wesleyan
76. Westcott Particular Baptist
77. Quainton Parish Church
78. Pitchcott Parish Church
79. Oving Parish Church
80. Oving Primitive Methodist
81. Quainton Baptist

H.O. 129/152 WINSLOW

1. North Marston Parish Church
2. North Marston Wesleyan Methodist
3. North Marston Primitive Methodist Society
4. Granborough Wesleyan
5. East Claydon Parish Church
6. Granborough Parish Church
7. Winslow Parish Church
8. Winslow Particular or Strict Communion Baptist Calvinistic
9. Winslow Independent or Congregational
10. Swanborne Parish Church
11. Swanborne Particular Baptist
12. Hoggeston Parish Church
13. Hoggeston Primitive Methodist
14. Dinton Parish Church
15. Dinton Parish Church
16. Dinton Baptist
17. Hoggeston Particular Baptist
18. Stewkley Parish Church

19. Stewkley Centenary Chapel Wesleyan Methodist
20. Stewkley Primitive Methodist
21. Drayton Parslow Parish Church
22. Drayton Parslow Particular Baptist [letter]
23. Drayton Parslow Particular Baptist
24. Drayton Parslow Primitive Methodist
25. Mursley Parish Church
26. Mursley Baptist
27. Little Horwood Parish Church
28. Little Horwood Methodist
29. Little Horwood Independent
30. Great Horwood Parish Church
31. Green Horwood Independent
32. Granborough Wesleyan
33. Whaddon Parish Church
34. Whaddon Independent
35. Nash Independent
36. Nash Hill Meeting Independent and Baptist
37. Tattenhoe Parish Church

H.O. 129/153 NEWPORT PAGNELL

1. Shenley Church End Parish Church
2. Newton Longville Parish Church [note]
3. Newton Longville Parish Church
4. Bletchley Parish Church
5. Great Brickhill Parish Church
6. Little Brickhill Parish Church
7. Fenny Stratford Parish Church
8. Simpson Parish Church
9. Walton Parish Church
10. Woughton Parish Church
11. Bow Brickhill Parish Church [letter]
12. Wavendon Parish Church
13. Woburn Sands School Room
14. Milton Keynes Parish Church
15. Little Woolstone Parish Church
16. Great Woolstone Parish Church
17. Loughton Parish Church
18. Bradwell Parish Church
19. Stantonbury Parish Church
20. Great Linford Parish Church
21. Willen Parish Church
22. Broughton Parish Church
23. Moulsoe Parish Church
24. North Crawley Parish Church
25. Little Brickhill Wesleyan
26. Bow Brickhill Wesleyan
27. Simpson Wesleyan
28. Woburn Sands Methodist
29. Bletchley Wesleyan Methodist
30. Water Eaton Wesleyan Methodist
31. Great Brickhill Wesleyan Methodist
32. Fenny Stratford High Street Wesleyan Methodist
33. Wavendon Wesleyan Methodist
34. Newton Longville Primitive Methodist
35. Wavendon Primitive Methodist
36. Bradwell Independent

37. Great Linford Independent
38. North Crawley Independent
39. Newton Longville Ebenezer Chapel Baptist [letter]
40. Newton Longville Ebenezer Chapel Baptist
41. Great Brickhill Baptist
42. Fenny Stratford Aylesbury Street Baptist
43. Loughton Baptist
44. Bow Brickhill Independent
45. Woburn Sands Society of Friends
46. Newport Pagnell Parish Church
47. Newport Pagnell Methodist
48. Newport Pagnell Primitive Methodist
49. Newport Pagnell High Street Independent
50. Newport Pagnell Ebenezer Chapel Baptist
51. Newport Pagnell Society of Friends
52. Lathbury Parish Church
53. Sherington Parish Church
54. Chicheley Parish Church
55. Astwood Parish Church
56. Hardmead Parish Church
57. Newton Blossomville Parish Church
58. Brafield (Cold Brayfield) Parish Church
59. Lavendon Parish Church
60. Clifton (Reynes) Parish Church
61. Olney Parish Church
62. Olney School Room
63. Emberton Parish Church
64. Weston Underwood Parish Church
65. Ravenstone Parish Church
66. Stoke Goldington Parish Church
67. Tyringham Parish Church
68. Gayhurst Parish Church
69. Hanslope Parish Church
70. Castletorpe Parish Church
71. Little Linford Parish Church
72. Haversham Parish Church
73. Sherington Wesleyan Methodist
74. Lavendon Wesleyan Methodist
75. Hanslope Wesleyan Methodist
76. Castletorpe Wesleyan Methodist
77. Sherington Independent
78. Astwood Independent
79. Lavendon Independent
80. Olney Independent
81. Olney Independent
82. Stoke Goldington Independent
83. Olney High Street Baptist
84. Hanslope Baptist
85. Hanslope Long Street Particular Baptist
86. Hanslope Bethlehem Chapel Particular Baptist
87. Ravenstone Independent and Baptist
88. Weston Underwood Catholic
89. Olney Society of Friends
90. Weston Underwood Union Chapel Dissenters

H.O. 129/154 BUCKINGHAM

1. Thornton Parish Church
2. Beachampton Parish Church
3. Thornborough Parish Church
4. Thornborough Wesleyan Methodist
5. Thornborough Lower End High Calvinist
6. Maids Moreton Parish Church
7. Maids Moreton Independent
8. Foscott Parish Church
9. Akeley Parish Church
10. Akeley Wesleyan Methodist
11. Leckhampstead Parish Church
12. Lillingstone Lovell Parish Church
13. Lillingstone Dayrell Parish Church
14. Stowe Parish Church
15. Shalstone Parish Church
16. Shalstone Parish Church
17. Water Stratford Parish Church
18. Radcliffe Parish Church
19. Buckingham Workhouse Chapel
20. Buckingham Parish Church
21. Buckingham Ebenezer Chapel Baptist
22. Gawcott Parish Church
23. Buckingham Society of Friends
24. Buckingham Primitive Methodist
25. Buckingham Wesleyan.
26. Buckingham Bourtonhold Union Chapel Independent
27. Buckingham Society of Friends
28. Padbury Parish Church
29. Padbury Wesleyan Methodist
30. Padbury Primitive Methodist
31. Adstock Parish Church
32. Adstock Wesleyan Methodist
33. Addington Parish Church
34. Steeple Claydon Parish Church
35. Steeple Claydon Wesleyan Methodist
36. Middle Claydon Parish Church
37. Tingewick Parish Church.
38. Tingewick Wesleyan Methodist
39. Barton Hartshorn Parish Church
40. Chetwode Parish Church
41. Preston Bissett Parish Church
42. Hillesden Parish Church
43. Twyford Parish Church
44. Twyford Independent
45. Charndon Independent or Congregational
46. Edgecote Parish Church
47. Edgecote Independent or Congregational
48. Edgecote Primitive Methodist
49. Marsh Gibbon Parish Church
50. Marsh Gibbon Independent [letter]
51. Marsh Gibbon Independent

H.O. 129/155 HENLEY

1. Medmenham Parish Church
4. Hambleden Parish Church
5. Frieth Chapel of Ease
6. Hambleden Zion Independent or Congregational Chapel
7. Hambleden Skirmett Independent or Congregational Chapel
8. Fawley Parish Church

H.O. 129/156 THAME

26. Towersey Parish Church
27. Kingsey Parish Church
28. Towersey Primitive Methodist
29. Toversey Baptist Chapel
37. Long Crendon Parish Church
38. Long Crendon Particular Baptist
39. Long Crendon Wesleyan Methodist
40. Long Crendon Primitive Methodist
41. Chilton Parish Church
42. Chilton Congregational or Independent Meeting House
43. Dorton Parish Church
44. Brill Parish Church
45. Brill Wesleyan Chapel
46. Oakley Independent Meeting House
47. Brill Independent or Congregational Chapel
48. Oakley Parish Church [letter]
49. Oakley Parish Church
50. Worminghall Parish Church [letter]
51. Worminghall Parish Church
52. Ickford Parish Church
53. Ickford Particular Baptist Chapel
54. Ickford Particular Baptist Chapel
55. Shabbington Parish Church
56. Shabbington Wesleyan Methodist Chapel
57. Shabbington Wesleyan Methodist

H.O. 129/159 BICESTER

32. Boarstall Parish Church
33. Boarstall Independent and Congregational Meeting House

H O. 129/164 BRACKLEY

1. Turweston Parish Church
4. Westbury Parish Church
26. Biddlesden Parish Church

H.O. 129/166 TOWCESTER

9. Calverton Parish Church
10. Calverton Independent
11. Stony Stratford Baptist
12. Stony Stratford Independent
13. Stony Stratford Parish Church
14. Wolverton (Old) Parish Church
- 14a. Wolverton (Old) Parish Church [note]
15. Wolverton Parish Church
16. Wolverton Wesleyan Methodist

H.O. 129/188 LEIGHTON BUZZARD

- | | |
|---|--|
| 19. Grove Parish Church | 35. Mentmore Ledburn Baptist |
| 20. Linslade Parish Church | 36. Wing Crafton Independent |
| 21. Linslade Bethal Particular Baptist | 37. Cheddington Parish Church |
| 22. Stoke Hammond Parish Church | 38. Ivinghoe Parish Church |
| 23. Stoke Hammond Wesleyan Methodist | 39. Ivinghoe Baptist |
| 24. Stoke Hammond Baptist | 40. Ivinghoe Wesleyan Reform |
| 25. Soulbury Parish Church | 41. Ivinghoe Aston Wesleyan |
| 26. Soulbury Wesleyan Methodist | 42. Ivinghoe Horton Wesleyan Methodist |
| 27. Wing Parish Church | 43. Cheddington Wesleyan Methodist |
| 28. Mentmore Parish Church | 44. Cheddington Baptist |
| 29. Wing Methodist | 45. Slapton Parish Church |
| 30. Wing Burcott Baptist | 46. Slapton Wesleyan Methodist |
| 31. Wing Primitive Methodist Connection | 47. Edlesborough Parish Church |
| 32. Wing Baptist | 48. Edlesborough Particular Baptist |
| 33. Wing Primitive Methodist | 49. Edlesborough Latter Day Saints |
| 34. Mentmore Wesleyan Methodist | 50. Edlesborough Wesleyan Methodists |
| | 51. Edlesborough Dagnall Wesleyan |

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